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Situaciones de derechos humanos que requieren la atención del Consejo

Informe del Relator Especial sobre la situación de los derechos humanos en la República Islámica del Irán* **

Resumen

En el presente informe, el tercero que se presenta al Consejo de Derechos Humanos en cumplimiento de la resolución 16/9 del Consejo, el Relator Especial expone las novedades acaecidas respecto de la situación de los derechos humanos en la República Islámica del Irán desde la presentación de su tercer informe provisional a la Asamblea General (A/68/503) en octubre de 2013.

El Relator Especial ofrece en el informe una sinopsis de sus actividades desde que el Consejo de Derechos Humanos prorrogó su mandato en su 22º período de sesiones. Examina las cuestiones de actualidad y presenta algunos de los acontecimientos más recientes y merecedores de atención urgente en relación con la situación de los derechos humanos en el Estado. El informe, si bien no es exhaustivo, ofrece una visión general de la situación imperante conforme a lo observado en la inmensa mayoría de los informes que ha recibido y examinado el Relator Especial. El Relator Especial tiene previsto tratar varias de las cuestiones importantes que no abarca el presente informe en sus futuros informes a la Asamblea General y el Consejo de Derechos Humanos.

* Los anexos del presente informe se distribuyen tal como se recibieron, en el idioma en que se presentaron únicamente.

** Documento presentado con retraso.



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I. Introducción

1. El nuevo Gobierno de la República Islámica del Irán ha llevado adelante varios intentos de apertura con el aparente objetivo de promover las promesas de campaña del Presidente Hassan Rouhani de fortalecer la protección de los derechos humanos en lo que respecta a los derechos civiles, políticos, sociales, culturales y económicos y ofrecer reparación por algunos casos de atentados contra los derechos humanos. Se inscribe en este contexto la propuesta de una nueva carta de derechos de los ciudadanos. Desde septiembre de 2013 el Gobierno de la República Islámica del Irán ha puesto en libertad a 80 personas, algunas de las cuales al parecer habían sido enjuiciadas por ejercer de manera pacífica sus derechos fundamentales a la libertad de expresión, de creencias, de asociación o de reunión¹. A algunos de los reclusos se les concedió un permiso por unos cuantos días, otros parecen haber sido puestos en libertad con carácter permanente, mientras que permanecen en algún tipo de confinamiento centenares de otros reclusos, entre ellos varias personas cuya detención fue calificada de arbitraria por el Grupo de Trabajo sobre la Detención Arbitraria (véase el anexo I)².

2. El Relator Especial, si bien celebra las medidas positivas mencionadas más arriba, recalca que por el momento estas medidas no disipan totalmente las preocupaciones fundamentales sobre los derechos humanos planteadas por la Asamblea General, el Consejo de Derechos Humanos y sus procedimientos especiales, los órganos creados en virtud de tratados, los defensores de los derechos humanos y las organizaciones internacionales, en particular con referencia a la necesidad de examinar las leyes y prácticas que infringen los derechos a la vida, a la libertad de expresión, de asociación, de reunión, de creencias y de religión, a la educación y a la no discriminación.

3. El Relator Especial pone de relieve que estas preocupaciones se basan principalmente en que las leyes nacionales incumplen las obligaciones internacionales del Estado y en que no se observa el estado de derecho, así como en que no se investigan las denuncias ni se hace comparecer ante la justicia a quienes atentan contra los derechos humanos. Además, el Relator Especial está convencido de que la reciente interacción establecida con la comunidad internacional brinda oportunidades para la cooperación en el futuro, en especial respecto de la creación de capacidad para atender las obligaciones internacionales del Estado en materia de derechos humanos.

4. Siguen recibéndose constantes informes sobre la detención arbitraria de personas por ejercer pacíficamente sus derechos fundamentales a la libertad de expresión, de asociación, de reunión, de creencias y de religión. Interpretando el artículo 9 del Pacto Internacional de Derechos Civiles y Políticos, el Comité de Derechos Humanos, en un proyecto de observación general sobre la libertad y la seguridad personales, declaró: "La libertad personal es un derecho de gran importancia. Es valioso tanto por sí mismo como porque la privación de libertad ha sido históricamente uno de los principales medios para suprimir otros derechos humanos".

5. El contenido de los mencionados informes también revela que, lamentablemente, algunos aspectos de las leyes, políticas, actitudes y prácticas iraníes que los mecanismos de derechos humanos de las Naciones Unidas han señalado en multitud de ocasiones siguen sin corregirse y persisten en menoscabar la independencia de los órganos judiciales del

¹ David Keyes, "Iran jails political prisoner Majid Tavakoli", *Daily Beast*, 7 de noviembre de 2014; puede consultarse en www.thedailybeast.com/articles/2013/11/07/iran-rejails-political-prisoner-majid-tavakoli.html.

² El 29 de agosto de 2012, en su opinión N° 30/2012, el Grupo de Trabajo sobre la Detención Arbitraria concluyó que la detención de Mir Hossein Mossavi y Mehdi Karoubi había sido arbitraria (véase A/HRC/WGAD/2012/30).

Estado y anular las salvaguardias para la imparcialidad de los juicios. La situación es todavía más alarmante si se tiene en cuenta el uso frecuente de la pena de muerte, en particular por delitos no considerados "los más graves delitos" en virtud del derecho internacional.

6. El presente informe, que no es exhaustivo, analiza las perspectivas para la reforma de la administración de justicia, en particular respecto de los progresos logrados en la aplicación de las recomendaciones del Grupo de Trabajo sobre la Detención Arbitraria de 2003³, del examen periódico universal de 2010⁴ y del Consejo de Derechos Humanos de 2011⁵.

7. El Gobierno de la República Islámica del Irán remitió una respuesta detallada a todas las secciones del presente informe⁶ en que revelaba su persistente insatisfacción respecto de la credibilidad de las fuentes de información y argüía que el informe vulneraba el artículo 6 del Código de conducta para los titulares de mandatos de los procedimientos especiales, en que se indica la obligación de ejercer la diligencia debida al reunir y corroborar información que dimane de fuentes creíbles. El Gobierno afirmó que en el presente informe se tomaban en consideración de manera selectiva las observaciones formuladas por otros mecanismos de derechos humanos de las Naciones Unidas y cuestionó que la visita a unos pocos países europeos para reunir información sobre la situación de los derechos humanos en la República Islámica del Irán fuera la metodología correcta para confeccionar un informe.

8. A este respecto, el Relator Especial sigue manteniendo que se limita a presentar información corroborada y obtenida de fuentes creíbles, que ha pedido aclaraciones sobre una serie de cuestiones y casos mediante comunicaciones al Gobierno —la mayoría de las cuales han quedado sin respuesta— y que ha presentado de manera fidedigna las preocupaciones planteadas por los demás mecanismos de derechos humanos. Por otro lado, concuerda en que las opciones alternativas elegidas al no haberse aprobado una visita al país distan de ser ideales.

9. En sus observaciones, el Gobierno también afirmó que algunas personas que son culpables de delitos graves —entre ellos, presuntos actos de violencia, perturbación del orden público y promoción de ideas con intención de incitar a actividades "secesionistas"— habían sido identificadas incorrectamente en el informe con defensores de los derechos humanos. También sostuvo que los periodistas y abogados no eran inmunes al enjuiciamiento cuando vulneraban los límites del deber que les encomendaba la ley y participaban en actos que desdecían de su condición. Por último, el Gobierno siguió manteniendo que el tráfico de estupefacientes era un delito grave que merecía la pena capital.

II. Metodología y actividades

10. El Relator Especial llevó a cabo entrevistas con un total de 72 iraníes en los Países Bajos, Alemania y Francia entre el 12 y el 22 de diciembre de 2013 (véase el anexo II). Otros 61 iraníes ubicados en la República Islámica del Irán y Turquía presentaron declaraciones entre septiembre y diciembre de 2013. Esas personas se identificaron como defensores de los derechos humanos, abogados y miembros de grupos étnicos y religiosos

³ E/CN.4/2004/3/Add.2.

⁴ A/HRC/14/12.

⁵ CCPR/C/IRN/CO/3.

⁶ Véase <http://shaheedoniran.org/english/dr-shaheeds-work/latest-reports/march-2014-reply-by-the-islamic-republic-to-the-srs-report/>.

minoritarios. Otros se identificaron como antiguos "presos políticos" o familiares de antiguos o actuales "presos políticos", entre ellos algunos que habían sido ejecutados.

11. A lo largo de las entrevistas, esas personas relataron acontecimientos que abarcaban varios decenios y respondieron a una serie de preguntas concretas en relación con su detención, encarcelamiento y enjuiciamiento, según fuera procedente. Entre el 1 de agosto de 2013 y el 3 de enero de 2014, el Relator Especial recibió informes por escrito de organizaciones de derechos humanos sobre la situación de los baha'ís, los derviches *gonabadi*, los suníes, los cristianos, las comunidades religiosas minoritarias y los grupos étnicos minoritarios de los árabes *ahwazíes*, kurdos, *baluch* y *azeríes*. La información comunicada en las 133 entrevistas y las comunicaciones escritas, una vez examinada, se ha incluido en los anexos del presente informe.

12. El Relator Especial remitió al Gobierno 25 comunicaciones, que comprendían 8 cartas de denuncia y 17 peticiones de acción urgente, para preguntar sobre casos concretos y expresar su inquietud sobre determinadas pautas de actuación, como la detención y el enjuiciamiento de periodistas, activistas políticos y estudiantiles, sindicalistas, artistas, defensores de los derechos humanos, abogados y activistas de los derechos de la mujer; la situación de las minorías religiosas; la falta de acceso a la atención médica en las cárceles; la aplicación de la pena de muerte, en particular la ejecución de personas en secreto; y la promulgación de leyes discriminatorias. El Gobierno respondió a 4 de esas comunicaciones. El 19 de julio de 2013, el Relator Especial también remitió varias encuestas detalladas en forma de cuestionarios a diferentes oficinas gubernamentales a fin de reunir más información sobre la repercusión de las sanciones económicas en la situación humanitaria del país y transmitió 2 solicitudes de visita los días 16 de mayo y 2 de julio de 2013 para fortalecer la cooperación con el Gobierno e investigar más a fondo las denuncias que se le habían presentado. El Gobierno todavía no ha respondido a estas comunicaciones.

13. El Relator Especial se reunió con los Representantes Permanentes de la República Islámica del Irán ante las Naciones Unidas en Ginebra y Nueva York para intercambiar opiniones sobre las conclusiones extraídas por el Relator Especial en sus informes anteriores, su metodología y las perspectivas para la cooperación en el futuro. El Relator Especial espera con interés las futuras oportunidades de interacción y cooperación, en especial mediante nuevas reuniones y mediante visitas al país.

III. Novedades legislativas

A. Proyecto de carta de derechos de los ciudadanos

14. El 26 de noviembre de 2013 el Gobierno anunció la publicación de su proyecto de carta de derechos de los ciudadanos, que se difundió para recabar comentarios del público⁷. Según el proyecto, la carta no propone nuevos derechos pero recuerda los derechos más importantes que garantiza actualmente la legislación iraní. Declara que la carta hace las funciones de "plan y política"⁸ conforme a las intenciones del Gobierno y propone un marco de cooperación entre los distintos poderes del Gobierno para fortalecer las garantías de los derechos civiles, políticos, económicos, sociales y culturales.

15. Algunos defensores de los derechos humanos y varias organizaciones de derechos humanos mantienen que el proyecto actual no aborda los aspectos inquietantes más básicos y ponen de relieve que en el proyecto los derechos quedan circunscritos al marco jurídico

⁷ Véase www.president.ir/fa/72975.

⁸ Véase el proyecto de carta, art. 1.6, en <http://shaheedoniran.org/english/reported-cases/citizenship-rights-charter/>.

nacional vigente, que ha sido motivo de preocupación para los mecanismos de derechos humanos de las Naciones Unidas desde hace décadas⁹. En los artículos 3.11 y 3.16, por ejemplo, se reconoce el derecho a promover y difundir ideas y opiniones por cualquier medio y se destacan los derechos a la libertad de asociación y de reunión "en el marco de la legalidad", siempre que no vulneren los derechos públicos ni los principios del islam.

16. En su estado presente, la carta no trata la cuestión de las leyes y políticas que discriminan a las minorías religiosas, entre ellas la de los baha'ís, y no trata de manera suficiente la discriminación de la mujer, en particular la posibilidad de que las mujeres transmitan su ciudadanía a sus hijos. Tampoco trata la cuestión del uso de penas crueles, inhumanas o degradantes, como la flagelación, el ahorcamiento, la lapidación y la amputación, no prohíbe la ejecución de menores de edad y no disipa las inquietudes por el uso de la pena capital, en particular para infracciones que no cumplen los requisitos para ser clasificadas entre los más graves delitos en virtud del derecho internacional.

17. Diferentes organizaciones y defensores de los derechos humanos también recuerdan que ya hay una serie de leyes, entre ellas la Constitución y la Ley de respeto de las libertades legítimas y protección de los derechos de la ciudadanía de 2004, que garantizan los derechos enunciados en la carta, pero determinados aspectos de otras leyes y prácticas menoscaban su protección.

B. Ley de procedimiento penal

18. El 6 de noviembre de 2013, el Consejo de Guardianes aprobó una nueva ley de procedimiento penal, que todavía no ha entrado en vigor, y que engloba la Ley de respeto de las libertades legítimas y protección de los derechos de la ciudadanía de 2004. Desde la perspectiva de los derechos, la nueva ley presenta algunas mejoras notables respecto de la ley vigente, que facilitaba abusos de distintos tipos. No obstante, también mantiene algunas deficiencias fundamentales.

19. La nueva ley sigue previendo que los sospechosos permanezcan recluidos a lo largo de una fase de investigación inicial en que los agentes de seguridad reúnen pruebas contra ellos. Exige a las autoridades que se atengan a los procedimientos destinados a salvaguardar los estándares de un juicio imparcial definidos en la Ley de 2004¹⁰. Con el fin de evitar la fuga o mantener el "orden público", la ley permite a los jueces de instrucción prorrogar la prisión preventiva, en las 24 horas siguientes al momento en que se hayan formulado los cargos, en casos de delitos graves, entre ellos los vagamente definidos delitos contra la seguridad nacional, por el plazo de un mes en cada prórroga y hasta sumar un máximo de dos años o hasta la celebración del juicio¹¹. Los reclusos pueden presentar recurso de apelación contra la prórroga de la reclusión en los diez días siguientes a la fecha en que se decretó.

20. La nueva ley permite el acceso de los acusados a un abogado durante la fase de investigación inicial, si así lo solicitan¹². Este acceso a los abogados durante la

⁹ Amnistía Internacional, "Iran: Charter of Citizens' Rights must enshrine human rights for all", 19 de diciembre de 2013; puede consultarse en www.amnesty.org/en/library/info/MDE13/057/2013/en; Human Rights Watch, "Joint Letter to President Hassan Rouhani re: draft Citizens' Rights Charter", 27 de diciembre de 2013; puede consultarse en www.hrw.org/news/2013/12/27/joint-letter-president-hassan-rouhani-re-draft-citizens-rights-charter; e International Campaign for Human Rights in Iran, "Draft Citizenship Charter Will Allow Continued Rights Violations say Human Rights Groups", 27 de diciembre de 2013; puede consultarse en www.iranhumanrights.org/2013/12/ichri-hrw/.

¹⁰ Código de Procedimiento Penal, arts. 24 y 127.

¹¹ *Ibid.*, art. 32.

¹² *Ibid.*, arts. 48 y 346 a 348.

investigación inicial está prohibido en el procedimiento penal vigente. Además, el juez de instrucción debe informar al acusado del derecho a un abogado y ofrecer un abogado de oficio si el acusado no puede costear los honorarios¹³. Sin embargo, cuando se imputen a los acusados cargos de atentados contra la seguridad nacional u otros delitos graves, podrá denegárseles el derecho a un abogado durante una semana. Las fuerzas de seguridad, con la conformidad de un juez de instrucción, también pueden denegar a un recluso la comunicación con sus familiares y amigos si existe "una necesidad de hacerlo", noción que no está definida con claridad¹⁴.

21. La ley también amplía a cinco el número de jueces que conocen de delitos graves en tribunales penales públicos y revolucionarios, con un *quorum* de tres. Además, la ley amplía la jurisdicción de la Corte Suprema para tramitar recursos de apelación, incluidas las denuncias de vicios de forma graves que invaliden la sentencia. Sin embargo, la ley establece que los vicios de forma por sí mismos no invalidan los fallos judiciales a menos que los derechos vulnerados revistan la suficiente importancia¹⁵.

22. Los acusados, si son absueltos, pueden reclamar una reparación por difamación, perjuicios y sufrimientos morales respecto de sí mismos o sus familiares si han sido reclusos de forma injustificada o como consecuencia de un error o una negligencia del juez durante el período de investigación inicial. Estas reclamaciones deben ser escuchadas por una comisión provisional, que consiste en tres jueces designados por el Presidente del poder judicial¹⁶.

C. Proyecto de ley de delitos políticos

23. En septiembre de 2013 se presentó al Parlamento el proyecto de ley de "delitos políticos", que examina actualmente la Comisión Cultural¹⁷. El proyecto de ley parece imponer nuevos límites a la libertad de expresión, de asociación y de reunión. Según el artículo 1 del proyecto, un delito político es todo acto encaminado a criticar al Estado o a obtener o mantener el poder, sin intención de menoscabar los principios y el marco fundamentales de la República Islámica del Irán¹⁸. Conforme al artículo 2, los delitos políticos son los que entrañen difamación, injurias y publicación de información falsa contra funcionarios gubernamentales; el artículo establece una lista de delitos definidos por la Ley de actividades de partidos, grupos y asociaciones políticas y profesionales y asociaciones islámicas o minorías religiosas reconocidas de 1981¹⁹.

IV. Derecho a la libertad y a la seguridad personales

24. En febrero de 2003, en una misión al país, el Grupo de Trabajo sobre la Detención Arbitraria visitó varias cárceles y centros de reclusión y se reunió con representantes del Gobierno, el Parlamento, el sistema judicial y organizaciones no gubernamentales, así como con presos y sus familias²⁰. Formuló varias observaciones, en que señaló que las situaciones de detención arbitraria estaban "relacionadas fundamentalmente con las violaciones de la libertad de opinión y expresión" y las "irregularidades de la

¹³ *Ibid.*, art. 190.

¹⁴ *Ibid.*, art. 50.

¹⁵ *Ibid.*, art. 455.

¹⁶ *Ibid.*, art. 256.

¹⁷ Véase <http://isna.ir/fa/news/92110100816/>.

¹⁸ Véase http://rc.majlis.ir/fa/legal_draft/show/856745.

¹⁹ Véase www.president.ir/att/sharvandi.pdf.

²⁰ Véase E/CN.4/2004/3/Add.2.

administración de justicia", sobre todo en lo relativo a las debidas garantías procesales, el uso abusivo de la reclusión en régimen de aislamiento, el papel de los tribunales revolucionarios y eclesiásticos y el desprecio del principio de la proporcionalidad en el pronunciamiento de las penas. También señaló que, aunque la libertad de expresión, de reunión, de asociación y de creencias (para las religiones reconocidas) estaba garantizada por la Constitución, casi todos los presos que el Grupo de Trabajo había solicitado visitar habían sido acusados o juzgados por haber ejercido pacíficamente esos derechos constitucionales, lo que confería a su detención carácter arbitrario en el sentido de la categoría II según los métodos de trabajo del Grupo²¹.

25. La Constitución prohíbe la detención arbitraria. Exige que los detenidos sean informados por escrito de los cargos que pesan contra ellos "sin demora", y en su artículo 32 prescribe que "el expediente preliminar correspondiente deberá remitirse a las autoridades judiciales competentes dentro de un plazo máximo de 24 horas para que las gestiones preliminares al juicio puedan cumplirse lo más rápidamente posible".

26. La Ley de respeto de las libertades legítimas y protección de los derechos de la ciudadanía de 2004 contiene 15 artículos que regulan expresamente la conducta de las personas que representan a todos los tribunales, las fiscalías y las oficinas judiciales en el desempeño de sus funciones legales. Al igual que la Constitución, la Ley, en su artículo 5, prohíbe "la detención arbitraria de personas", exige que las familias de los detenidos sean "informadas de todas las novedades" y prohíbe el uso de "lugares desconocidos" para la reclusión. En los artículos 6 y 7, también prohíbe a los interrogadores que venden los ojos, encadenen o humillen a las personas durante la detención o que se sienten detrás de los detenidos durante los interrogatorios. Ordena a los funcionarios que utilicen preguntas que tengan "claridad, sentido y relación directa o indirecta con las acusaciones" y utilicen "los debidos métodos de investigación y técnicas modernas" en los interrogatorios. Además, prohíbe el uso de la tortura para obtener confesiones e insiste en que las confesiones forzosas no tienen validez jurídica.

27. Al 14 de enero de 2014, se tenía información de al menos 895 "presos de conciencia" y "presos políticos" encarcelados. Esta cifra comprende 379 activistas políticos, 292 fieles de diversas religiones, 92 defensores de los derechos humanos (entre ellos 50 activistas de los derechos de las minorías étnicas), 71 activistas cívicos, 37 periodistas y ciberciudadanos y 24 activistas estudiantiles (véase el anexo II).

28. El Relator Especial quedó consternado por la magnitud, frecuencia y reiteración de algunos de los incidentes relatados por los entrevistados. Los detalles que suministraron los entrevistados se corresponden con situaciones de detención arbitraria, en particular la aparente detención y reclusión de personas por el ejercicio pacífico de derechos fundamentales, entre ellos el derecho a la libertad de expresión, de asociación o de creencias, como han indicado otros procedimientos especiales²². Sus testimonios también sugieren de manera unánime un cuadro de abusos que vulnera las salvaguardias internacionales y nacionales para el trato humano y equitativo de las personas recluidas y acusadas.

29. La mayoría de las 61 personas ubicadas en Turquía y la República Islámica del Irán declararon que habían estado recluidas entre 2003 y 2008, 11 de ellas informaron de reclusiones en 2009, y 12, de 2009 en adelante. La mitad de los entrevistados hablaron de períodos de reclusión de entre seis meses y tres años. Alrededor del 69% indicó que las autoridades no tenían órdenes de detención o se negaron a mostrarlas cuando se les

²¹ *Ibid.*, párr. 42.

²² *Ibid.*

solicitó²³. En algunos casos las detenciones se efectuaron en una oficina de los servicios de inteligencia o un tribunal revolucionario después de que las personas hubieran comparecido por una citación verbal, y no por una citación por escrito como exigía el Código de Procedimiento Penal.

30. Aproximadamente la mitad de los entrevistados indicaron que habían sido detenidos en un domicilio particular. Las autoridades habían realizado amplios registros y muchas veces se habían incautado de artículos personales, como álbumes de fotografías familiares. Varios de los entrevistados declararon que ellos mismos o sus familiares habían sido objeto de malos tratos verbales y físicos en el momento de la detención. En dos terceras partes de los casos, los entrevistados declararon que habían sido detenidos en nombre del Ministro de Inteligencia. Otros informaron de que habían sido detenidos por diferentes secciones de las fuerzas de seguridad, como la policía, el Cuerpo de Guardias de la Revolución Islámica o la milicia basij.

31. Un 85% aproximadamente dijo haber sido retenido en centros de reclusión del Ministerio de Inteligencia o en una cárcel local. Se informó de que quienes eran llevados a las cárceles locales muchas veces quedaban internados en los pabellones especiales de los servicios de inteligencia o de los Guardias de la Revolución Islámica, como los pabellones 209, 2A o 240 de la cárcel de Evin en Teherán. Según las informaciones, eran retenidos en esos lugares durante el transcurso de lo que parece ser una "etapa inicial de investigación". La mayoría de los entrevistados indicaron que habían permanecido reclusos mayoritariamente en régimen de incomunicación en la "etapa de investigación" durante períodos que oscilaban entre los dos días y los cuatro meses, en el transcurso de los cuales fueron objeto de repetidos interrogatorios.

32. El 75% de los entrevistados indicaron que habían sido retenidos sin que se les imputaran cargos en un plazo de 24 horas como prescribía la Constitución. En el 59% de los casos, los detenidos fueron acusados oficialmente cuando había transcurrido más de una semana (en algunos casos, al cabo de meses) o no llegaron a serlo.

A. Defensores de los derechos humanos

33. De los 92 defensores de los derechos humanos que, según las informaciones, están actualmente reclusos (véase el cuadro 1), al menos 26 fueron acusados de "pertenencia a organizaciones que pretenden perturbar la seguridad nacional" o "relaciones o colaboración con organizaciones que pretenden perturbar la seguridad nacional" (ambos cargos remiten al artículo 499 del Código Penal). Al menos 25 fueron acusados de "propaganda contra el sistema", y al menos 14, de "reunión y conspiración contra la seguridad nacional". Otros cargos imputados con menor frecuencia a estas personas son los de espionaje y *moharebeh* (habitualmente traducido por "enemistad con Dios" pero interpretado por el Gobierno como delito en que "una persona empuña un arma o apunta con un arma a miembros de la ciudadanía con ánimo de matar, aterrorizar y coaccionar")²⁴. Desde 2010, la detención masiva y coordinada de defensores de derechos humanos ha servido para dismantelar efectivamente las organizaciones iraníes de derechos humanos más importantes, como el Comité de Reporteros de Derechos Humanos, el Centro de Defensores de los Derechos

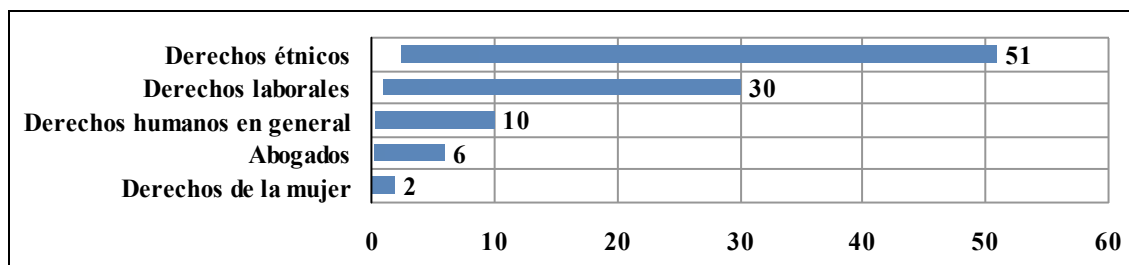
²³ Los porcentajes están calculados sobre 29 exreclusos entrevistados, con la excepción de la cifra relativa a los juicios, calculada únicamente sobre 18 personas sometidas a juicio.

²⁴ Véase United for Iran, "Political Prisoners in Iran"; puede consultarse en <http://united4iran.org/political-prisoners-database/search/>.

Humanos (fundado por la premio Nobel Shirin Ebadi) y Activistas de los Derechos Humanos en el Irán²⁵.

Cuadro 1

Defensores de los derechos humanos actualmente reclusos, por categoría



B. Periodistas y ciberciudadanos

34. De los 39 blogueros y periodistas actualmente reclusos en la República Islámica del Irán (con inclusión de los 7 empleados de una empresa de tecnología informática detenidos recientemente)²⁶, al menos 12 fueron acusados de "reunión y conspiración", 10 de "propaganda contra el sistema" y al menos 6 de "insultar al Líder Supremo"²⁷. El número de personas afectadas en cada caso es probablemente mayor, debido al desconocimiento de las circunstancias que rodean las causas contra algunos de los periodistas y blogueros actualmente reclusos.

C. Minorías religiosas

35. Al 3 de enero de 2014, estaban privados de libertad al menos 307 miembros de minorías religiosas, entre los que había 136 bahaíes, 90 musulmanes suníes, 50 cristianos, 19 musulmanes derviches (también estaban detenidos, según las informaciones, 4 abogados derviches especializados en derechos humanos), 4 yaresaníes, 2 zoroastrianos y 6 de otros grupos. Unos pocos eran miembros de grupos espirituales de creación más reciente, como el interuniversalismo, fundado por Mohammad Ali Taheri. Además, algunos fieles de la religión oficial del Estado, el islam chiíta, como el Ayatolá Hossein Kazemeyni Boroujerdi, a veces han sido encarcelados por mantener posiciones teológicas que cuestionan las que gozan de aprobación gubernamental.

36. A menudo los exdetenidos denuncian que los han sometido a tortura o tratos crueles, inhumanos o degradantes y a confinamiento prolongado en régimen de aislamiento para coaccionarlos a confesar los cargos o admitir informaciones sobre otras personas. Muchos detenidos también señalan haber sido mantenidos en régimen de incomunicación una gran parte del tiempo sin poder consultar a un abogado. Algunos procesos, según se informa, no se ajustaron a las normas internacionales, al restringirse el acceso al sumario y el derecho de defensa. En virtud de la ley, las minorías religiosas, incluidos los judíos, cristianos y zoroastrianos reconocidos, también se ven afectadas por la discriminación en el sistema

²⁵ Human Rights Watch, "Iran: New Coordinated Attack on Human Rights Groups", 24 de marzo de 2010; puede consultarse en www.hrw.org/news/2010/03/24/iran-new-coordinated-attack-human-rights-groups.

²⁶ Elana Beiser, "Second worst year on record for jailed journalists", Committee to Protect Journalists, 18 de diciembre de 2013; puede consultarse en <http://cpj.org/reports/2013/12/second-worst-year-on-record-for-jailed-journalists.php>.

²⁷ "Political Prisoners in Iran," United for Iran, URL.

judicial, que se manifiesta, por ejemplo, en la imposición de penas más severas que a los musulmanes para determinados delitos y en la inhabilitación para ejercer como juez.

1. Bahaíes

37. Según las informaciones, desde 2004 han sido detenidos al menos 734 bahaíes, de los que 136 aún permanecen en prisión. Otros 289 fueron detenidos y posteriormente puestos en libertad bajo fianza a la espera de juicio oral y otros 150 ya han sido condenados, aunque están pendientes del resultado de recursos de apelación o del requerimiento de ingreso en prisión²⁸.

38. Al parecer, a los bahaíes se los enjuicia casi exclusivamente por participar en los asuntos de su comunidad, en particular por facilitar servicios educativos y ejercer públicamente prácticas religiosas, como la asistencia a reuniones de devotos. Las violaciones parecen tener su origen en que su fe no está reconocida, así como en la idea muy ampliamente extendida en el Gobierno de que los bahaíes son una secta herética vinculada a enemigos extranjeros²⁹. Por lo general se los acusa de delitos políticos y contra la seguridad, como el espionaje o la "propaganda contra el sistema en el poder". Según se afirma en una comunicación no publicada de la Comunidad Internacional Bahá'í, varios tribunales revolucionarios resolvieron recientemente que la pertenencia a la "insensata secta Bahá'í" era constitutiva de delito. En esa misma comunicación se señalaba que, en una causa vista en 1993 por el asesinato de dos bahaíes, el hecho de que su religión estuviese excluida en la Constitución supuso que se los considerase como "infieles no amparados" en el sistema judicial. Otras fuentes informan de que a menudo los jueces tienen una actitud abiertamente hostil contra los acusados bahaíes.

2. Cristianos

39. En los últimos años, los cristianos, muchos de ellos conversos de origen musulmán, se han tenido que enfrentar a una persecución similar. Según se informa, al menos 49 cristianos estaban detenidos en la República Islámica del Irán en enero de 2014. Solo en 2013, se denunció que las autoridades habían detenido al menos a 42 cristianos, de los que 35 fueron condenados por su participación en "iglesias domésticas" no reconocidas oficialmente, por asociación con iglesias de fuera de la República Islámica del Irán, por actividades evangélicas, reales o percibidas como tales, y por otras actividades habituales entre los cristianos. Las condenas impuestas oscilaron entre 1 y 10 años de prisión.

40. Los cristianos a los que más se suele encausar son los conversos de origen musulmán o los que hacen proselitismo o se ocupan de musulmanes iraníes. Las más altas autoridades iraníes han declarado que las iglesias domésticas y los cristianos evangélicos son una amenaza para la seguridad nacional³⁰.

41. Aunque la mayoría de los casos en que hay cristianos acusados son juzgados en tribunales revolucionarios por delitos contra la seguridad nacional, algunos cristianos son juzgados por tribunales penales públicos por manifestar sus creencias religiosas; por ejemplo, en octubre de 2013 un tribunal condenó a cuatro cristianos a 80 latigazos por

²⁸ Ataollah Rezvani, residente bahaí de la ciudad de Bandar Abbas, fue presuntamente asesinado el 24 de agosto de 2013. Se ha afirmado que este asesinato podría guardar relación con su religión. Sin embargo, el Gobierno declaró que se estaba investigando el caso y que, sobre la base de las pruebas existentes, era más probable que la causa de la muerte fuese el suicidio que el asesinato. No obstante, algunas informaciones señalan que los resultados forenses contradicen lo afirmado por el Gobierno.

²⁹ Véase *A Faith Denied: the Persecution of the Baha'is of Iran*, Iran Human Rights Documentation Center; puede consultarse en www.iranhrdc.org/english/publications/reports/3149-a-faith-denied-the-persecution-of-the-baha-is-of-iran.html#_UtrKfWRDt9E.

³⁰ Véase www.leader.ir/langs/fa/index.php?p=bayanat&id=7363.

beber vino en la comunión³¹. Las fuentes también informaron de que, pese a ser muy poco frecuentes los procesos por el delito de apostasía, que está castigado con la pena capital, los funcionarios sistemáticamente amenazan con enjuiciar por este delito a los conversos al cristianismo, algunos de los cuales, aunque no esté contemplado en el derecho penal iraní, han sido enjuiciados tomando como fundamento jurídico una interpretación del derecho islámico comúnmente utilizada por los tribunales iraníes³².

3. Musulmanes derviches y suníes

42. Los musulmanes tampoco son inmunes a las detenciones, los enjuiciamientos y el acoso judicial en la República Islámica del Irán. En los últimos años las autoridades se han focalizado en los musulmanes derviches (es decir, sufíes), en particular los miembros de la orden de Nematollahi Gonabadi. Desde 2008, según la información que se remitió al Relator Especial, 90 derviches de esta orden han sido citados para un interrogatorio por el Ministerio de Inteligencia, 391 han sido citados por tribunales públicos y revolucionarios y al menos 238 han sido detenidos. En general, esas medidas han dado lugar a no menos de 970 enjuiciamientos desde 2008, y algunas de las causas aún están abiertas.

43. Los grupos de derechos humanos han denunciado numerosos casos de reclusión de musulmanes suníes, en su mayoría imanes o líderes religiosos. Con frecuencia proceden de comunidades étnicas minoritarias y se enfrentan sistemáticamente a múltiples niveles de discriminación y a limitaciones de sus prácticas religiosas. Al parecer, a algunos suníes se los enjuicia por delitos relacionados con presuntos actos de violencia política, incluidos delitos castigados con la pena capital, como el *moharebeh* (véase el párrafo 33). Una serie de grupos de derechos humanos y un expreso político señalaron al Relator Especial que en el caso de la mayoría de los suníes la causa de su detención era su activismo religioso pacífico o su oposición de base teológica al sistema político de la República Islámica del Irán. Algunos alegaron que su condena se había basado en una confesión obtenida mediante tortura.

D. Minorías étnicas

44. En enero de 2014 se había denunciado la detención y el encarcelamiento de al menos 50 defensores de los derechos de grupos étnicos, 28 activistas cívicos y culturales y 200 activistas políticos de grupos étnicos, muchos de ellos condenados por asociación con grupos armados de oposición. Las fuentes cuestionan la legalidad de esas detenciones y condenas y alegan que en la mayoría de los casos se hizo uso de la tortura y se negó a esas personas un juicio con todas las garantías.

45. El Relator Especial sigue profundamente preocupado por la suerte de cinco árabes ahwazíes del instituto cultural Al-Hiwar, que fueron detenidos por las fuerzas de seguridad a principios de 2011 y condenados a la pena capital en julio de 2012. Las condenas fueron refrendadas por el Tribunal Supremo el 9 de enero de 2013. Según la información recibida, se los enjuició por actividades protegidas y fueron condenados por los delitos de

³¹ "Iran: Four Christians sentenced to 80 lashes each for drinking communion wine", Christian Solidarity Worldwide, 23 de octubre de 2013; puede consultarse en <http://dynamic.csw.org.uk/article.asp?t=press&id=1595>.

³² Véase "The Cost of Faith: Persecution of Christian Protestants and Converts in Iran", International Campaign for Human Rights in Iran, Nueva York, 2013; puede consultarse en www.iranhumanrights.org/wp-content/uploads/Christians_report_Final_for-web.pdf.

moharebeh, *efsad fil-arz* ("propagar el mal sobre la tierra") y "difundir propaganda contra el sistema", y no se observaron las normas de un juicio imparcial³³.

46. Según las informaciones remitidas al Relator Especial, cinco activistas políticos y culturales azeríes, detenidos entre el 31 de diciembre de 2012 y el 6 de febrero de 2013, fueron declarados culpables y condenados por la Sección Tercera del Tribunal Revolucionario de Tabriz a nueve años de prisión por "creación de un grupo ilegal" y "propaganda contra el Estado". Los cinco activistas azeríes, según se informa, promovían el derecho a la libre determinación y a la identidad cultural y lingüística de los azeríes de la República Islámica del Irán. El 16 de junio de 2013, el Tribunal de Apelaciones confirmó la condena³⁴. El 13 de julio de 2013, los cinco activistas iniciaron una huelga de hambre para protestar por la presunta falta de equidad de su juicio y por sus condiciones de reclusión³⁵.

47. El Relator Especial también está preocupado por las presuntas represalias por la muerte de guardias de fronteras iraníes y la posterior ejecución de 16 presos en la provincia de Sistán y Baluchistán, de 4 árabes ahwazíes y de 2 presos políticos kurdos. En una declaración sobre las ejecuciones, la Fiscalía Revolucionaria y Pública de Zahedán sostuvo que las "fuerzas malvadas y los grupúsculos de oposición" habían sido advertidos de que "tomaremos represalias contra toda acción que atente contra personas inocentes y agentes de las fuerzas de seguridad y de policía. Esta mañana, en respuesta al martirio de miembros de las fuerzas fronterizas en la ciudad de Saravan, hemos ejecutado a 16 bandidos que tenían conexiones con grupos opositores al Estado"³⁶.

48. El máximo responsable de la judicatura en la provincia de Sistán y Baluchistán informó de que 8 de las 16 personas ejecutadas habían sido acusadas de los delitos de *moharebeh* y *efsad fil-arz* por pertenecer y ofrecer cooperación al grupo Soldados de Satán y "participar en actos de terrorismo en la provincia en los últimos años", mientras que los otros 8 fueron ejecutados, según se afirma, por delitos relacionados con las drogas³⁷. Según varias informaciones, al menos 1 de los 16 ejecutados era menor de edad³⁸.

49. El Relator Especial sigue preocupado por las denuncias de ejecuciones extrajudiciales de *kulbars* a manos de los servicios de fronteras³⁹ y por las lesiones o muertes de civiles ocasionadas por minas terrestres; entre marzo y octubre de 2013 se denunciaron 17 de esos casos⁴⁰.

50. El Relator Especial también está preocupado por la persecución de activistas culturales y sindicales. Según las informaciones, se enjuició a un grupo de activistas sindicales por ser miembros del comité de coordinación para ayudar a capacitar a las

³³ Human Rights Watch, "Iran: Stop Execution of Ahwazi Arab Political Prisoners", 24 de enero de 2013; puede consultarse en www.hrw.org/news/2013/01/24/iran-stop-execution-ahwazi-arab-political-prisoners.

³⁴ Human Rights Watch, "Iran: Free Ethnic rights Activists", 21 de agosto de 2013; puede consultarse en www.hrw.org/news/2013/08/20/iran-free-ethnic-rights-activists.

³⁵ *Ibid.*

³⁶ Véase www.farsnews.com/newstext.php?nn=13920804000374.

³⁷ Véase www.dadgostari-sb.ir/Default.aspx?tabid=1348&articleType=ArticleView&articleId=78845.

³⁸ Véanse HRANA, "Two Baloch teenage political prisoners sentenced to death were transferred to exile prisons", 14 de septiembre de 2012; puede consultarse en <http://hra-news.org/en/two-baloch-teenage-political-prisoners-sentenced-to-death-were-transferred-to-exile-prisons#more-2010>, y http://hrdai.net/index.php?option=com_content&view=article&id=1440:1392-08-05-08-31-52&catid=1:2010-07-21-10-18-57&Itemid=4.

³⁹ Véanse www.kurdpa.net/farsi/index.php?cat=idame&id=13417 y www.kurdpa.net/farsi/index.php?cat=idame&id=13408.

⁴⁰ Informe del Centre for Supporters of Human Rights y la Association of Human Rights in Kurdistan of Iran-Geneva (KMMK-G) remitido a la oficina del Relator Especial el 6 de diciembre de 2013.

organizaciones de trabajadores en las provincias de Kurdistán y Azerbaiyán Occidental y por participar en su asamblea general⁴¹.

51. Según se informa, funcionarios públicos han ordenado a los responsables de los cibercafés de la ciudad de Paveh (provincia de Kurdistán) que recojan información sobre los ciudadanos que entran en sus locales. El 13 de diciembre de 2013, siete activistas culturales kurdos de la provincia de Kurdistán fueron condenados a siete meses de prisión por el Tribunal Revolucionario de Paveh, al parecer por difundir propaganda de partidos políticos de la oposición kurda a través de redes sociales⁴².

V. Trato de las personas privadas de libertad

52. El Gobierno aceptó en su examen periódico universal de 2010 siete recomendaciones relacionadas con el trato de las personas privadas de libertad, en particular, las encaminadas a mejorar la educación y la formación en materia de derechos humanos de los funcionarios judiciales y de las fuerzas del orden, eliminar la tortura y otras formas de malos tratos, asegurar la eficacia e imparcialidad del sistema judicial, de conformidad con el Pacto Internacional de Derechos Civiles y Políticos, y tomar medidas para garantizar que se investigue, enjuicie y castigue a los funcionarios del Gobierno y de los órganos de seguridad implicados en violaciones de los derechos humanos relacionadas con detenciones extrajudiciales y arbitrarias y con la posible utilización de la tortura⁴³.

53. Aunque el sistema penitenciario en la República Islámica de Irán oficialmente tiene una capacidad de 113.000 reclusos, en 2010 había más de 204.000 presos, lo que representa una tasa de ocupación del 192%, casi el doble de la capacidad física máxima (y un fuerte incremento respecto de los 101.801 presos registrados en 1993). El International Center for Prison Studies estimó que la tasa de población penitenciaria es de 276 por 100.000 personas (2010), la 39ª más elevada del mundo⁴⁴. En 2011, el jefe de la administración penitenciaria nacional declaró que el aumento del número de presos había causado una crisis del sistema penitenciario, que todos los años registraba un déficit equivalente a dos meses de su presupuesto⁴⁵. Según informaciones reiteradas, las condiciones de vida de los reclusos pueden calificarse de entre deficientes e inhumanas. A menudo el acceso a los servicios médicos es limitado y la higiene y la alimentación son deficientes⁴⁶.

54. Un 69% de los 133 entrevistados declararon haber estado presos en régimen de aislamiento durante períodos que iban desde unos pocos días hasta nueve meses. Las celdas de aislamiento por lo general miden entre 2 y 2,5 m² y no disponen de mucho más que una manta y una esterilla para dormir. Informaron de que se les había denegado poder respirar aire fresco y disponer de libros y de lápiz y papel, y que no habían mantenido ningún contacto humano fuera de los guardianes e interrogadores. En algunos casos, los entrevistados afirmaron que se les había permitido hacer una breve llamada telefónica a su familia en presencia de funcionarios de prisiones para decir que "se encontraban bien".

⁴¹ Informe remitido a la oficina del Relator Especial por la Asociación de Kurdos Residentes en Francia el 23 diciembre de 2013.

⁴² Véanse www.kurdpa.net/farsi/index.php?cat=idame&id=13417 y www.kurdpa.net/farsi/index.php?cat=idame&id=13408.

⁴³ A/HRC/14/12.

⁴⁴ Véase www.prisonstudies.org/country/iran.

⁴⁵ "Iranian prisoners held in appalling conditions", Radio Zamaneh, 21 de diciembre de 2011; puede consultarse en <http://archive.radiozamaneh.com/english/content/iranian-prisoners-held-appalling-conditions>.

⁴⁶ A/68/503, párrs. 19 y 20.

55. Casi todos los exdetenidos afirmaron que las autoridades les habían vendado los ojos durante los traslados de las celdas a las salas de interrogatorio o los baños. Prácticamente todos declararon haber sido obligados a estar de cara a la pared o a una esquina durante los interrogatorios y haber sido interrogados por la espalda por uno, dos o tres interrogadores. Los interrogatorios se prolongaban al parecer por varias horas, durante las cuales los interrogadores por lo general intentaban coaccionar a los detenidos para que confesasen por escrito ciertos actos o firmasen otros documentos. En casi todos los casos, los exdetenidos denunciaron haber sido sometidos a tortura o malos tratos durante los interrogatorios y la reclusión.

56. En el 90% de los casos, los exdetenidos afirmaron que sus interrogadores los habían sometido a malos tratos psicológicos, como largos períodos de confinamiento en régimen de aislamiento, simulacros de ejecución, amenazas de muerte, acoso sexual, amenazas a familiares, maltrato verbal humillante y amenazas de violación y otros tipos de tortura. Alrededor de un 76% también alegó que sus interrogadores los habían maltratado físicamente golpeándolos con fuerza en la cabeza y en el resto del cuerpo, a menudo con un objeto similar a una porra. Algunos denunciaron haber sido suspendidos en el aire y colocados en posiciones forzadas o haber sufrido abusos sexuales, descargas eléctricas o quemaduras. Algunos denunciaron también haber sido trasladados a celdas compartidas en pabellones penitenciarios del régimen ordinario tras el período de investigación, que en la mayoría de los casos marcaba el fin de los interrogatorios. Algunos entrevistados declararon que poco tiempo después se los había puesto en libertad bajo fianza.

57. En total, solo 18 entrevistados (el 34%) afirmaron que habían tenido que enfrentar un verdadero enjuiciamiento. Esas personas estaban imputadas principalmente por delitos contra la seguridad nacional, mientras que solo unos pocos tuvieron además que responder por cargos de atentado a la moral ante tribunales penales públicos. Todos los entrevistados denunciaron diferentes vulneraciones de las normas de imparcialidad procesal.

VI. Derecho a un juicio imparcial

58. En 2003, el Grupo de Trabajo sobre la Detención Arbitraria recomendó la abolición de los tribunales revolucionarios y religiosos, el establecimiento de salvaguardias para los abogados defensores contra la intimidación y la presencia activa del abogado, independientemente de la naturaleza de las imputaciones contra el acusado, desde el inicio de la causa⁴⁷.

59. En 2011, el Comité de Derechos Humanos recomendó a la República Islámica del Irán que tomase medidas inmediatas para asegurar y proteger la plena independencia e imparcialidad de los jueces y garantizar que su actuación estuviese libre de presiones e injerencias por parte del poder ejecutivo y los clérigos. El Comité también recomendó al Estado que asegurase que los jueces, al interpretar la legislación y aplicar los principios religiosos, no dictasen sentencias que contraviniesen los derechos y principios establecidos en el Pacto Internacional de Derechos Civiles y Políticos⁴⁸.

A. Independencia de los jueces

60. La independencia del poder judicial está contemplada en el artículo 156 de la Constitución de la República Islámica del Irán. El poder judicial engloba múltiples tribunales de distrito, cuya competencia depende del carácter de las acusaciones formuladas

⁴⁷ Véanse E/CN.4/2004/3/Add.2 y Corr.1.

⁴⁸ CCPR/C/IRN/CO/3, párr. 22.

contra el acusado. Los tribunales revolucionarios, donde se enjuicia a la mayoría de las personas categorizadas como "presos de conciencia", son competentes para conocer de causas por delitos contra la "seguridad interior o exterior", delitos relacionados con las drogas y actividades que persiguen "revitalizar el régimen de los Pahlaví, suprimir las luchas del pueblo iraní dando órdenes o actuando como agentes, expoliar el tesoro público y especular con productos básicos de carácter público o impedir el correcto funcionamiento del mercado de esos productos"⁴⁹.

61. Con arreglo al artículo 157 de la Constitución, el Presidente del poder judicial debe ser "un doctor de la ley religiosa" conocedor de los asuntos judiciales. Está facultado para nombrar y destituir a los jueces, definir sus competencias, decretar los ascensos y traslados de los jueces (arts. 158 y 164) y designar al Fiscal General y al Presidente del Tribunal Supremo (art. 162), quienes, por consiguiente, están subordinados a la voluntad del Presidente del poder judicial⁵⁰. Con arreglo a la Ley de calificaciones para la designación de jueces de 1982, las mujeres musulmanas chiítas pueden ser designadas jueces asesoras, pero no pueden presidir un tribunal⁵¹.

62. El Presidente del poder judicial es nombrado por el Líder Supremo, entre cuyas funciones figuran las de controlar la buena marcha del cumplimiento de las políticas generales del sistema, ejercer el mando supremo de las fuerzas armadas y "sancionar el mandato presidencial de la República tras la elección del pueblo"⁵². La influencia del Líder Supremo en el poder judicial ya fue observada con preocupación en 2001, tanto por el Relator Especial sobre la independencia de los magistrados y abogados como por el Representante Especial encargado de examinar la situación de los derechos humanos en la República Islámica del Irán a raíz de que el Primer Vicepresidente del poder judicial al parecer afirmase que "los jueces han de obedecer al Líder Supremo y no tienen independencia de juicio"⁵³.

63. Los jueces están obligados a juzgar las causas sobre la base del derecho codificado y, cuando este no disponga nada, a fallar fundamentándose en la autoridad jurídica de fuentes islámicas y fetuas auténticas⁵⁴. Los aspirantes a juez o fiscal deben "tener fe, ser justos y demostrar en la práctica su adhesión a los principios islámicos y su lealtad al sistema de la República Islámica"⁵⁵.

64. Esas calificaciones se examinan en el proceso de *gozinesh* (elección), en cuyo marco el Consejo Supremo de Selección y el Ministerio de Inteligencia llevan a cabo una investigación sobre la aceptabilidad de las creencias del candidato, así como sus opiniones y afiliaciones políticas previas y, en su caso, el arrepentimiento de las opiniones y afiliaciones políticas anteriores, con arreglo a lo establecido en la Ley de selección basada en normas religiosas y éticas, de 1995⁵⁶.

⁴⁹ Human Rights Watch, "Religious minorities", 1997; puede consultarse en www.hrw.org/reports/1997/iran/Iran-05.htm.

⁵⁰ Amnistía Internacional, "Iran: Violations of human rights 1987-1990", 1 de diciembre de 1990 (puede consultarse en www.amnesty.org/en/library/info/MDE13/021/1990/en), párr. 2.1.2.

⁵¹ Comunicación de Amnistía Internacional al Comité de Derechos Económicos, Sociales y Culturales, 49º período de sesiones (puede consultarse en http://tbinternet.ohchr.org/_layouts/treatybodyexternal/SessionDetails1.aspx?SessionID=442&Lang=en), pág. 5.

⁵² Constitución, art. 110.

⁵³ E/CN.4/2001/65, párr. 116.

⁵⁴ Constitución, art. 167.

⁵⁵ Ley de calificaciones para la designación de jueces, aprobada el 14 de mayo de 1982, Colección de Legislación (1982), *Diario Oficial*.

⁵⁶ Comunicación de Amnistía Internacional al Comité de Derechos Económicos, Sociales y Culturales (véase la nota 51), pág. 5.

65. Un grupo de abogados señalaron que creían que los jueces, en particular los jueces de los tribunales revolucionarios, tomaban sus resoluciones sobre la base casi exclusiva de los informes presentados por los funcionarios de inteligencia encargados de la detención y la investigación (y, de haberlas, las confesiones). De hecho, este enfoque queda patente en las sentencias de los tribunales revolucionarios estudiadas por el Relator Especial, en que se hace amplia referencia a los informes del Ministerio de Inteligencia. Esos abogados también señalaron que, según su experiencia, los jueces rara vez tenían en cuenta las pruebas aportadas por la defensa y que con frecuencia optaban por hacer caso omiso de las alegaciones de que las confesiones habían sido obtenidas mediante tortura.

B. Independencia de los magistrados

66. Como ya indicara el Grupo de Trabajo sobre la Detención Arbitraria en 2003⁵⁷, el Relator Especial observa que se intimida, detiene y juzga a abogados por cumplir sus responsabilidades profesionales de defensa de sus clientes.

67. Desde 2009, más de 42 abogados han sido presuntamente detenidos, enjuiciados o acosados por las fuerzas de seguridad. Los tribunales han retirado la licencia profesional a varios de ellos. Algunos abogados han denunciado asimismo que tanto ellos como sus colegas han sido muchas veces acosados o intimidados por las autoridades judiciales o funcionarios de inteligencia por llevar a cabo su labor, en particular por defender a presos políticos ("de seguridad"). También han denunciado que, en casos más graves, los jueces han amenazado a los abogados con enjuiciarlos por desempeñar su labor y que algunos abogados han sido acusados y/o condenados por "insultar" a los jueces o "perturbar las actividades del tribunal", aparentemente en represalia por su labor profesional de defensa de personas acusadas de delitos de carácter político o "contra la seguridad"⁵⁸.

68. Mohammad Olyaei Fard, abogado defensor de los derechos humanos, señaló que, en uno de sus casos, un juez ordenó a un fiscal que presentara cargos contra él por divulgar información falsa sobre el Ministerio de Inteligencia, y pidió al colegio de abogados que le retirase la licencia en respuesta a su declaración de que la confesión de su cliente se había obtenido bajo coacción y, por lo tanto, era inadmisibile. El Sr. Olyaei Fard comunicó asimismo que también tuvo que representar a un colega, Abdol Fatta Soltani, actualmente en prisión, cuando el Sr. Soltani fue juzgado por denunciar actos de tortura contra su cliente.

69. Los abogados indicaron también que las autoridades judiciales y/o de inteligencia intimidaban a los abogados o les impedían ejercer su labor por otros medios, por ejemplo, reteniendo los documentos necesarios y pertinentes para un caso o impidiéndoles reunirse personalmente con sus clientes de forma oportuna. Un abogado señaló que, en varias ocasiones, los jueces le habían denegado el acceso a la sala cuando había tratado de formular peticiones de procedimiento, y había sido amenazado, en numerosos casos, por los propios jueces. Ese mismo abogado declaró también que, en una ocasión en que trataba de presentar su defensa en un caso relacionado con "un delito contra la seguridad", el magistrado que presidía la sala le dijo: "guárdatelo para tu propio juicio". El abogado también dijo que, en otro juicio sobre un grupo de mujeres que habían sido presuntamente violadas por miembros de una banda criminal, un juez comentó al final del juicio que, sin duda, las denunciadas "también habían tenido algo que ver con ello", pese a que se había condenado a los autores. Cuando el abogado solicitó la transcripción de las declaraciones

⁵⁷ E/CN.4/2004/3/Add.2.

⁵⁸ Información basada en una entrevista realizada por el Relator Especial a un abogado iraní el 20 de diciembre de 2013. Se examinaron los antecedentes de la fuente antes de la entrevista y se verificó la credibilidad, la exactitud y la coherencia interna de la información facilitada con fuentes exteriores.

del juez con el fin de presentar una denuncia oficial, el juez lo amenazó con que, en lugar de ello, sería él quién presentaría cargos contra su persona. El abogado también sostuvo que había visto cómo algunos jueces denigraban a las mujeres abogadas, por ejemplo, ignorando sus objeciones de procedimiento o las peticiones que formulaban y pidiéndoles, a su vez, que se ajustasen correctamente el pañuelo con que se cubrían la cabeza o solicitando a los agentes de seguridad de la sala que lo hicieran por ellas.

70. Según las fuentes, los incidentes contra abogados como los mencionados más arriba han conducido a una disminución del número de letrados que están dispuestos a ocuparse de casos delicados. Los abogados que han aceptado ese tipo de casos se encuentran en prisión, han huido del país o viven en el temor de ser detenidos o sufrir otras consecuencias negativas.

71. Los abogados también informaron de que esta cultura de intimidación los disuade de exponer los actos de tortura en defensa de sus clientes por miedo a que el poder judicial y las fuerzas de seguridad tomen represalias, por ejemplo, enjuiciándolos o retirándoles la licencia profesional, y muchas veces disuade a los particulares de contratar a un abogado para evitar la acusación de que contratar a un abogado equivale a admitir la culpabilidad.

C. Actuaciones judiciales

1. Acceso a un abogado

72. En el artículo 35 de la Constitución se reconoce el derecho a elegir un abogado en todos los tribunales y se establece claramente que los tribunales deben ofrecer la posibilidad de ejercer ese derecho. El artículo 3 de la Ley de derechos de la ciudadanía de 2004 dispone que los tribunales y las fiscalías deben respetar el derecho del acusado a ser defendido y proporcionar al acusado los servicios de un abogado defensor. En el Código de Procedimiento Penal figuran medidas similares de protección, como se ha señalado más arriba.

73. Todos los entrevistados para el presente informe declararon que no habían tenido acceso a un abogado durante la fase de investigación inicial de su caso, que es precisamente el período en que se produce la mayoría de las violaciones de las normas relativas a un juicio imparcial. Aproximadamente el 56% de los entrevistados que fueron juzgados señalaron que no tuvieron acceso a un abogado durante el juicio. En tres casos, los jueces negaron supuestamente a los inculcados la posibilidad de elegir a su abogado.

74. En un caso, se indicó que el juez había informado al acusado de que si no llevaba a su abogado al juicio se le impondría una condena más leve. En varios casos, hubo un abogado presente durante el juicio, pero el acusado no tuvo contacto con él hasta pocos días o pocas horas antes del juicio. Alrededor del 27% de los entrevistados declaró que su abogado no tuvo acceso al expediente o que tuvo acceso apenas unos días antes (o tan solo el mismo día) del juicio.

2. Audiencia justa y pública por un tribunal competente, independiente e imparcial

75. En el caso del 45% de los entrevistados que fueron juzgados, parece ser que el tribunal no permitió al acusado presentar su defensa o solo permitió una defensa parcial. En el 43% de los casos, los juicios apenas duraron unos minutos. En el 70% de los juicios, los entrevistados señalaron que los jueces habían utilizado informaciones o confesiones obtenidas bajo coacción o que esas informaciones o confesiones habían constituido al menos una parte del informe de los servicios de inteligencia presentado por el ministerio público. Aproximadamente el 65% de los entrevistados dijeron que el juez había mostrado

indicios de parcialidad, por ejemplo, haciendo recriminaciones o interrogando a los acusados y limitando su posibilidad de tomar la palabra y presentar su defensa.

76. Todos los entrevistados señalaron que el tribunal los había declarado culpables de la mayoría o la totalidad de los cargos. Varios entrevistados afirmaron que sus abogados no habían recibido una copia del veredicto emitido por el tribunal revolucionario; en lugar de ello, se los había obligado a copiar a mano el texto del veredicto a fin de utilizarlo para presentar un recurso de apelación. En algunos casos las apelaciones dieron lugar a sentencias más leves, pero en ningún caso a absoluciones. En todos los casos, las sentencias definitivas incluían, al parecer, una combinación de pena de prisión, prisión con suspensión, azotes, la prohibición de ejercer una actividad profesional o recibir formación, y una multa.

77. Un abogado que llevaba más de diez años ejerciendo en la República Islámica del Irán señaló irregularidades observadas durante la representación de más de 40 personas ante los tribunales revolucionarios del país. Ese abogado señaló que varios clientes cuyo caso se consideraba "de seguridad" habían sido obligados a confesar los actos de que se los acusaba independientemente de las pruebas existentes y que muchas veces no se le había permitido examinar el expediente de los casos antes del juicio, reunirse con sus clientes antes y/o después de los juicios, presentar una defensa completa ante el juez que presidía el tribunal o estar presente en la sala durante las actuaciones judiciales previas al veredicto, según establece la ley.

78. El abogado también señaló que a menudo se maltrataba con dureza durante la detención a las personas acusadas de delitos relacionados con el narcotráfico, que muchas veces se las privaba de acceso a las instalaciones sanitarias y se las mantenía esposadas y encadenadas juntas en el tribunal y que los juicios "nunca duraban más de unos minutos".

79. El abogado recordó que la legislación iraní permite que las mujeres que denuncian una violación sean juzgadas por adulterio cuando no puedan convencer al juez de los cargos, dado que las alegaciones implican que han mantenido relaciones extraconyugales. El abogado también señaló que los casos de violación eran muy difíciles de demostrar y entrañaban el peligro de que las mujeres que quisieran denunciar un delito fuesen juzgadas por un delito castigado con pena de muerte, lo cual probablemente disuadía a las víctimas de presentar una denuncia. Además, muchas veces las mujeres que denuncian una violación deben someterse a pruebas de "virginidad" invasivas.

VII. Derecho a la vida

80. Se ha calculado que unas 1.539 personas han sido ejecutadas, y de ellas al menos entre 955 y 962 por tráfico de estupefacientes, desde que se estableció el mandato del Relator Especial en 2011 (véase el cuadro 2)⁵⁹. Alrededor de 687 personas podrían haber sido ejecutadas en 2013 (369 de esas ejecuciones fueron anunciadas por fuentes oficiales y semioficiales del Gobierno), lo que representa un aumento de 165 con respecto a las cifras de 2012, pese a que hubo suspensiones efectivas de las ejecuciones durante varios períodos de tiempo ese año: del 1 de marzo al 15 de abril, en que solo se ejecutó a 4 personas⁶⁰; durante las elecciones presidenciales entre el 23 de mayo y el 16 de junio, en que solo se

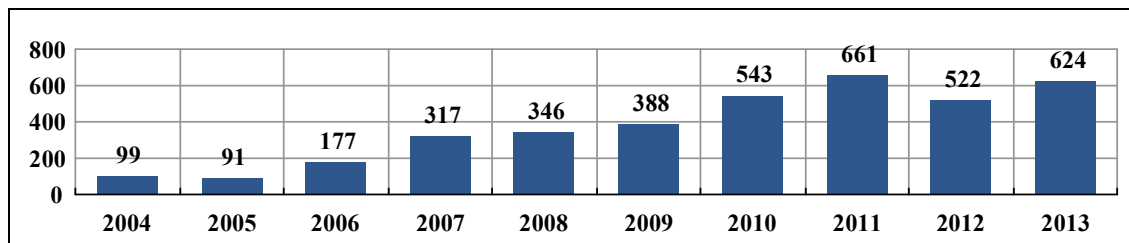
⁵⁹ IHRDC Chart of Executions by the Islamic Republic of Iran, Iran Human Rights Documentation Center; puede consultarse en www.iranhrdc.org/english/publications/3420-executions-in-iran.html#.UsN-waV4F94 (2011), www.iranhrdc.org/english/publications/1000000030-ihrc-chart-of-executions-by-the-islamic-republic-of-iran-2012.html#.UsN-Z6V4F94 (2012) y www.iranhrdc.org/english/publications/1000000225-ihrc-chart-of-executions-by-the-islamic-republic-of-iran-2013.html#.UsNGC6V4F94 (2013).

⁶⁰ *Ibid.*

ejecutó a 2 personas⁶¹; y durante el Ramadán, del 8 de julio al 13 de agosto de 2013, en que se ejecutó a 3 personas.

Cuadro 2

Ejecuciones en la República Islámica del Irán, 2003-2013



81. En 2013, se ahorcó públicamente al menos a 57 personas (1 de las cuales fue indultada tras sobrevivir a la ejecución); de estas, al menos 28 eran mujeres. Al parecer, varias personas fueron condenadas en vulneración de las normas sobre un juicio imparcial y ejecutadas por los delitos de *moharebeh*, *efsad fil-arz* o "atentado contra la seguridad nacional".

82. A finales de octubre y principios de noviembre de 2013, tres kurdos fueron ejecutados por *moharebeh* y por "intentar derrocar al Gobierno". En noviembre, cuatro personas de la minoría árabe ahwazí fueron ejecutados por "atentado contra la seguridad nacional", así como por los delitos de *moharebeh* y *efsad fil-arz*⁶².

83. Al parecer, otros cuatro kurdos, Jamshid y Jahanghir Dehgani, Hamed Ahmadi y Kamal Molayee, corren un riesgo inminente de ser ejecutados por los "delitos" de *moharebeh* y *efsad fil-arz*⁶³. Las fuentes han señalado que fueron condenados en vulneración de las normas sobre un juicio imparcial. El Relator Especial insta a las autoridades a que paralicen las ejecuciones, conmuten las penas e investiguen las denuncias de violaciones de las garantías a un juicio imparcial⁶⁴.

84. Si bien el nuevo Código Penal islámico ha excluido la posibilidad de ejecutar a una persona por "delitos contra la seguridad" en los que no se utilicen armas⁶⁵, mantiene la pena de muerte para algunos delitos que no cumplen el criterio internacional para ser considerados "los más graves delitos", como la reincidencia en el consumo de alcohol, el adulterio, las relaciones homosexuales consentidas y la posesión o el tráfico de estupefacientes⁶⁶.

⁶¹ *Ibid.*

⁶² Iran Human Rights, "Iran Human Rights condemns execution of four Ahwazi political prisoners", 5 de diciembre de 2013; puede consultarse en <http://iranhr.net/2013/12/iran-human-rights-condemns-execution-of-four-ahwazi-political-prisoners-3/>.

⁶³ Amnistía Internacional, "Iran: Death sentences upheld, executions imminent: Jamshid Dehgani, Jahanghir Dehgani, Hamed Ahmadi and Kamal Molayee", 19 de septiembre de 2013; puede consultarse en <http://www.amnesty.org/en/library/asset/MDE13/037/2013/en/c42112dc-572a-4153-a018-efb4a673a16e/mde130372013es.html>.

⁶⁴ Amnistía Internacional, "Iran: Halt the execution of four Kurds on death row", 20 de septiembre de 2013; puede consultarse en www.amnesty.org/en/news/iran-halt-execution-four-kurds-death-row-2013-09-20.

⁶⁵ Información basada en una entrevista realizada por el Relator Especial el 20 de diciembre de 2013 a un abogado que actualmente ejerce en la República Islámica del Irán y conoce bien el nuevo Código Penal islámico.

⁶⁶ Human Rights Watch, "Codifying Repression: An Assessment of Iran's New Penal Code", 28 de agosto de 2013; puede consultarse en www.hrw.org/reports/2012/08/28/codifying-repression.

85. El problema de las drogas que enfrenta la República Islámica del Irán es importante y complejo. La Oficina de las Naciones Unidas contra la Droga y el Delito (UNODC) calculó en 2011 que aproximadamente 1,2 millones de iraníes consumían opio, lo cual es una de las tasas más elevadas en el mundo. El tráfico de estupefacientes y los delitos conexos plantean importantes dificultades desde el punto de vista de la aplicación de la ley y la seguridad. Los funcionarios iraníes han calculado que la lucha contra la toxicomanía y el tráfico de estupefacientes cuesta 1.000 millones de dólares al año⁶⁷.

86. La República Islámica del Irán castiga con pena de muerte varias actividades relacionadas con las drogas, como la producción y el tráfico de estupefacientes, pero esa pena puede aplicarse también en caso de posesión para consumo personal de 30 g de heroína, morfina o drogas psicotrópicas sintéticas y de uso no médico específicas, como las metanfetaminas, sin que exista un derecho efectivo de apelación⁶⁸. Los delitos relacionados con las drogas siguen representando la mayoría de los casos de pena de muerte en el país, lo que da lugar al nivel *per capita* de ejecuciones más elevado que se conozca a nivel mundial. Se ha calculado que al menos 302 de las 624 ejecuciones realizadas en 2013 fueron por posesión o tráfico presuntos de estupefacientes⁶⁹, aunque el número real probablemente sea más elevado, dado que no se conocen las razones de la ejecución de otras 90 personas. Esa aplicación de la pena de muerte en la República Islámica del Irán afecta a muchas personas pertenecientes a las categorías más vulnerables de la sociedad y, por consiguiente, tiene un efecto desproporcionado en las minorías.

87. La UNODC realiza actividades en la República Islámica del Irán desde 1999, prestando al Gobierno una importante asistencia técnica y de fortalecimiento de la capacidad. En 2010, la UNODC y el Estado concertaron un programa multilateral de cooperación técnica para el período 2011-2014⁷⁰. En el marco del programa, la UNODC y el Estado han colaborado en subprogramas en los que se presta especial atención a la aplicación de la ley y a los delitos, la justicia y la corrupción. El Relator Especial alienta a la República Islámica del Irán a aprovechar el apoyo ofrecido por la UNODC para abordar las preocupaciones mencionadas más arriba, en particular por lo que se refiere a la reforma de la justicia penal.

VIII. Derechos socioeconómicos

A. Derecho a la educación

88. Según la organización estudiantil iraní Daftar Tahkim Vahdat, entre abril de 2005 y marzo de 2013, no se permitió a al menos 935 estudiantes universitarios continuar sus estudios durante uno o más semestres debido a sus actividades políticas, por ejemplo publicar artículos, organizar actos políticos o ser miembros de organizaciones de defensa de

⁶⁷ "Iran's FM says next year 'drug tsunami' to hit region", *Trend*, 26 de abril de 2013; puede consultarse en <http://en.trend.az/regions/iran/2143925.html>.

⁶⁸ La nueva Ley de lucha contra los estupefacientes, de 2011, prevé la pena de muerte para los jefes de las bandas o redes de narcotráfico, pero también en caso de tráfico o posesión de más de 30 g de metanfetamina cristal u otras sustancias psicodélicas, como el *crack* y la heroína. Véase Amnistía Internacional, "Addicted to Death: Executions for Drugs Offences in Iran", 2011; puede consultarse en www.amnesty.org/en/library/asset/MDE13/090/2011/en/0564f064-e965-4fad-b062-6de232a08162/mde130902011en.pdf.

⁶⁹ Iran Human Rights, Informe anual sobre la pena de muerte en el Irán de 2013, 12 de marzo de 2014; puede consultarse en <http://iranhr.net/2014/03/report-death-penalty-iran-2013/>.

⁷⁰ Véase UNODC, Country Programme for the Islamic Republic of Iran (2011-2014); puede consultarse en www.unodc.org/islamicrepublicofiran/en/country-programme.html.

los derechos de los estudiantes percibidas como problemáticas por las fuerzas de seguridad del Irán. Esas personas fueron expulsadas o suspendidas sistemáticamente a lo largo del período 2011-2013⁷¹.

89. El Ministerio de Ciencia, Investigación y Tecnología propuso el retorno de esos estudiantes⁷². Según la propuesta, los estudiantes expulsados después de 2010 podrían regresar a los centros educativos en los que cursaban estudios, mientras que los que habían sido expulsados entre 2006 y 2010 deberían repetir los exámenes de admisión, aunque no estarían sujetos al proceso de *gozinesh* cuando fuesen admitidos⁷³. Se ha señalado que, en la mayoría de los casos, los estudiantes expulsados han podido regresar solamente después de prometer a la Organización Sanjesh que acatarían las normas de la universidad y no participarían en actividades contrarias al Gobierno⁷⁴. El 23 de diciembre de 2013, el Comité Central Gozinesh anunció que 126 de los 400 estudiantes que se habían visto privados de educación habían podido retomar los estudios⁷⁵, aunque algunos estudiantes han indicado que los recursos presentados contra la expulsión fueron desestimados⁷⁶.

90. Un miembro de la Comisión de Educación e Investigación del Parlamento declaró que el Ministerio de Inteligencia estaba investigando a los estudiantes que habían regresado a los centros docentes y que los estudiantes cuya investigación arrojará resultados desfavorables serían suspendidos de nuevo. Otro de los miembros señaló que la Comisión deseaba que el Ministerio investigase los antecedentes políticos de los estudiantes que habían retomado los estudios; si no se observaba ningún problema de seguridad "agudo", podrían seguir su formación. Ese miembro aclaró que, si los resultados de la investigación eran desfavorables, incumbiría al Ministerio de Inteligencia proponer medidas a la Comisión⁷⁷.

91. Al menos 41 profesores han sido supuestamente expulsados de las universidades donde impartían clases. Al parecer, se ha creado un comité especial para investigar las denuncias relativas al retiro forzoso de profesores cuyas opiniones se consideran divergentes de las del Gobierno⁷⁸. Según se informa, se ha invitado a 18 de esos profesores a volver al trabajo y se están examinando las solicitudes de otros 10 o 12 profesores⁷⁹. Según Mohammad Sharif, profesor universitario y abogado presuntamente expulsado de la universidad por sus actividades de derechos humanos, hasta la fecha los profesores retirados han regresado como profesores visitantes sin que ello anulase su retiro, y los que han sido expulsados no han recibido ninguna indemnización⁸⁰.

B. Sanciones económicas

92. El Relator Especial ha instado reiteradamente a los países que imponen sanciones y al Gobierno de la República Islámica del Irán a que adopten medidas para garantizar que las

⁷¹ Informe sobre la violación del derecho a la educación de los estudiantes en el Irán, Daneshjoo News, Comisión sobre el Derecho a la Educación y los Derechos Humanos de la Oficina para el Fortalecimiento de la Unidad, 2013; puede consultarse en <http://www.right-to-education.org/node/79>.

⁷² Véase http://sharghdaily.ir/?News_Id=20426.

⁷³ *Ibid.*

⁷⁴ Véase <http://etemaad.ir/PDF/92-09-05/12.pdf>.

⁷⁵ Véase www.isna.ir/fa/news/92100200858.

⁷⁶ Véase www.kaleme.com/1392/09/26/klm-168517/?theme=fast.

⁷⁷ Véase <http://etemaad.ir/PDF/92-09-11/02.pdf>.

⁷⁸ Véase <http://etemaad.ir/PDF/92-09-05/12.pdf>.

⁷⁹ Véase <http://etemaad.ir/PDF/92-08-27/13.pdf>.

⁸⁰ Véase <http://etemaad.ir/PDF/92-08-26/11.pdf> y "Lawyer Dismissed from Faculty Position for Human Rights Work after 25 Years of Teaching", International Campaign for Human Rights in Iran, 7 de abril de 2011; puede consultarse en www.iranhumanrights.org/2011/04/sharif-dismissed/.

sanciones no menoscaben los derechos humanos, entre otras cosas reforzando las salvaguardias humanitarias que aparentemente no están produciendo los resultados previstos. Al parecer, en el reciente acuerdo de plan de acción conjunto entre la República Islámica del Irán y el grupo de los "Cinco más Uno" se han introducido medidas para atenuar las sanciones que, si se administran correctamente, es probable que tengan efectos positivos en el disfrute de los derechos económicos y sociales en el país, lo cual sería un avance positivo. Según el acuerdo, las partes deben adoptar medidas tendientes al establecimiento de un canal bancario para facilitar el comercio humanitario. El Relator Especial acogería con satisfacción un progreso de este tipo, ya que podría contribuir a aliviar algunos de los problemas relacionados con el derecho a la salud y otras dificultades observadas en informes anteriores⁸¹.

IX. Conclusiones y recomendaciones

93. El Relator Especial recuerda su opinión de que la República Islámica del Irán posee los instrumentos básicos necesarios para cumplir sus obligaciones internacionales de derechos humanos. Entre ellos se encuentran el Pacto Internacional de Derechos Civiles y Políticos, el Pacto Internacional de Derechos Económicos, Sociales y Culturales y diversos aspectos de varias leyes nacionales. Afirma que los derechos humanos podrían hacerse valer mejor si se aplicasen sistemáticamente los principios y normas enunciados en esas leyes.

94. El Relator Especial destaca también que, pese a las recientes enmiendas positivas del Código Penal y del Código de Procedimiento Penal y la propuesta de una nueva carta de derechos de los ciudadanos, no parece que esos documentos resuelvan plenamente las cuestiones anteriormente suscitadas por los mecanismos de derechos humanos de las Naciones Unidas y las recomendaciones formuladas durante el examen periódico universal de la República Islámica del Irán en 2010. Algunas leyes nacionales siguen menoscabando y/o vulnerando los derechos enunciados en esos instrumentos jurídicos a través de amplias restricciones y prácticas discriminatorias.

95. Los informes recibidos por el Relator Especial siguen describiendo casos en que, con frecuencia, no se respeta el estado de derecho establecido por las leyes nacionales y las normas internacionales, lo cual da lugar a la detención arbitraria de cientos de personas que ejercen pacíficamente los derechos que les garantizan los tratados mencionados. La violación de los derechos y las directrices consagrados en la Constitución, la Ley de respeto de las libertades legítimas y protección de los derechos de la ciudadanía y el Código de Procedimiento Penal también parece haber dado lugar a la tortura psicológica y física de personas a los efectos de extraerles información que presuntamente se utiliza como prueba ante los tribunales y como base para una condena y para la aplicación de penas prolongadas o la pena de muerte.

96. La mayoría de las violaciones indicadas se cometen presuntamente durante la detención provisional o las audiencias en los tribunales. El Relator Especial insta, pues, al Gobierno de la República Islámica del Irán a que tome en consideración las siguientes recomendaciones:

- a) Facilitar la liberación incondicional de las personas encarceladas por ejercer pacíficamente sus derechos de expresión, de asociación, de reunión, de creencias y de religión;
- b) Fortalecer las salvaguardias relativas a un juicio imparcial garantizando el acceso a asistencia jurídica durante todas las fases de la detención provisional y en

⁸¹ Véase A/68/503.

la fase de investigación de los casos, con inclusión de los interrogatorios y las comparecencias ante el juez, y permitir que el abogado asesore al acusado durante estas actuaciones;

c) Mejorar el acceso del abogado a todos los archivos que contengan pruebas contra el acusado;

d) Investigar todas las acusaciones de malos tratos y/o tortura psicológica y física, y enjuiciar a los responsables;

e) Prevenir la intimidación de abogados, con inclusión de las amenazas de detención y enjuiciamiento por ejercer sus responsabilidades éticas y profesionales, en particular cuando expongan las reivindicaciones de su cliente y se dirijan a medios de comunicación internacionales y nacionales en nombre de su cliente, lo cual deberían poder hacer sin temor a ser enjuiciados en virtud de la legislación nacional relativa a la seguridad y la difamación;

f) Prohibir la pena de muerte para los menores infractores y por delitos que no cumplan los criterios de "los más graves delitos" en virtud del derecho internacional, entre otros los delitos relacionados con las drogas y lo que se considera delitos de carácter sexual.

Anexos

[Inglés únicamente]

Annex I

Categories of imprisoned persons

Information submitted to the office of the Special Rapporteur (January 2014)

Human rights defenders

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Abolfazl Abedini Nasr	Male	12-Feb- 1982		2-Mar- 2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	12 years		Human Rights Activists organiz- ation	
Yousef Abkharabat	Male		Labor Rights	15-Jun- 2012					Kurdish
Mokhtar Ahmadi	Male		Ethnic Rights	2-Mar- 2013					Kurdish
Sattar Ahmadi	Male		Ethnic Rights	2-Mar- 2013					Kurdish
Shouresh Aryapour	Male		Ethnic Rights	25-Jul- 2012					Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohyeddin Azadi	Male		Ethnic Rights	5-Apr-2009	Espionage (clause 501), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years			Kurdish
Keyhan Azizi	Male		Ethnic Rights	Mar-2013				Culture and Literature activist	Kurdish
Omid Behrouzi	Male		Lawyer, Religious Practitioner	7-Sep-2011	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	7 years and 6 months	15-May-2012		Dervish
Rasoul Bodaghi	Male		Labor Rights	2-Sep-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years and 5 years deprivation from social activity			
Mostafa Daneshjou	Male		Lawyer, Religious Practitioner	18-May-2011	Agitating the public consciousness (Clause 698)	7 years and 6 months	18-May-2011		Dervish
Souran Daneshvar	Male		Ethnic Rights, Student Activist	Feb-2013				Student Activist	Kurdish
Behnam (As'aad) Ebrahim-zadeh	Male	8-Aug-1977	Labor Rights	12-Jun-2010	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	5 years	21-Dec-2011		Kurdish
Jafar Eghdami	Male	7-Jan-1979		29-Aug-2008	Relations or collaboration with organizations that aim	10 years			

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					to disrupt national security (Clause 499)				
Ebrahim Eisapour	Male		Labor Rights	7-Jul-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death	11-Apr-2012		Kurdish
Shirkou Etema	Male		Ethnic Rights	22-Jul-2012					Kurdish
Mehdi Farahi Shandiz	Male		Labor Rights	Jan-2012	Disruption of public order (Clause 618), Insulting the Supreme Leader (Clause 514)	3 years			
Hossein Foruhideh (Khatibi)	Male		Ethnic Rights	2005	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Espionage (clause 501), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death		Freedom of Language and Culture	Azeri
Davoud Ghafari	Male		Ethnic Rights, Artist or Writer	Mar-2013					Kurdish
Ghader Ghandeh	Male		Ethnic Rights	Feb-2009	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish
Davoud Ghasemi	Male		Ethnic Rights	Feb-2013					Kurdish
Abbas Haghighi	Male		Labor Rights	21-Nov-					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
				2013					
Mokhtar Houshmand	Male		Ethnic Rights	23-May-2010	Espionage (clause 501), Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	7 years	22-Sep-2010		Kurdish
Loghman Jabani	Male		Ethnic Rights	22-Jul-2012					Kurdish
Amir Jalalian	Male		Ethnic Rights	16-Jul-2010	Membership in organizations that aim to disrupt national security (Clause 499)				Kurdish
Saeed Jalalifar	Male			30-Jul-2011	Undermining national security (Clause 498)	3 years			
Mohammad Jarrahi	Male		Labor Rights	20-Jun-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	5 years	13-Sep-2011		Azeri
Mohamadali Javanmardi	Male		Labor Rights	12-Nov-2013					
Mohammad Sedigh Kaboodvand	Male	22-Mar-1963	Ethnic Rights		Propaganda against the system (Clause 500), Undermining national security (Clause 498)	10 years and 6 months		Kurdistan Human Rights Organization	Kurdish
Yaser Kakie	Male		Ethnic Rights	7-Mar-2013					Kurdish
Afshin Karampour	Male		Lawyer, Religious Practitioner	4-Sep-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security	7 years and 6 months			Dervish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					(Clause 499), Propaganda against the system (Clause 500), Undermining national security (Clause 498)				
Mohammad Karimi	Male		Labor Rights	19-Dec-2012	Assembly and collusion against national security (Clause 610)				Kurdish
Seyyed Mehdi Khodaie	Male		Student Activist	3-Mar-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	7 years	26-Feb-2010		
Pakar Khosro	Male		Ethnic Rights	Jul-2012					Kurdish
Khosro Kordpour	Male		Ethnic Rights	7-Mar-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years			Kurdish
Javad Lotfi	Male		Labor Rights	21-Nov-2013					
Mohammad Mahmoudi	Male		Ethnic Rights	Apr-2012		5 years			Kurdish
Namegh Mahdmoudi	Male		Ethnic Rights	5-Apr-2012				Political Activist	Kurdish
Saman Mahmoudi	Male		Ethnic Rights, Student Activist	Feb-2013				Student Activist	Kurdish
Soleiman Mahmoudian	Male		Ethnic Rights	Sep-2012					Kurdish
Mohammad Saber Maled Raeisi	Male				Enmity against God [Moharebeh] (Clauses 183 186 and 187)	5 years			Baluchi
Saeid Matinpour	Male	1-Jan-	Ethnic Rights	1-Jul-2009	Propaganda against the	8 years	1-Jul-2009		Azeri

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
		1975			system (Clause 500)				
Ayat Mehr Ali Biglou	Male		Ethnic Rights	9-Jan-2013	Undermining national security (Clause 498)	9 years			Azeri
Zana Moeini	Male		Ethnic Rights	Feb-2013					Kurdish
Jahandar Mohammadi	Male		Ethnic Rights	2007	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	16 years			Kurdish
Fardin Mohammadi Saman	Male		Ethnic Rights	2006	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years	Feb-2009		Kurdish
Mohammad Molanaie	Male		Labor Rights	5-Jan-2013					
Mehran Mollaveysi	Male		Ethnic Rights	Sep-2012					
Razgar Moradi	Male		Ethnic Rights	Oct-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years	30-Nov-2011		Kurdish
Fardin Moradpour	Male	24-Mar-1990	Ethnic Rights	16-Jun-2010	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years			Azeri
Jamal Moshiri	Male		Labor Rights		Enmity against God [Moharebeh] (Clauses 183 186 and 187)				Kurdish
Ebrahim Mostafapour	Male		Labor Rights	19-Dec-2012					Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Ghasem Mostafapour	Male		Labor Rights	19-Dec-2012					Kurdish
Salah Mostafapour	Male		Ethnic Rights	Nov-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	20 years			Kurdish
Afshin Nadami	Male		Labor Rights	8-Nov-2013					Kurdish
Nasour Naghipour	Male			9-Jul-2012	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	7 years			
Pedram Nasrollahi	Male		Labor Rights	14-Nov-2012	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	19 months			Kurdish
Shiva Nazar Ahari	Female	1-Jul-1984	Women's Rights	8-Sep-2012	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	4 years and 74 lashes			Fars
Salahedin Partovi	Male		Ethnic Rights	Jul-2012	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years	July/August 2012		Kurdish
Hiva Pourmand	Male		Ethnic Rights	Feb-2009	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security	5 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					(Clause 499)				
Ali Rahimi	Male		Ethnic Rights	Feb-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	6 years			Kurdish
Kiomars Rahimi	Male		Labor Rights	21-Nov-2013					
Mehdi Rahimi	Male		Labor Rights	19-Sep-2013					
Bakhtiar Rasouli	Male		Ethnic Rights	2-Mar-2013					Kurdish
Fardin Rasouli	Male		Ethnic Rights	Mar-2013					Kurdish
Jamal Rasoulpour	Male		Ethnic Rights	19-Sep-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Hosein Ronaghi Maleki	Male	4-Jul-1985	Journalist, Student Activist	13-Dec-2009	Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514)	15 years	15-Mar-2010		Azeri
Abbas Roukhandeh	Male		Ethnic Rights	1-Jan-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Dalir Rouzgard	Male		Ethnic Rights	14-Aug-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years			Kurdish
Ahmad Saberi	Male		Labor Rights	21-Nov-					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
				2013					
Mehrdad Sabori	Male		Labor Rights						Kurdish
Maryam Salehi	Female		Women's Rights	15-Aug-2012					Fars
Mohammad Amin Salimi	Male		Ethnic Rights	17-Jun-2012					Kurdish
Mohammad Savarkar	Male		Ethnic Rights	13-Jun-2012					Kurdish
Mohammad Seifzadeh	Male	1-Jan-1948	Lawyer	23-Apr-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	2 years			Fars
Vahed Seyedeh	Male		Labor Rights	7-Jan-2013					Kurdish
Yamanin Sezai	Male		Ethnic Rights		Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Reza Shahabi	Male		Labor Rights	12-Jun-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	6 years and 5 years deprivation from syndicate activities			
Kaveh Sheikh Mohammadi	Male		Ethnic Rights	Jan/Feb 2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hamed Sheikhi	Male		Ethnic Rights	22-Aug-2012					Kurdish
Jamal Sheikhi	Male		Ethnic Rights	Sep-2012					Kurdish
Hakimeh Shokri	Female	1969		Nov-2012	Undermining national security (Clause 498)	3 years			
Asa'ad Soleimannejad	Male		Ethnic Rights	13-Jun-2012					Kurdish
Abdolfattah Soltani	Male	2-Nov-1953	Lawyer	10-Sep-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	18 years in exile, 20 years deprivation from career		Human Rights Defenders Center	
Reza Tamimi	Male		Labor Rights	12-Nov-2013					
Behrooz Tanasobi	Male		Ethnic Rights	Jul-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years	24-Mar-2011		Kurdish
Hadi Tanomand	Male		Labor Rights	19-Dec-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)				Kurdish
Majid Veisi	Male		Ethnic Rights	2000	Espionage (clause 501)	18 years			Kurdish
Farshid Yadollahi	Male		Lawyer	11-Sep-2011		7 years and 6 months			Dervish
Afshin Yavari	Male		Ethnic Rights	2007		10 years			Kurdish
Mohammad Hasan Yousef Pourseifi	Male			4-Sep-2012	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513),	5 years and 6 months			

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					Propaganda against the system (Clause 500)				
Shahrokh Zamani	Male		Labor Rights	Jan-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	11 years			
Khalil Zibaei	Male		Ethnic Rights	13-Jun-2012					Kurdish

Baha'is

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mrs. Mahvash Shahriari Sabet	56	5-Mar-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mrs. Fariba Kamalabadi Taefi	46	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	1) 5 years’ imprisonment; Sentence upheld and 2 years added on appeal; 2) 5 years’ imprisonment on separate charge.	Trial ended 14-Jun-10	Baha’i
Mr. Jamaloddin Khanjani	76	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	1) 5 years’ imprisonment; Sentence upheld on appeal; 2) 5 years’ imprisonment on separate charge	Trial ended 14-Jun-10	Baha’i
Mr. Afif Naemi	47	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	4 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mr. Saeid Rezaie Tazangi	50	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	4 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mr. Behrouz Azizi Tavakkoli	57	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment; 2) Sentence upheld on appeal	Trial ended 14-Jun-10	Baha’i
Mr. Vahid Tizfam	36	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment; 2) Sentence upheld on appeal	Trial ended 14-Jun-10	Baha’i
Mr. Mohammad Reza Kandi	54	19 or 25-Apr-09	Posing a threat to the holy regime of the Islamic Republic by teaching Bahaist ideas through communication	5 years’ imprisonment 2) Sentence upheld on appeal; 3) 5 years’	25-Dec-08	Baha’i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
			with the usurper country of Israel	imprisonment		
Mr. Alibakhsh Bazrafkan	58	31-Oct-09	Plotting overthrow, acting against national security and propaganda against the regime	1 year imprisonment and 4 years internal exile to Damghan. Ordered to go to Bijar. Remaining internal exile changed to additional 6 months' imprisonment in Sari.	7-Dec-09	Baha'i
Mr. Ighan Shahidi		03-Mar-10				Baha'i
Ms. Rozita Vaseghi	40s	16-Mar-10			1) 25-Oct-09; 2) Appeal - 20-Dec-2010	Baha'i
Mrs. Nahid Ghadiri	40s	16-Mar-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Foad Khanjani		27-Apr-10		4 years' imprisonment		Baha'i
Mr. Afshin Heyratian		3-Jun-10				Baha'i
Mr. Davar Nabilzadeh	Mid 40s	13-Jul-10		1) 2.5 reduced to 2 on appeal; 2) 6.5 years' imprisonment	1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Jalayer Vahdat	About 40	24-Oct-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mrs. Sima Eshraghi (Aghas-zadeh)		24-Oct-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Feizollah Rowshan	61	15-Jan-11			1) 24-Apr-07; 19-Aug-07; 2) Obtained conditional release; began exile 26 Jul-08 in Damghan	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Farhad Amri		1-Jan-11		5 years' imprisonment		Baha'i
Mr. Shahin Shafaie		5-Feb-11		4 years' imprisonment		Baha'i
Mr. Badiollah Lohrash		21-Feb-11		4 years' imprisonment		Baha'i
Mr. Peyman Kashfi		13-Feb-11	"Membership in an anti-Islamic group and propaganda against the regime"	4 years' imprisonment	15-Jun-10	Baha'i
Mr. Afshin Safaieyan		27-Feb-11		4 years' imprisonment		Baha'i
Mr. Pooya Tebyanian	24	12-Mar-11	1) "Activities against national security" and "membership in illegal groups and assemblies"; 2) 1 year for propaganda against the regime of the Islamic Republic and to 5.5 years for membership in illegal groups in the preliminary court in Simnán (Semnan)	5 years' imprisonment	1) 15-Apr-09*; 31-May-09 29-Apr-10; 2) 16-Apr-12; 12 or 16-May-12	Baha'i
Mr. Mesbah Monghate		18-Mar-11		4 years' imprisonment		Baha'i
Ms. Sara Mahboubi Mahboubi		9-Apr-11		4 years' imprisonment		Baha'i
Mr. Vesal Mahboubi		25-Apr-11				Baha'i
Mr. Kamran Mortezaie		22-May-11	"Membership of the deviant sect of Baha'ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country".		25-Sep-11; 17-Oct-11	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Ms. Noushin Khadem		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		27-Sep-11	Baha’i
Mr. Mahmoud Badayam		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		27-Sep-11	Baha’i
Mr. Ramin Zibaie		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.			Baha’i
Mr. Farhad Sedghi		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		20-Sep-11	Baha’i
Mr. Amanollah Mostaghim		22-May-11			16-Jun-12	Baha’i
Mr. Riaz Sobhani		14-Jun-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.	4 years' imprisonment		Baha’i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Behfar Khanjani	36	21-Jun-11	1) Forming groups and membership in groups and assemblies with intention to disturb the national security; 2) Activity against national security through propaganda against the regime; 3) Use, possession, and distribution of 63 illegal compact discs containing appalling and offensive material.		1) 17 Jan 07*; 26 Sep 07*; 2) 04-May-10; 6-Feb-12 appeal denied	Baha'i
Ms. Sanaz Tafazoli		27-Jun-11		4 years' 3 months' 1 day imprisonment		Baha'i
Mrs. Jila Rezvani (Ghanei)		6-Jul-11		3 years' imprisonment		Baha'i
Mrs. Saideh Foroughi (Negari)		6-Jul-11				Baha'i
Mr. Hajir Septo		11-Jul-11			22-May-11	Baha'i
Ms. Samin Ehsani		17-Aug-11				Baha'i
Mr. Emamgholi Behamin		24-Aug-11		4.5 years' imprisonment reduced to 1 year		Baha'i
Mr. Janali Rasteh		24-Aug-11				Baha'i
Mr. Kamran Rahimian		14-Sep-11	Using falsely obtained degrees, illegal counselling, running illegal classes, defrauding the public	4 years' imprisonment sentence upheld in appeals court		Baha'i
Mr. Hassanali Delavar-manesh		4-Sep-11				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Afshin Ighani	28	Sep-11	1) Formation of a group and membership in illegal groups and assemblies with the intention of disturbing national security; 2) Actions against national security through propaganda against the regime [and in support of anti-regime groups], i.e., propaganda for the perverse sect of Bahaism.		05-May-10;	Baha'i
Mr. Didar Raoufi		16-Oct-11		6 months' imprisonment	12-Feb-11	Baha'i
Mrs. Sousan Badavam (Farhangi)		23-Oct-11 or 24-Oct-11		8 years		Baha'i
Ms. Nadia Asadian (Abdu'l-Hamidi)		23-Oct-11 or 24-Oct-11		6 months' imprisonment		Baha'i
Ms. Shiva Kashani-nejad (Samiian)		23-Oct-11 or 24-Oct-11				Baha'i
Mr. Faramarz (Omid) Firiouzzian		16-Jan-12			May 2012	Baha'i
Mr. Shahnam Golshani		30-Jan-12		1 year's imprisonment under ta'zir law		Baha'i
Mr. Shahrokh Taef	56	Jan-12			2) 13-Feb-11; 16-Jan-12 appeal	Baha'i
Mr. Payam Taslimi	~45	3-Feb-12				Baha'i
Ms. Semitra Momtazian		5-Feb-12				Baha'i
Ms. Naghmeh Zabihian		17-Feb-12				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Shahram Chiniyan Miandoab	27	15-Jan-12		1) 91 days; 2) 1 year imprisonment		Baha'i
Ms. Negar Malekzadeh		2-Apr-12	Co-organizing junior youth exhibit			Baha'i
Mr. Shahram Mokhtari		24-Apr-12		1) 6 months' imprisonment; 2) 6 years' imprisonment		Baha'i
Mr. Mohammad Hossein Nakhaei	85	13-May-12		1) 6 months' imprisonment; 2) 3 years' imprisonment		Baha'i
Mr. Afrasiyab Sobhani		14-May-12	Propaganda against the regime; Acquitted-membership in Bahá'i administrative institutions.	5 years' imprisonment	21-Aug-12	Baha'i
Mrs. Mona Pour Pir Ali		15-May-12		9 months' temporary detention		Baha'i
Mrs. Sholeh Afshari		15-May-12				Baha'i
Mrs. Atiyeh Anvari		20-May-12		6 months' imprisonment		Baha'i
Mr. Saeed Azimi		29-May-12				Baha'i
Ms. Jinous Nourani	22	late May-12		9 months' imprisonment	1) 10-Sep-06; 2) 26-Nov-11	Baha'i
Mr. Faran Khan Yaghma		9-Jun-12				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Adel Fanaiyan	49	10-Jun-12	1) Membership in a group; forming and mobilizing a group with intent to disturb the national security; propaganda against the sacred regime of the Islamic Republic of Iran in the interest of anti-regime groups and organizations by promoting the teachings and ideologies of the sect of Bahaism through publishing pamphlets and materials and producing and distributing announcements containing administrative information on the sect of Bahaism and opposing the sacred regime of the Islamic Republic of Iran. 2) Propaganda against the government of the Islamic Republic of Iran;	4 years' imprisonment	1) 12 Apr 06*; 2) 04-Jan-09; 3) 08-Oct-11	Baha'i
Mr. Taherverdi "Taher" Eskandarian		23-Jun-12			10-Sep-06; 04- Jan -09 (Appeal court)	Baha'i
Mr. Azizollah Samandari		07-Jul-12	An active member of the perverse Bahaist sect with the intention to act against the national security	12 years' imprisonment + 5 million rial (~US\$500) fine	2) 04-Oct-11	Baha'i
Mr. Adel Naimi		10-Jul-12			24-Apr-13	Baha'i
Mr. Khashayar Tafazzoli		11-Jul-12		2 years' imprisonment		Baha'i
Mr. Shayan Tafazzoli		11-Jul-12		1 year's imprisonment under Ta'zír law		Baha'i
Mr. Sina Aghdasizadeh		11-Jul-12		5 years' imprisonment + 97,877,000 rial fine (~US\$8,000)		Baha'i
Mr. Rahman Vafaie		14-Jul-12				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Hamid Eslami		14-Jul-12				Baha'i
Mrs. Faran Hesami (Rahimian)		15-Jul-12	a) Conspiracy and assembly with the intention to act against the national security by membership in perverse Bahaist sect as the primary director of the Department of Psychology at the illegal Bahaist university under the direction of the House of Justice; b) Earning illegal income in the sum of 7,000,000 tuman. (dismissed)		9-May-12	Baha'i
Mr. Vahed Kholousi		22-Aug-12	2) "Involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	1 year imprisonment under Ta'zir law		Baha'i
Mr. Navid Khanjani	22	22-Aug-12	1) 5 years' imprisonment for "engaging in human rights activities", another 5 for "illegal assembly" (in support of university students deprived of higher education), and additional 2 years for "disturbance of the general public's opinion". He is also required to pay a fine of five hundred thousand tuman (~ 500 USD). 2) "involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	10 years imprisonment	07-Dec-10; 10-Aug-11 verdict upheld	Baha'i
Mr. Shayan Vahdati		22-Aug-12	"Involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	5 months' temporary detention		Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mrs. Leva Khanjani (Mobasher)	23	3-Jan-10;		5 months' temporary detention		Baha'i
Mr. Payman Hejabian		25-Aug-12	Propaganda against the regime, activity against national security, and insulting the President.			Baha'i
Mr. Kayvan Rahimian		30-Sep-12	Assembly and collusion with intent to commit acts of crime against national security, membership in the perverse sect of Bahaism, and earning illegal income (last charge dismissed).		12-Jun-12	Baha'i
Mr. Adib Shoaie		06-Oct-12				Baha'i
Mr. Farzin Shahriari		late Oct-12				Baha'i
Mr. Ramin Shahriari		late Oct-12		5 months' temporary detention		Baha'i
Mr. Erfan Ehsani		30-Oct-12		5 months' temporary detention		Baha'i
Mr. Farhad Fahandej		17-Oct-12	"Forming and managing illegal Bahá'í administration, membership in illegal Bahá'í administration and propaganda against the regime"	5 years' imprisonment		Baha'i
Mr. Farahmand Sanaie		17-Oct-12		5 months' temporary detention		Baha'i
Mr. Kamal Kashani		17-Oct-12				Baha'i
Mr. Shahram Jazbani		17-Oct-12				Baha'i
Mr. Navid Moallemi		17-Oct-12		6 months' imprisonment		Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Behnam Hassani		17-Oct-12				Baha'i
Mr. Afshin Seyyed-Ahmad		8-Nov-12		4 years' imprisonment		Baha'i
Mr. Siamak Sadri		18-Nov-12		5 years' imprisonment under Ta'zir law		Baha'i
Mr. Payam Markazi		18-Nov-12				Baha'i
Mr. Foad Fahandej		18-Nov-12				Baha'i
Mr. Kourosh Ziari		20-Nov-12				Baha'i
Mr. Behnam Momtazi		11-Dec-12		1) 91 days' imprisonment, suspended for 3 years; 2) 5 years' imprisonment under ta'zir law+ 75 lashes and 2 million tuman cash fine.		Baha'i
Mr. Adnan Rahmat-panah		12-Dec-12				Baha'i
Ms. Neda Majidi (with her infant)		17-Dec-12				Baha'i
Mrs. Nadia Khalili		15-Dec-12		2 years' imprisonment		Baha'i
Mr. Shahin Negari Namaghi		13 Jan 13		6 years' imprisonment		Baha'i
Dr. Foad Moghaddam		late Jan 13		4.5 years' imprisonment	30-Jun-12; ~9-Jul-12	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Ms. Faranak Ighani		13-Jan-13	Spreading propaganda against the regime through teaching the Bahá'í Faith and holding memorial meetings to recite the Bahá'í prayer for the dead in Bahá'í funerals that were held throughout the city and the province.	8 Months	25-Sep-13	Baha'i
Mr. Vousagh Sanaie		20-Jan-13		1 year imprisonment under Ta'zir law		Baha'i
Mr. Sahand Masoumiam		6-Mar-13				Baha'i
Mr. Shamim Ettehad	25	19-Mar-2013	Propagation against the Islamic Republic regime		1) 18-04-2012	Baha'i
Mr. Mohammad Hossein Nakhai						Baha'i
Mr. Babak Zeinali		15/Apr/13				Baha'i
Ms. Elham Rouzbehi (with infant child)	29	27-Apr-13	'Collusion and assembly against national security,' to 2.5 years, and on 'propaganda against the regime,' to 6 months, totaling 3 years' imprisonment		Nov/Dec 11; 17 Dec 11 (signed 25-Jan-12)	Baha'i
Ms. Nika Kholousi					16-May-13	Baha'i
Ms. Nava Kholousi					16-May-13	Baha'i
Ms. Mahsa Mahdavi						Baha'i
Mrs. Jinous Rahimi		01-Aug-13			Aug-13	Baha'i
Mr. Soroush Garshasbi		bet-ween 24 & 27 Sep 2013				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Faramarz Lotfi		bet-ween 24 & 27 Sep 2013				Baha'i
Mr. Ziya Ghaderi		bet-ween 24 & 27 Sep 2013				Baha'i
Mr. Hassan Bazrafkan		10 Sept-13				Baha'i
Mr. Vahid Taghvajou		10 Sept-13				Baha'i
Mr. Farzin Sadri Dowlatabadi		19-Oct-13		1 year imprisonment and 4 years internal exile to Damghan. Ordered to go to Bijar. Remaining internal exile changed to additional 6 months' imprisonment in Sari.		Baha'i

Christians

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Rasoul Abdollahi	Male		26-Dec-2010	Collusion against the government and evangelism	Three years	Transferred Dec 2, 2013 to serve sentence		
Saeed Abedini	Male	1980	26-Sep-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Undermining national security (Clause 498)	8 years	27-Jan-2013		
Sevada Aghasar	Male		21-Aug-2013	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)				
Davoud Alijani	Male		1-May-2013			15-Oct-2013	Assemblies of God Church	
Sedigheh Amirkhani	Female		2-Aug-2013				Christian convert	
Farshid Modares Aval	Male		10-Jul-2013					
Mojtaba Baba-Karami	Male		21-Feb-2103					
Somayeh Bakhtiyari	Female		24-Apr-2013				House-churches	
Kamyar Barzegar	Male		29-Aug-2013				Christian convert	
Sahar Barzegar	Female		29-Aug-2013				Christian convert	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Ahmad Bazyar	Male		24-Dec-2013				Christian convert	
Mehdi Chaghakaboudi	Male		21-Feb-2013					
Amir Ebrahimi	Male		29-Aug-2013				Christian convert	
Parham Farazmand			9-Aug-2013					
Mohammad Reza Farid	Male		29-May-2013				Our Salvation website	
Yashar Farzin-No	Male		11-Jul-2013					
Farshid Fathi	Male	1978	26-Dec-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	6 years	Jan-2012	Ilam Organization	
Mona Fazli	Female		9-Aug-2013					
Ebrahim Firoozi	Male	1985	21-Aug-2013	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	1 year			
Hamid Reza Ghadiri	Male		29-May-2013				Afghan Christian convert	
Vahid Hakani	Male		8-Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years and 8 months			Fars
Mohammadreza Hosseini	Male							

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
N/A Hosseini	Male		24-Dec-2013				Christian convert	
Behnam Irani	Male		Apr-2010		1 year and 5 years suspended	Jan-2011		
Jamshid Jabari			1-Dec-13	Insulting Islam (clause 513)			Journalist/ Blogger	
Shahnaz Jeyzan	Female		May-2013				Assemblies of God Church	
Sedigheh Kiani	Female		9-Aug-2013					
Shahin Lahooti	Male		12-Oct-2012					
Sahar Mousavi	Female		24-Oct-2011				Christian student activist	
Maryam Naghash	Female		15-Jul-2013		5 years			
Faegheh Nasrollahi	Female		24-Dec-2013				Christian convert	
Fariba Nazemian	Female		8-Feb-2010					Fars
Amir-Hossein Nematollahi	Male		24-Dec-2013				Christian convert	
Mohammad Reza (Kourosh) Partovi	Male		8-Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years and 8 months			Fars
Mohammad Reza Peymani	Male		2-Aug-2013				Christian convert	
Mohammad Reza Piri	Male		17-Jul-2013					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mahnaz Rafiee	Female		2-Aug-2013				Christian convert	
Mastaneh Rastegari			24-Dec-2013				Christian convert	
Saeed Safi	Male		29-May-2013				Our Salvation website	
Hossein (Estifan) Saketi Aramsari			23-Jul-2013					
Ronak Samayat	Female		24-Apr-2013				House-churches	
Sara Sardsirian	Female		9-Aug-2013					
Mojtaba Seyed Alaadin Hosseini	Male		Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	2 years, 8 months suspended			Fars
Seyyed Alireza Seyyedian	Male		14-Mar-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	4 years			
Homayoun Shokouhi	Male		7-Feb-2013	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	3 years and 8 months			
Kiavash Sotoudeh			2-Dec-2013	Insulting Islam (clause 513)			Journalist/ Blogger	
Nasim Zanjani	Female		12-Jul-2013					
Hamidreza N/A	Male		10-Jul-2013				Arrested with Yashar Farzin-No, Mohammad Reza Piri, and Farshid Modares	

Ethnic minority civil activists

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Behrooz Alkhani	Male	1985	27-Jan-2010	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death			Kurdish
Rasoul Amini	Male		Jun-2012	Insulting Islam (clause 513)	5 years, exiled to Kerman Prison			Kurdish
Esmail Barzegari	Male		8-May-2011	Espionage (clause 501), Undermining national security (Clause 498)	7 years and 6 months			Azeri
Afsaneh Bayazidi	Female		16-Nov-2013					Kurdish
Shaho Bayazidi	Male		16-Nov-2013					Kurdish
Shahin Bayazidpour	Female		8-Jul-2013	Assembly and collusion against national security (Clause 610)				Kurdish
Ali Borna	Male		1-Nov-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years			Kurdish
Shahram Elyasi	Male		2007	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	11 years			Kurdish
Shermin Ghaderi	Female	1984	2-Jan-2014					Kurdish
Jamal Jalali	Male							Kurdish
Jamal Janami	Male		4-Dec-2013					Arab
Morteza Janami	Male							Arab

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Saeed Janami	Male							Arab
Jahangir (Soran) Kasanzani	Male		May-2013		1 year			Kurdish
Veria Khosravi	Male		23-Oct-2011	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years			Kurdish
Omid Kokabi	Male	1981	1-Feb-2011	Espionage (clause 501)	10 years			Turkmen
Mahdi Koukhian	Male			Propaganda against the system (Clause 500)	1 year			Azeri
Habibollah Latifi	Male	20-Mar-1981	23-Oct-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	Death			Kurdish
Bakhtyar Memari	Male		4-Aug-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death	19-Jan-2012		Kurdish
Sirvan Nejavi	Male		5-Jul-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death			Kurdish
Anvar Hossein Panahi	Male		6-Nov-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	16 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Kamran Rahimi	Male		23-Oct-2011	Assembly and collusion against national security (Clause 610), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years			Kurdish
Nemat Rashidi	Male	1992		Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)				Kurdish
Hashem Shabani	Male	1981	Mar-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death			Arab
Ghader Shiri	Male		Aug-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish
Behrooz Tahmasebi	Male		Aug-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years			Kurdish
Khabat Yousefi	Male		Nov-2007	Membership in organizations that aim to disrupt national security (Clause 499)	13 years			Kurdish

Dervish Muslims (Sufis)

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mostafa Abdi	Male		Aug 2012 and 30 Jan 2013	Membership in organizations that aim to disrupt national security (Clause 499)	3 years			Dervish
Ebrahim Bahrami	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Mohammad Ali Dehghan	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Reza Entesari	Male		4-Sep-2011	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	8 years and 6 months			Dervish
Amir Eslami	Male		4-Sep-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)				Dervish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohsen Esmaili	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Amir Ali Mehran Nia	Male		25-Dec-2013					Kurdish, Dervish
Bakhshali Mohammadi	Male		2004	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and 6 months			Dervish
Hamid Reza Moradi Sarvestani	Male		4-Sep-2011	Propaganda against the system (Clause 500), Insulting the Supreme Leader (Clause 514), Agitating the public consciousness (clause 698), Disruption of public order (Clause 618)	10 years and 6 months			Dervish
Saleh Moradi Sarvestani	Male		6-Sep-2011		3 years and 3 years exile to Hormozgan	June/July 2013		Fars, Dervish
Ali Mortezaei	Male		11-Jan-2012					Fars, Dervish
Kasra Nouri	Male		14-Mar-2013					Dervish
Mohammad Ali Sadeghi	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Ali Shafiei	Male		17-Jun-2012					Fars, Dervish

Journalists / bloggers

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Bahman Ahmadi Amouie	Male	21-May-1969		20-Jun-2009	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	5 years and 4 months	Nov-2009	Jame'eh, Tous, Sobh-i-Emrooz, Naw-Ruz News-papers	Lor
Reza Ahmadinejad	Male			3-Dec-2013				Aftab Web website	
Mohammad Amin Akrami	Male			Dec-2013					
Mahdi Alizadeh	Male	1983		9-Apr-2011	Insulting Islam (clause 513), Propaganda against the system (Clause 500)	10 years, 1 year suspended, 2 year exile to Neyshahr	28-Jan-2012		
Kamran Avazi	Male			21-Jan-2011	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513)	9 years and 160 lashes	May-2009		
Soheil Babadi	Male			21-May-2012	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513), Insulting the Supreme Leader (Clause 514)				
Masoud Bastani	Male	12-May-1978		5-Jul-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years		Jomhuriyyat Website	Fars

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohammad Davari	Male			8-Sep-2009	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	6 years	14-May-2010		
Hossein Derakhshan	Male	7-Jan-1979		31-Oct-2008	Insulting Islam (clause 513)	19 years and 6 months, 5 years deprivation from membership in parties and press, 30,750 euro 2,900 dollar and 200 pound fine	28-Sep-2010		Fars
Ali Ebrahimi	Male			20-Feb-2011					
Hanieh Farshi Shotorban	Female	1982		18-Jul-2010	Insulting Islam (clause 513), Insulting the Supreme Leader (Clause 514)	7 years	May/June 2011		Azeri
Mehdi Faryabi	Male				Unspecified. Charges based on association with "enemy media."			Devel-oper on Khor-jinapp	
Siamak Ghaderi	Male			Aug-2010	Agitating the public consciousness (clause 698)	4 years and fine			
Masoud Ghasem-khani	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				
Amir Golestani	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohammad Reza Golizadeh	Male			18-Jul-2010	Insulting Islam (clause 513), Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514)	7 years, 1 million Rial fine	Sept/Oct 2011		
Adnan Akhlaghi	Male	1981		25-Jan-2007	Assembly and collusion against national security (Clause 610), Espionage (clause 501), Espionage (clause 501), Refusing police orders (Clause 607)	15 years and 200,000 Toman fine	2-Jul-2009		Kurdish
Aliasghar Honarmand	Male				Unspecified. Charges based on association with "enemy media."			Founder of Narenji website	
Arash Honarvar Shojaei	Male			28-Oct-2010	Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	4 years, 8,000,000 Rial fine, 50 lashes			Fars
Roya Irani	Female			Aug-2013	Assembly and collusion against national security (Clause 610)				
Fariborz Kardar	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				
Masoud Kordpour	Male			9-Mar-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	3 years and 6 months			Kurdish
Saeed Laali	Male		Student Activist	28-Oct-2013					
Malihe Nakhei	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hossein Nozari	Male				Unspecified. Charges based on association with "enemy media."			Director of Paat Shargh Govashir	
Reza Nozari	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narde-ban	
Ehsan Paknejad	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	
Mohammad Reza (Siamak) Pourshajareh (Mehr)	Male			12-Sep-2010	Undermining national security (Clause 498)	4 years			
Mehdi Rajabian	Male			12-Oct-2013					
Mehdi Reyshahri Tangestani	Male			Dec-2013					
Amir	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	
Badri Safiari	Female			6-Mar-2013					Fars
Keyvan Samimi Behbahani	Male	1948		13-Jul-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years, life deprivation from activism			Fars
Mehrdad Sarjoie	Male			1-Aug-2011	Espionage (clause 501)	10 years	Aug-2011		
Seyed Masoud Seyedtalebi	Male			Aug-2013					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hassan Si sakhti	Male	18-Sep-1986		22-Jul-2008	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Life imprisonment	2011		
Ramin Tanbakoi	Male								
Abbas Vahedi	Male				Unspecified. Charges based on association with "enemy media."			Editor of Narenji website	
Ahmad Zeidabadi	Male	30-Aug-1965		13-Jun-2009	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	6 years, 5 years exile to Gonabad, 10 years deprivation from political/social activities	2-Jul-2009		Fars

Student activists

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>
Javad Aboali	Male			4-Jan-2014	Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	2 years and 2 months		
Saeid Aghapour	Male			13-Sep-2012				
Mohammad Amin Roghani	Male			26-Aug-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	1 year and 1 day		
Majid Asadi	Male			5-Dec-2011	Undermining national security (Clause 498)	4 years	Apr-2010	
Hamid Babaei	Male			27-Jul-2013				
Mohsen Barzegar	Male			Dec-2013	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514)	2 years		
Yashar Darolshafa	Male			5-Nov-2011	Assembly and collusion against national security (Clause 610), Insulting the President (Clause 609), Undermining national security (Clause 498)	5 years and 6 months		
Majid Dorri	Male	22-Apr-1979		9-Jul-2008	Relations or collaboration with organizations that aim to disrupt national security (Clause 499), Undermining national security (Clause 498)	6 years, exile to Karoon Prison		
Jamal Ghadernejad	Male		Political Activist	13-Jun-2012	Membership in organizations that aim to disrupt national security (Clause 499)	5 years	October/November 2012	
Bahareh Hedayat	Female	5-Apr-1981		31-Dec-2009	Assembly and collusion against national security (Clause 610)	10 years	2011	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>
Davar Hosseini Vojdan	Male	5-Apr-1992		5-Dec-2011		4 years and 6 months		
Shabnam Madadzadeh	Male	25-Dec-1988		20-Feb-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	5 years	9-Feb-2010	
Arash Mohammadi	Male			15-Jun-2013	Propaganda against the system (Clause 500)	6 months and 6 months suspended		
Zia Nabavi	Male	22-Dec-1984		15-Jun-2009	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years, exile to Karoon Prison	12-Jan-2010	
Naser Naseri	Male			Feb-2013				
Mostafa Nili	Male			18-Jul-2010	Undermining national security (Clause 498)	3 years and 6 months		
Khezr (Shomal) Rasoul Morovat	Male			25-Feb-2013				
Mostafa Risman Baf	Male			27-Dec-2009		3 years		
Soroush Sabet	Male			2-Sep-2012	Assembly and collusion against national security (Clause 610), Undermining national security (Clause 498)	2 years		
Peyman Samadi	Male			Oct-2009	Propaganda against the system (Clause 500)	1 year and financial fine		Blogging

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>
Maryam Shafipour	Female			27-Jul-2013			2010	
Ahmad Shahrezaei	Male		Political Activist	28-Dec-2013	Propaganda against the system (Clause 500)	1 year		
Majid Tavakoli	Male	22-May-1986		7-Dec-2009	Assembly and collusion against national security (Clause 610), Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	8.5 years	1-Nov-2011	
Misagh Yazdan Nejad	Male			10-Sep-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	14 years		

Sunni Muslims

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Abdollah Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)			Baluchi
Hadi Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	12 years and exile to Qazvin		Baluchi
Jaber Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Javad Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Malek Mohammad Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Nezam Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Kambiz Abbasi	Male				8 years		Kurdish
Ahmad Abdollahi	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Davood Abdollahi	Male		Feb-2010				Kurdish
Ghasem Abeste	Male						Kurdish
Hekmat Ahmad Sharifi	Male		2010	Undermining national security (Clause 498)Enmity against God [Moharebeh] (Clauses 183 186 and 187)		23-Jul-2013	Kurdish
Hamed Ahmadi	Male	1981	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Shahram Ahmadi	Male		Jan-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Osman Ahsani	Male		Aug-2009	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Souran Alipour	Male		Jan-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Hejar Alizadeh	Male		Jan-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Hossein Amini	Male		21-Feb-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Borhan Asgharian	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187)	5 years	22-Jul-2013	Kurdish
Fakhrodin Azizi	Male		Aug-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	7 years		Kurdish
Abdollah (Molavi) Baladahi	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)			Baluchi
Gol-mohammad Baladahi	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years in prison and exiled		Baluchi
Mamusta Mohammad Baraei	Male		May/June 2009	Undermining national security (Clause 498)	11 years		Kurdish
Khosro Besharat	Male		8-Feb-2010				Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mohammad Amin Darki	Male		Jan-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	3 years		Kurdish
Jahangir Dehghani	Male	1984	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Jamshid Dehghani	Male	1981	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Seyed Shahoo Ebrahimi	Male	1985	12-Apr-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
(Mamosta) Ayoub Ganji	Male		28-Mar-2009	Undermining national security (Clause 498)	10 years and permanent deprivation of cleric garb		Kurdish
Hossein Ghaderi	Male		Aug-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	2 years	13-Nov-2013	Kurdish
Jamal Ghaderi	Male		Feb-2012	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Voria Ghaderifard	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Mohammad Gharibi	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Khaled Hajizadeh	Male		Feb-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years		Kurdish
Firooz Hamidi	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	20 years	22-Jul-2013	Kurdish
Abdoljabbar Hasani	Male		Apr-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	10 years	22-Jul-2013	Kurdish
Farzad Honerjou	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Seyed Hadi Hosseini	Male	1983	Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Hashem Hossein-panahi	Male		3-Dec-2013		6 months		Kurdish
Ali Kalhor	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Mulla Ali Karami	Male		Oct-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Ramin Karami	Male		Aug-2009	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	6 years		Kurdish
Keyvan Karimi	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Mohammad Kazemi	Male		Nov-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	4 years		Kurdish
Abdolali Kheirshahi	Male	1979	5-Apr-2008		4 years and 6 months and permanently banned from public speech	11-Feb-2009	Baluchi
Anvar Khezri	Male		8-Feb-2010				Kurdish
Abdollah Khosro Zadeh	Male		5-Dec-2009	Undermining national security (Clause 498)	5 years	14-Jun-2011	Kurdish
Layegh Kordpour	Male		Jan-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Himan Mahmoud Takhti	Male	1987	Jun-2009	Undermining national security (Clause 498)	5 years		Kurdish
Seyed Hassan Majidi	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	11 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Taleb Maleki	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Moslem Marivani	Male	1990	Sep-2012				Kurdish
Aram Mikaili	Male		Nov-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	8 years		Kurdish
Hesam Mohammadi	Male		Jun-2009	Undermining national security (Clause 498)	5 years	5-Dec-2010	Kurdish
Omid Mohammadi	Male		Jan-2011		Death		Kurdish
Sedigh Mohammadi	Male		Jan-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Kamal Molai	Male	1984	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Mohammad Esmail Molla Zehi	Male		1-Nov-2010	Espionage (clause 501)	6 years and 4 years suspended		Baluchi
Keyvan Momenifard	Male	1983	Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Namegh Naderi	Male		Feb-2011		3 years and 6 months		Kurdish
Erfan Naderizadeh	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Teymoor Naderizadeh	Male		18-Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	16-Nov-2013	Kurdish
Abdolghafar Naghshbandi	Male		14-May-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and exile to Ilam		Baluchi
Fathi Mohammad (Molavi) Naghshbandi			10-Apr-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and exile to Khalkhal		Baluchi
Farshid Naseri	Male	1987	Nov-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	16-Nov-2013	Kurdish
Ahmad Naseri	Male		Apr-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Barzan Nasrollahzadeh	Male	1-Nov-1992	29-May-10	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	23-Jul-2013	Kurdish
Parviz Osmani	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Omid Peyvand	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mohammad Yavar Rahimi	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	Death		Kurdish
Mokhtar Rahimi	Male		16-Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Masoud Rasouli	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Foad Rezazadeh	Male						
Farhad Salimi	Male		8-Feb-2010				Kurdish
Abdolrahman Sangani	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		
Mohammad Javan Shabbakhsh	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	5 years		Baluchi
Behrooz Shahnazari	Male		Jan-2011		Death		Kurdish
Farzad Shahnazari	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Khosro Sharafipour	Male		Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Mohammad Yaser Sharafipour	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Vahed Sharafipour	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Arash Sharifi	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death		
Kaveh Sharifi	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Shovane Sharifi	Male		25-Dec-2011				
Kamran Sheikhe	Male		8-Feb-2010				Kurdish
Naser Sheikhe	Male		Jan-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	3 years		Kurdish
Jamal Soleimani	Male		Apr-2010	Assembly and collusion against national security (Clause 610)	11 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mamusta Kaveh Veisi	Male	1984	11-Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Foad Yosefi	Male		Jan-2011		Death		Kurdish

Annex II

Case summaries

Interviews from a selection of the meetings held by the Special Rapporteur during his December 2013 fact-finding mission in the Netherlands, Germany and France, or otherwise conducted during the reporting period for this report.

Hamid Ghassemi-Shall

Mr. Hamid Ghassemi-Shall - former prisoner / brother of prisoner, who allegedly died in detention.

In May 2008, Mr. Alborz Ghassemi-Shall, a retired Iranian army officer, was arrested by military police in Tehran while attempting to pick up his passport, as required by Iranian law for certain retired military officials. Twelve days later, his brother Mr. Hamid Ghassemi-Shall was also arrested at a military intelligence office while attempting to pick up his own passport, which had allegedly been seized upon his brother's arrest.

Both Alborz and Hamid were reportedly held in solitary confinement without access to a lawyer for 70 days at a military detention facility number 36 in downtown Tehran, at which point they were taken to an investigative judge. They were then allegedly returned to solitary confinement at the same facility, and only brought to trial at the Revolutionary Court's Branch 29 on 30 December 2008, a date eventually postponed to 29 April 2009 due to a procedural requirement by the judge assigned to the case. The brothers were reportedly only able to access a lawyer shortly before the trial, and to meet with their counsel for 15 minutes prior to the trial, which lasted a total of two hours. They were sentenced to death for alleged connections to the Mujahidin e- Khalq (MEK) Organization, although they were apparently not officially notified of this judgment until December of that year.

On 13 May 2009, both brothers were transferred to solitary confinement at Evin Prison, where they remained until 29 November 2009, when they were transferred to Ward 350 (Evin's general population ward for political prisoners).

On 19 December 2009, the brothers were reportedly transferred to the army's Intelligence center and offered sentence-reductions in exchange for apology letters. Mr. Alborz Ghassemi-Shall apparently suffered a panic attack and was taken to a military hospital from the site where they were to write the letters. He was released on 25 December 2010, but his health continued to deteriorate to the point that he could not see or walk by the end of January 2010. By this time, Evin officials confirmed that he suffered from a tumor in his stomach, but were allegedly not permitted by intelligence officials to release him to be treated outside of the prison. Mr. Alborz Ghassemi-Shall died in Evin Prison on 19 January 2010.

In November 2011, a representative of the Prosecutor's Office contacted Mr. Hamid Ghassemi-Shall in prison to inform him that he did not believe there was sufficient state evidence to implicate anyone in his family of the activities for which he was still serving prison time. After further intercession by an Intelligence officer and continued pressure from the official in the Prosecutor's office, Mr. Ghassemi-Shall was re-tried and given a new five-year sentence for espionage only, despite the fact that he had apparently been cleared of that particular charge already in 2008, during the investigative phase of his case. After further pressure from family members and officials, authorities agreed to count his first year in detention as prison time toward the new five-year sentence, such that he had

completed service of his sentence. He was released in September 2013 and returned to Canada, where he is a citizen and where he had lived prior to his arrest.

Mr. Hamid Ghassemi-Shall's conviction and sentence were apparently upheld three times by the Iranian Supreme Court before he was eventually granted a re-trial.

Yahsar Khamenei

Blogger

Mr. Yashar Khomeini worked for a satirical Facebook page which used religion to satirize the Iranian authorities' reported sensitivity to criticism of religion.

In May 2012, his family contacted him and told him that authorities threatened to take his father to prison if he did not cease his participation in the page. He did stop his involvement but his family told him that authorities took his father into custody anyway.

Mr. Khamenei's father was eventually "exonerated" of his son's "crime" of insulting Islam, but in October 2013, he found out that his father has been sentenced to jail for one year for possession of a bottle of alcohol, a satellite television, and pepper spray, for which he had a permit. (They had seized all of these items the first time they arrested him).

In November 2013, his father was summoned and he showed up and introduced himself, but the prison authorities told him he was free to go.

His father therefore remains in a state of quasi-semi legal limbo. Though he is exonerated from the original charge, it is clear that authorities continue to maintain a case against him.

Mohamed Ali Khalili

Human rights lawyer

Mr Ali Khalili was a lawyer in Iran with the Bar. He taught at University, and is also an expert on international law.

In one case he took on, there were several people who were arrested trying to defend Azerbaijani rights. They were arrested without due process and put in the hands of the Ministry of Information. Mr. Khalili took this case on and clashed with the judge on the case. His role was "only to ask that the rights of these individuals -- in accordance with Iranian law -- be respected."

He had to bring a procedural suit against the Prosecutor-General and judicial officials in Eastern Azerbaijan when he felt he was unable to do this due to his relationship with the judge on the case.

One morning in 2004, four people from the Ministry of Intelligence stormed his office and searched everything. They also seized laptops and other materials. They drove him to his house, where his wife (who had just given birth) was there with her mother. They told him to knock on the door, which he did, and he told his wife that he was there with an officer.

They said they wanted to search his apartment for "the drugs and alcohol that he uses." He denied using anything. He demanded a warrant and mentioned that he was a lawyer and knew his rights, but they ignored him.

They searched the house, took his computer and satellite dish, and took him to the office of the Ministry of Information. No official even asked for his name for 16 days while he was in detention.

On the sixteenth day, they asked him to hand over his identification documents, but he told them that authorities had seized it in the arrest. So they put him back in a car and took him to the Prosecutor's office. When they took him to that office, he was handcuffed on both sides of his body to two chairs, in what he believes was meant to be an embarrassing show.

He was handcuffed to a chair for 4-5 hours.

He was then taken into a courtroom and a judge arrived with a full list of documents and demanded that he sign it. Mr. Khalili said that he would not sign, because there was no warrant to arrest him, and because he didn't know the contents of the document. The judge said: "It doesn't matter, I will just write here that you refused to sign."

The judge decided he would be freed on bail for 200 million rials, but did not charge him. Mr. Ali Khalili said he would pay the bond in cash. The judge said: "In that case, sit down." It was clear to Mr. Khalili that he wanted to wait until the business day ended for banks, so that he would have to spend the night in prison.

He was taken to jail. While they asked for his fingerprints and identification, he asked the guards to tell him what he was charged with. They told him "illicit relations and forming a prostitution ring." Mr. Khalili points out that in Iran, when a person brings charges against a judge, they often counter-charge him personally with immorality charges.

Eventually, the Prosecutor's office accepted the bail payment. His colleagues warned him that authorities were compiling a list of charges against him and that he should leave the country. He left through the Turkish border and went to the UNHCR office in Van, where he registered. He was given an interview date by the UNHCR for a month from that time. During his time at a hotel there, he saw some suspicious people in the hotel. He wrote letters to the police in Van, and they called him back and told him they would arrange an interview in their office with him. One day after that, he was arrested by members of the Turkish police. In the car, there were also members of the Iranian Ministry of Information. He was taken back to Iran.

He was taken to Section 350 of Evin prison (controlled by the Revolutionary Guards) and was placed in solitary confinement for three months. They allegedly fed him food with hallucinogens, and he began to see things. Some of his friends, including Mr. Dadkhakh and Mr. Seif, "had the same experience" ("it's called white torture in Iran").

He was then transferred to the Revolutionary Guard Prison in Tabriz. When he was there he learned that he had already been charged with: "encouraging corruption and prostitution (1 year in prison), illicit prostitution (99 lashes), working as a spy, working against national security, and exchanging information with foreigners," which altogether constituted Moharebeh (enmity against God).

He was released based on a claim that he was mentally unstable.

Thereafter he had to prove that he was undergoing treatment at a psychiatric hospital. His file was sent to a chamber in the Supreme Court. During that time he would go to see a psychologist and report to the Branch of Legal Medicine so that he would not be re-arrested.

Meanwhile, authorities confiscated all of his belongings and blocked all of his bank accounts. He had been renting out apartments, and the renters arranged with the judiciary not to pay him. He took this case to court, but it was rejected.

He began writing letters to a human rights organization from internet cafes, but authorities tracked him and reinstated the execution order against him. He fled the country.

Ashraf Qurbani

Lawyer

Ms. Qurbani is the wife of Mr. Mohamed Ali Khalili.

She notes that lawyers have a lot of difficulty working in Iran, and they “would all tell you this.” They cannot defend their clients freely. Lawyers are always treated badly in the Prosecutors’ offices. When lawyers go into Prosecutors’ offices, their phones are seized, and their items are seized “as if they were criminals.”

Moreover, there is currently a bill in Iran meant to strip the Bar Association of “whatever independence it does have.”

There is one case, in Chamber 1 of the General Court in Tabriz, regarding a young woman named Azzam Malekpour. She has been in Tabriz Prison since 2012 without charge. She is the daughter of a man who owns a textile company. A few years back, her father gave a check as a loan payment, but the amount bounced. The intended recipient charged the daughter as a way to pressure the father, since she was at the time managing his factory.

Even though it is illegal in Iran to charge an individual for someone else’s crime, she was allegedly convicted in absentia, as she was not aware of the charges and thus did not show up (“the person who is supposed to deliver the summonses in ‘bogus cases’ never showed up; they just put a stamp on the document saying the address was invalid.”).

At the time, Ms. Malekpour was living her fiancé in Tehran. The Tehran prosecutor authorized authorities to arrest her from that house, from where they transferred her to Tabriz.

When they took her to prison, her family went to the Bar Association and requested a lawyer. That lawyer was not able to do much. So they came to Ms. Qurbani.

When Ms. Qurbani got into the Prosecutor’s office, the secretary there saw the file she was looking at and told her that one of the chief Prosecutors had been involved in that case, and that he would not drop it unless he personally received half the amount of the owed money.

Her fiancé is now leaving her, since a woman who has been in prison “is looked down upon.”

Another case she works on: Five people in Tehran got together and decided to offer loans, independently from the Government. Another bank, run by the Revolutionary Guards, could not compete with them, so the latter tried to force them to merge, but they refused. After this meeting they sent texts to everyone they knew in town to protect themselves, since they knew the Revolutionary Guards now “had it in for them.” Two hours later, they were taken into detention. Ms. Qurbani tried to meet with them, but was told they were still under investigation. She was able to meet with families of the victims four months later, who said they had since lost 20 kgs. each. They are still in detention and their case is with Court Chamber 4.

A final case: Criminal Court, Chamber 170; about nine months ago, during the evening of mourning for Imam Ali, a young man happened to be in the street instead of at mosque. He was arrested by Basijis with weapons. Ms. Qurbani was called in and arrived at the station, but was herself threatened by Basijis. They are now accusing the victim of attacking the Basijis.

Foad Sajoodi Farimani**Student activist**

Mr. Farimani was publicly advertising his beliefs about religion, where he was a PhD student.

He was arrested for this in front of his university on September 2010 by plainclothes officers. He was “scared that they would arrest and disappear him,” so he ran inside the university building so that they would have to get “real police to arrest him.” But they pursued him, they pushed him against the wall, pulled him up from the floor, handcuffed him, and held a gun to his head.

They took him to Evin Prison, which relieved him because it’s an “official prison.” He had no lawyer, no charges were presented to him, and he was put in solitary confinement for more than 40 days (in a 2 by 1.5 meter room).

One of his interrogators asked why he did not necessarily believe in (the Government-approved version of) Islam. He tried to make the argument for it, and one of them put a rope around his neck and pulled to the side. “This was mental torture,” according to Mr. Farimani.

“When you have a physical wound, you can see a scar, but when you have a mental wound you can’t see it.”

He was sentenced to five years for blasphemy, additional time for acting against national security, and three months for each political figure he insulted. (The Revolutionary Guards had actually asked the prosecutor to seek the death penalty for blasphemy).

After 105 days, he was released on five million tuman bail, which a family member eventually had to pay for by selling his house.

“There’s no difference between keeping me in jail or forcing me to work 12 hours a day to pay off a debt; either way I can’t carry out my human rights work.”

Mr. “Jamshid”**Filmmaker**

Mr. “Jamshid” left Iran in after the 2009 election crisis. Before that, he had been working with a western filmmaker. During the election, he was filming others and was beaten by forces in the street and taken to the Interior Ministry. He was quickly released.

A few days after his arrest, Mr. Jamshid received a suspicious and threatening phone call, so he looked to flee the country.

Just a few weeks ago (December 2013) a friend of his was arrested and was asked about his whereabouts. He is worried, therefore, that authorities are still interested in his case.

Bardia Taherpour**Political activist**

Mr. Bardia Taherpour left Iran three years ago.

He had been politically active in Iran for 10-12 years before leaving Iran. He began his activities one year before university, then went to Dubai after university, returned to Iran, and was arrested upon return.

Before leaving Iran, he was arrested three times for protests (related to, inter alia, workers' rights): once for five days, once for two, and once for 15. He was always in detention centers, though, and never in prison per se. He was sometimes treated well, for what he believes were "propaganda purposes."

When he went to Dubai, he and other friends in the West and other countries established a blog. The blog was not mostly political; it was meant to expose religious hypocrisy. In Dubai, he protested in front of the Iranian Embassy on three occasions following the events of the 2009 election. Iranian authorities were filming all of the demonstrators from the roof of the building, and, he now presumes, identifying them and looking into their backgrounds.

He returned to Iran because his father was gravely ill. (His father eventually died while he was in jail).

He was taken to the Ershad Prosecutor's office (north Tehran). He was kept this time for 43 days before his release. He had two interrogators while in detention.

Dr. Sohrab Razaghi

Journalist

In the (Persian) year 1390 (2011-2012), 84 associations (publications) were shut down.

Many publications are closed down without any sort of process, prior notification, or trial, according to Dr. Razzaghi. His own organization was shut down in 2007 in this way, and he was arrested then.

Moreover, a number of publications that were shut down under the prior administration have approached the authorities for renewal and been denied on dubious grounds. Neshat, for example, was already cleared of charges during President Ahmadinejad's second term, and had gone through the whole process of re-registering, but was recently prevented from re-opening through an intervention by the judiciary.

Isa Saharkhiz

Journalist and former political prisoner

Mr. Saharkhiz is a journalist and human rights activist. He was chief of the Iranian news agency (IRNA) in New York from 1992-1997. When Mr. Khatami (a former colleague of his) was elected President, he returned to Iran and became Director-General for all internal newspapers in Iran (part of the Ministry of Culture and Islamic Guidance). His plan was to develop journalism by giving permission to an increasing number of publications and through contacts at the international level. He helped found the Association for the Protection of Press Freedom in Iran, "a sort of Iranian equivalent of CPJ," but more of a trade union for journalists.

When "non-reformists" were elected to the Parliament (and later to the Presidency), it became increasingly difficult to work, and he resigned around the time the judiciary began to build a case against him. He worked in the private sector and for the semi-governmental committee which approves media publications.

In 2009, this association was shut down, and many of its members were arrested, including him. A number are still in prison, and many have been forced to leave the country.

Mr. Saharkhiz was also charged with insulting the Supreme Leader. His trial was held “in violation of the Constitution, Article 168 in particular, which provides for the right to a lawyer and trial-by-jury.” In reality, he was tried behind closed doors.

When he was arrested, he was severely beaten and injured, but he survived the beating and was sent to Evin Prison section 209.

He was kept in solitary confinement initially, in a small cell (two-by-three meters) for three months. He had been fainting and lost consciousness a number of times due to kidney and other problems. At one point, another prisoner -- an Afghan drug dealer -- was put in the cell with him in order to alert guards if he would lose consciousness. He was not permitted necessary access to the toilet, and since he had prostate problems his uric acid level built up, leading to more kidney problems.

One night in January, he was forced to go to the prison roof and stand there in only a t-shirt and no shoes for two hours (it was -6 or -7 degrees Centigrade). His toes would stick to the ground when he walked, so he would run and his toes became covered in blisters. He became frostbitten, which is still an issue for him to this day. He also got a sinus infection and a cold from that experience. He became more and more ill, until finally he was transferred to a hospital. He was required to take 32 different pills for anemia, prostate problems, and blood pressure problems. The doctors feared he would have heart failure. Usually under such conditions, one is granted furlough or permitted to obtain proper medical treatment. In his case however, he was kept under guard (three guards at all times) in the hospital for 20 months.

He still suffers from blood pressure problems, and his kidneys have lost 70% of their function.

Mr. “Faraz”

Christian adherent

He has been a Christian since 2010, when he converted. Christians in Iran are face difficulty practicing their religion -- not only converts but also individuals who were born Christian. Often “individuals who visit Christian websites have a virus implanted on their computer.”

The Supreme Leader made a speech in 1389 (2010-2011) concerning House Churches, and the Revolutionary Guards from that point cracked down more harshly on them. The entire task of “dealing” with converts has been placed under the authority of the Intelligence and security structures of the Revolutionary Guards. They operate independently and outside the scope of the law, since they are only accountable to the Leader.

In his own case, in early 2013 authorities came to arrest him because of his affiliation with a Church group, (which he says was a prayer group, although he notes that authorities believe they have political activities), but they mistakenly arrested a different family member after spending three hours in the house with members of his family.

In general, Christian religious practice is monitored and heavily regulated. For example, Muslim converts to Christianity cannot enter Armenian or Assyrian Churches, as all churchgoers must register with the Government. Authorities often place cameras in churches. Christians, especially converts, are careful to use certain euphemistic language in communications.

When ministers or other visible Christian figures are arrested, they are most often pressed to reveal foreign contacts or financial connections / benefactors. According to Faraz,

though, the Protestants in Iran have no political ambitions or aims to overthrow the current Government or the Islamic Republic.

Jahanghir Esmailpour

Author / former political activist

He left Iran in 1996.

He was first arrested in 1979 because of trade union activities, and then was arrested again in 1980 on charges of passing out brochures for the fedayeen. It was still early after the Revolution, and the Islamic Republic “had not yet consolidated.” He was asked to pledge not to continue his activities, but he refused, and spent six months in jail.

In the winter of 1982, he was arrested a third time and spent six years in prison. He was released around the time of the mass executions of 1988. His trial lasted minutes. He mistakenly believed that things would get better after his trial; that he would go to prison and that the mistreatment would stop, but this was not the case. He notes that at the time there was a cycle in Iran; interrogators would torture confessions out of prisoners, then when prisoners would deny them in court, they would be sent back for interrogation. In a way, he says, they would not consider the case closed until a confession was obtained and confirmed.

Regarding the 1988 executions: Word had spread amongst prisoners that the MEK had crossed into Iran. A *fatwa* from the Supreme Leader around that time proclaimed that all affiliated would have to be punished for this, but they did not believe the order would be carried out. In fact, authorities began to make statements implying that prisoners would soon be released. However, the executions did begin. They began with repeat offender prisoners, who they seemed to believe “couldn’t be reformed.”

Some individuals were transferred to Revolutionary Guard centers, from where they never returned. Others were executed in prisons, including at Adel Abad prison in Shiraz, where Mr. Esmailpour was at the time (cell number 10, first floor).

Over the course of about six months, authorities purged the prisons of almost all MEK members. He recalls the few people who did return from such scenes reporting having been questioned about their loyalties and whether or not they were willing to die for the MEK. In prison, the administrator announced over the loudspeaker that “now, it will be the leftists’ turn.”

He was transferred along with two others leftist to a Detention Center and was kept in solitary confinement. One of the others was taken away at night, so they assumed he had been executed. Then, Mr. Esmailpour was taken away. Two guards played “good cop, bad cop.” He thought he was going to be executed, that they were preparing the ground for his execution. At one point, he asked them why they were doing this to him, and they responded, “because you are forming political groups in the prison.” He was not executed this time, however, but returned to his cell. He believes he was saved in that particular instance because of pressure that had been applied regarding his case by Amnesty International (friends who had been concerned over his case had contacted the organization).

He spent 2.5 months at this center, during which he was taken for 10 interrogations, and mostly lectured about the virtues of Islam vs. socialism. He was then returned to his cell at Adel Abad. At this point, he realized that he would likely not be killed. In all, 250 or 270 people from just his prison were executed, mostly members of the MEK, during that period. In the end, only a few non-MEK leftists were actually executed. Before he was released in

the winter of 1988, he and other leftists were told that they could now “leave and get on with their lives.”

After his release, Mr. Esmailpour was required to check in regularly with the Intelligence Ministry. Authorities also continued to keep tabs on his contacts and travels (he was not permitted to leave the country).

When he later applied for a passport, he was taken into detention, but released when the Intelligence officer detaining him was contacted by a relative who worked in Government.

Mr. Esmailpour tried to live a normal life in Iran, but his record followed him everywhere he went. He had trouble securing or maintaining employment; for example, and he was worried about the educational prospects for his children.

Reza Nejabat

Former political prisoner

He left Iran in the summer of 1995, but his wife, son, and daughter had left three years earlier than that (authorities had opened up a new file on him in the meantime, so he had to go into hiding during that time).

Mr. Nejabat had been in prison in the 80s, until 1988. His first sentence was a few-year sentence (, but was inexplicably extended for an extra two years. He was in Gohar Dashdt, Evin, and Adel Abad prisons throughout his time in detention.

He thought he would be executed in 1988, since he heard about other executions. But he was released.

His wife had also been in prison, and his son was born there. His son is a paraplegic due to heat damage to the brain from prison as a young child.

In 1992, a new file was opened against him. He fled the country.

At one point, a column in Keyhan was written against his current organization’s work abroad.

Mr. “Mani”

Student

Mr. “Mani” left Iran right before the 2009 election, because he was a PhD student in political science and had written about politics before.

His father is also in academia and has been politically active and had trouble with authorities due to his own expression. Therefore, Mani cannot return to Iran and his father cannot leave the country to visit him.

His family still gets pressured by security forces because of his own work.

Mr. “Mansour”

Mr. “Mansour” left Iran eight months ago. He was summoned to Intelligence in Tehran a few days earlier, probably because he is a fairly outspoken LGBT rights activist. Mansour spoke with his lawyer, who advised him that he may be in trouble. His partner has since been summoned by authorities.

He notes that two LGBT parties have been broken up (with arrests) over the past two months, whereas there has only been one in the years before.

There is a general level of societal tolerance for LGBT individuals in the big cities, according to Mansour. Gay people can and do get kicked out of work, etc., but not because of that per se, but rather because the employers often don't want "trouble."

Ms. Mahnaz

Political prisoner/ LGBT activist

Ms Mahnaz was arrested in 1981 for political activities and spent one month in an isolated cell.

In 1984, she was arrested and spent three years at Evin Prison; she was banned from leaving the country for 20 years.

In 1995, she was arrested again, this time for trying to leave Iran without a passport, in violation of her previous travel ban. Authorities had apparently been monitoring her calls, and also got to know that she was a lesbian. She was sentenced to a suspended sentence of three years in prison for her political activities and to 100 lashes for lesbianism.

She then left the country.

She points out that Iran is a hetero-normative society, so it tolerates gender-reassignment surgery; individuals who really should not be reassigned are often pushed to undergo the procedure, sometimes very hastily and without proper prior psychological counseling or necessary medical preparation.

She does believe that there is a sense amongst the younger generation that "human rights" can help bolster their quality of life.

Mr. "Reza"

Labour rights activist

Mr Reza was condemned to death in 1970 by the Shah, because he was politically active outside of the country (as a leftist).

He returned to Iran three days before the Revolution, for political reasons (he was already established abroad otherwise).

He was arrested three years after the Revolution, and spent seven months in prison with no trial. He was not tortured, but authorities were very interested in his political affiliations. He was later released, but not permitted to leave the country. He was later able to pay 6 million tumans to a member of the Revolutionary Guard in order to have the travel ban lifted. He then continued to work in Iran.

Mr Reza began running underground guilds of tool-makers and mechanics. He also helped organize a network of groups of civil unions. He and other colleagues printed 1,000 or 1,500 copies of their pamphlet, but they later found out that other people in the country had printed out 100,000.

In 2010, someone stopped, pulled up beside him in a white van, and officers came out and took his watch and his wallet and blindfolded him. He was trying to figure out which route they took; he thinks they traveled to the Intelligence Center at Evin Prison.

This time he was tortured. They would pull chairs out from beneath him, and they beat him with an iron rod; they broke one of the bones on the sole of his foot. It seemed that they wanted him to admit connections to the MEK, although he had none. He requested medical attention for his swollen foot, but instead they put extra pressure on his foot until he lost consciousness. They said: “Ok, now it’s time for you to cooperate with us.” They showed him a picture of his 80-year-old mother-in-law in his own house, laying on the floor, looking like she had been pushed. They threatened to “destroy” his life. He agreed to cooperate.

They put him in a car blindfolded and freed him on the highway. He went to a hospital and had his foot plastered (there is permanent damage). About three months later, he managed to leave the country.

Amir Goli

Student / Kurdish rights activist

Mr Goli was a student at the faculty of the University at Oroumīyeh. Toward the end of his time in Iran, he was with the Democratic Kurdish Student Union, a group that promoted the human rights of Kurds.

He had been covering a number of Kurdish cases, but in particular he was covering the case of Ebrahim Lotfullahi, who was killed by authorities, and another case of death-in-detention of a Kurdish activist.

His mother and elder brother were already in prison at that time. His mother was sentenced to two years in prison for belonging to a group called “Mothers of Peace.”

In late 2008, Amir was still at university, but after a strike by Kurdish prisoners in Iran, authorities began to watch him (he had been the organizer of this strike). Authorities came to his house and turned his house “upside-down.” He first moved around near Sanandaj for a month or so, then was practically in a new city every day. He left in the autumn of 2010.

Amir would like to mention one particular case, which no human rights groups have mentioned. Habibah Tanhayan was killed in detention in 2003 and his body was returned to his family unceremoniously, with no explanation of his death.

Yaser Goli

Student Rights Activist

Mr. Goli was arrested in early 2006 for the first time. He spent 11 days in the Intelligence section of Sanandaj. There was not any abuse or torture, but his prison conditions were very unsanitary. Upon release was told that he would be able to finish his university degree, which he was almost finished with at that point.

But after he finished his last course and went to complete his oral exam, he was told that because he had been arrested by Intelligence, he should check with them. Intelligence officials at the office told him, that undoubtedly that they did not want students who took orders from “foreign influences,” and that he should “go get a degree abroad” if he wanted one.

The second time he was arrested, in the autumn of 2006, he was beaten up by Intelligence officials. One would beat him up, and he would fall into the arms of another, who would beat him. They had other prisoners come in and say that they saw him with five pounds of bombs strapped to his chest. They asked him to confess to this, but he refused. They then

threatened to bring in his family in to beat them up and well. After 91 days at the Intelligence Center, he was transferred to the Sanandaj prison. During this time, he encountered Ebrahim Lotfullahi, the Kurdish student activist who later died under mysterious circumstance in detention.

Fatemeh Goftari

Mother's for Peace / Kurdish rights activist

Ms. Goftari left Iran four years ago. She is the mother of Amir and Yaser Goli.

By 2006, one of her sons had fled, one was in prison, and her husband was also in prison, "so they took me to prison as well."

When her son Yaser had been arrested (in 2006), prison officials called her to ask her to come get his possessions. He was to pay his university tuition that day, so he had quite a bit of tuition money on him. She told them that her husband would come, but they said no, she should come. They told her not to be scared, that she should come to a kiosk and it would only take two minutes. She decided she would not go alone, so she took her other son Amir. They were not far from the prison when a car pulled up, and she was worried that they were there to arrest her son. But they grabbed her neck and tried to arrest her. She told him: "Don't worry, take my bag, I will flee from the other side of the car." But there was someone blocking the way. They treated her harshly and brought her to the Intelligence Center. There, she saw Habibollah Latifi, who was a friend of her son, so she said hello. They banged his head against the wall until he bled. From then on, they were fixated on her connection with him, although, as she kept telling them, she only knew him because he was a friend of her son. They kept her in the Detention Center for eight days and then moved her to a prison. She still had not been presented with charges. She was now in a cell with 50 other women.

One morning in the prison she woke up because she heard terrible crying. She asked two other women what was going on, and they explained that someone was going to be executed. They took her to a bathroom, where they looked through ventilation hole. From there, they could see the hanging rope. The person who was going to be hanged was crying. They would also threaten her often. They did not beat her body, but did slap her face.

After she saw the rope, she decided, along with those two women, that she would embark on a hunger strike. This lasted five days, during which she developed a stomach ulcer. So she and the other women stopped. Three days after this hunger strike, she was taken to a Revolutionary Court. Her trial was five minutes long. At the court, her judge told her: "You are a trouble-maker. Wherever you go, you make trouble." The court demanded five million تومان bail.

She was sentenced to three years for attacking the Government, in the sense that she had insulted them verbally, which was "true, given the fact that her sons were in prison." Another charge was signing the One Million Signatures Campaign, and a third for working with Mothers for Peace. She did not have access to a lawyer during the trial, and later she had trouble finding one who would take her case. But later she did find one, and he got the sentence reduced to two years. To this day she has no idea why she was targeted (specifically), although she is fairly sure it's because of her family's convictions and because as a member of the Mothers for Peace, they would mourn the deaths of all victims of the Government, including members of the political and other groups, without discrimination.

Early one the morning in Sanandaj, two months after her release from prison, she went to buy bread. Since she had already been to prison, she had a "sort of sixth-sense," and

realized that two people were watching her. She thought this was probably because they wanted to arrest her younger son Amir. She went home and warned him, and told him she would go to her mother's house. Within 50 meters from that house, two gentlemen with smoky eyeglasses approached her and grabbed her, one from each side, and told her to go to a side street. While they were walking, she was insulting them and trying to make them angry. At the same time, she took off her shoes and tried to flee. When she began running, one grabbed her overcoat and stopped her. She threw dirt into one of their eyes and ran into a public square. She ran into a store and even though the shopkeeper was trying to kick her out, she stayed and called her family and told her she was going to go to her brother-in-law's place, 20 minutes from Sanandaj.

She stayed at her brother's house for two days. Her husband and son Amir joined her there, and one morning, at 4am, they fled to the Suleymaniye in the Kurdish Regional Government, Iraq.

Amjad Hossein Panahi

Kurdish rights activist

Mr. Amjad Hossein Panahi works for the Defense of Political and Civil Prisoners in Iran (particularly Kurdistan) and the Union of Families of Political Prisoners in Kurdistan.

In addition to the two organizations for which he works, there are also organizations in Iran that work nonviolently for the protection of Kurdish rights, although all are operating illegally.

He noted that dozens of Kurdish political prisoners remain are on death row with sentences confirmed by the Supreme Court.

Mr. "Sharif"

Source close to Kurdish political prisoners on death row

Four of ten remaining Kurdish prisoners are still on death row Jamshid Dehgani, his younger brother, Jahangir Dehgani, Hamed Ahmadi, and Kamal Molayee. All were accused of involvement in the murder of a Friday Imam, and all have suffered forced confession and a lack of due process and forced confession.

One of the prisoners is a child and is married. They claim that they have not had any contacts with Al-Qaeda, Wahabbis, or other extremists groups, despite the fact that the Government has charged them with this. They are "simply Kurds from Sanandaj." They were supposedly arrested for events affiliated with a Salafist named Sheikh al-Islam, but in reality they were arrested "before his activities."

They have been kept in solitary confinement, and apparently endure psychological and physical torture. Their trial did not last more than ten minutes. Six of the original ten have been executed already. The rest are reportedly in bad condition or sick, including one who has convulsions and must take 21 pills per day.

Ms. “Raha”

Human rights activist

In order to pay the 210 million tuman bail for her after she left the country, her family had to sell their house to the Government (the debt is now paid). They bought a smaller house, and the Government has since razed the house to build an apartment complex.

Mithra Tahimi -

Former leftist political prisoner

Ms. Mithra Tahimi had been taken prisoner in May 1983, because she was a member of the Tudeh Party (a secret branch). She was arrested at home by the Revolutionary Guards. She was taken to a Joint Committee, which is now a museum. She was subject to interrogation for one month and held at the temporary detention center for a full year. In 1984, she was sent to Evin Prison. The charge was that she had worked with others to foment a coup against the Islamic Republic, which was “completely untrue.” She had been tortured and beaten during interrogation to admit this, but not as badly as higher-ranking members of the party (two of them were actually killed, although the official story is that they committed suicide. One of them was Rahman Hatifi). When she was being interrogated, they constantly threatened her with execution, which she knew was unlikely given the lack of evidence for charges. Then they told her that if she confessed on television she would receive a lighter sentence.

She was taken to court in May 1985 and sentenced to 15 years in prison after a trial lasting no more than 10 minutes. There were only two men in the room. It was “more like an interrogation than a trial.” She protested, but to no avail. No evidence was presented against her. They wanted to know why there was a secret wing of the Tudeh Party. (The Tudeh Party still supported the Islamic Republic officially).

She spent her sentence mostly in Evin Prison, with six months at Ghezel Hesar in the middle of the sentence.

In 1988, a number of male members of the Tudeh Party were executed. Ms Tahimi was taken to court again at that time and re-tried, as were many members of Tudeh. Many of the men were sentenced to death, while the women received lashing sentences. A number of women whose sentences had been dually served were not released, because authorities still wanted to extract confessions. In her cell block, the first floor was reserved for those whose sentences were completed. The second was for those who had “repented,” and the third was for those still serving sentences. Women from the first floor were often taken to “repentance” rooms. She herself was required to pray; if she did not, they would accuse her of apostasy.

A few months before she was taken for her re-trial, it seemed that some of the prison officials had been released, and they were no longer lashing women. Some women had by that point been released, but she had no way of knowing how many, since they secretly shuffled people around the prison.

In September of 1988, they took seven women -- five from the bottom floor and two from the top floor. She thought she was going for another interrogation, but they took them to court. The women had already decided that if they threatened them with apostasy charges they would threaten a dry hunger strike. When they got to the court, she was blindfolded. A male voice told her to take her blindfold off. The same judge who had previously sentenced her was there, along with the prison discipline officer. The judge asked her whether she still belonged to the Tudeh party; she said yes. Was her father in the party? “No”. Do you pray?

No. “Well then,” the judge said, “the penalty for apostasy is lashing to death.” They said she would be lashed five times for each of the five times per day she refused to pray (which she notes was interesting, since in Shi’a Islam they only pray three times per day), until she would sign a document verifying that she was a Muslim and prayed. When she was first arrested, and for the bulk of her imprisonment, questions revolved around Marxism leanings, but in 1988 they focused on whether or not the prisoners considered themselves Muslims.

In 1990, she was conditionally released -- but not fully released -- from prison. She had been in prison for eight years.

She left Iran in 1994.

Ms. “Noura”

Former political prisoner / advocate for Ayatollah Boroujerdi

Ms. “Noura” came to discuss the case of Ayatollah Boroujerdi.

She claims that the Supreme Leader is denying him necessary medical help. Ms. Noura claims that the Supreme Leader has contacted Ayatollah Boroujerdi directly. She also claims that prison officials have told Mr. Boroujerdi directly that if he does not write a letter recanting his beliefs, he will never be released.

Since last autumn, the situation of Mr. Boroujerdi has worsened. Authorities have increased their pressure on him to sign confession letters and have called and pressured his wife and family to pressure him to sign in turn.

His supporters have asked for the European Parliament delegation to intervene on his behalf. They have also asked others to intervene, but they have not been successful.

Ms. Noura herself was in prison. She was a college lecturer, and established a center in physical/neuro-chemistry. She was very successful, but because of her political beliefs (liberal) she was exiled to work in a small library. When she returned to university, she was also pushed not to work with certain people. She then tried to establish a journal, and even then when her articles were published, authorities censored her name from journals.

She began working with Ayatollah Boroujerdi, and in 2006, when her son was a baby, authorities attacked her home at night and arrested her. Her mother had heart problems, and after that suffered from a heart attack.

She left the country two years ago.

Tania Kaliji

Women’s, children’s and students’ rights defender / journalist

For university students, those who have left the country have enormous trouble obtaining documents proving their educational history, especially the families of students who were or are politically active or who had to leave the country for similar reasons.

Since 2006, she has herself been taken to prison four times. Once, while she was on the phone with her father, notifying him of her arrest, she was slapped and she screamed. In response, her father had a heart attack and required open-heart surgery.

Kaveh Kermanshahi

Kurdish and human rights defender

Mr. Kermanshahi notes that in April 2013, 15 to 20 LGBT individuals at a party in Kermanshah were arrested. All were freed within one week to ten days of arrest.

Some were released on bail and their court cases are constantly being delayed. Some of the individuals were physically harmed, but most were verbally insulted for being gay. Many of their families have also come under pressure due to their being gay.

Revolutionary Guards also lectured them and told them to come to lectures so that they could be “put on the right path.” Those individuals, therefore, and others at the party, are still living in an atmosphere of fear.

Gender-reassignment surgeries occur because the Islamic Republic views homosexuality as a sickness. Social and family norms do not help, as families often cooperate with the discourse by condemning their own.

Ms. “Maryam”

Khavaran activist in Iran

Ms. “Maryam” would like to point out that the families of those individuals executed in the 1980s still suffer today. Many people in Iran and elsewhere feel that this issue is a “thing of the past,” but the pressure against the families continues to this day.

For years the families have been questioned and harassed. They are sometimes threatened by authorities with prison time as well. Despite this, they continue to go to Khavaran, to pay respects to their dead. Of course they do not know the circumstances of the deaths of their loved ones, or even if they were buried at Khavaran, but it has become an important symbol and place of remembrance.

Ms. Maryam herself was summoned by authorities in within the past four years. She was sentenced to 4.5 years in prison in connected to her Khavaran-related activities,

She has also been banned from leaving Iran since then.

Shaheen Navaee

Women’s rights activist

She was a teacher and women’s rights activist during the Revolution, and authorities arrested her students. They demanded that she teach Basijis, and she refused. She continued to work for a few years as an activist, but she had to leave the country in 1984.

Mr. “Khaled”

Kurdish rights activist

Recently, in a school in Kurdistan, a stove caught fire. Two students died and 30 students were burned, and the Government reportedly prevented some donations of people in the community from reaching the victims’ families. Some prominent Iranians also wanted to visit the region (including artists) but were prevented from visiting. Shazram Nazeri, an Iranian singer, apparently organized a benefit concert which raised 52 million تومان, but

she was apparently unable to transmit the proceeds to the victims as well. When family members protested, they were arrested for 24 hours for “causing trouble.”

Families have received only a total of 600,000 tumans for their medical costs. One report also surfaced that money was sent from Germany but was also not transmitted to the victims.

In a separate case, in demonstrations following the self-immolation of three members of the Yarasan minority in 2013, 30 people were arrested and many of their locations are still unknown.

Ms. “Bahareh”

Wife of current political detainee

Both she and her husband left Iran over 10 years ago.

Within the past two years, she went to Iran with her son from abroad, where she had been living. During that time, nothing happened, but as she was about to leave, they took her passport and interrogated her four times. She was mostly questioned about her husband’s activities and statements in foreign media.

Her husband started to be politically active at the age of 14. In 2012, he received a letter from authorities that he was not permitted to leave Iran (he was already abroad though at this point). No reason for the travel ban was listed on the letter, so he consulted a lawyer, and the lawyer implied that he should not get involved in such things.

Recently, she and her husband did go back, along with their nine-year-old son, to Iran. Her husband had not been back to Iran since the events of 2009; he agreed to go back “because of President Rouhani’s pledges.” But hers and his passports were taken away. She and her son were eventually able to come back to their home abroad, but he is still in Iran.

When they were in Iran, they were interrogated once together, but he was summoned three more times. The accusations against him are propaganda against the regime and interviewing with foreign media. He was told of his charges orally.

He was not tortured or mistreated during interrogations.

He is now free on bail; his father guaranteed a large bail amount in order to secure his release.

Intelligence officials promised him that he would be permitted to leave the country, as long as his father continues to pay the bail. However, in reality, officials did not give his passport back to him, and he now has a new trial summons.

They did agree with the authorities not to speak about the case to others, but after a few months, Iranian state press wrote about his case on its own.

Massoud Nour-Mohammadi

Political activist

He is 29-years-old. He was arrested in 2009 after the post-election events. His brother had been arrested in 2009, and authorities did not notify the family of the charges initially or allow visits. During the election events, there were rumors that Mr. Moussavi and Kraroubi would be arrested. He received an SMS that in case of arrest, he and other Green Movement supporters would all meet at a certain square. He was arrested for allegedly passing this text on to others.

He worked at a computer shop. Authorities came to his place of work, and searched his computers there. They then went to his home, confiscated both of his personal computers, and took him to Evin Prison. He was at Evin Prison for 16 days, and was interrogated three times. The first time was short, but the third time it began at 8am and lasted until 4 or 5pm. During the stay in solitary confinement, he was allowed to bathe only twice per week, and there was no possibility to go outside. The only three times he was removed from solitary confinement was for interrogation. He had no contact with his family during that time and no one knew where he was.

On the eve of the 16th day, he was transferred from solitary confinement to Section 240. There were always between three and six people in his cell there. He stayed there for 15 days and was freed on the 31st day of prison. He later came to know that family friends had put 20 million tuman down in bail for his freedom.

In March 2010, he received a letter stating that he had to go to court, in order for them to review his case, and then the date was changed to July. He went to court with his lawyer. The whole case took “maybe seven minutes.” His lawyer argued that he did not need to go to prison for what he was arrested for, but a week later he received notice of a three-year prison sentence. He appealed, and a week later the sentence was confirmed at an appellate court. He decided to leave the country.

Amir Reza Bakhtiar

Member of the National Front Party

Mr Reza has been a member since 1382 (2003-2004). He would like to speak about two cases. The first case is of Mr. Abbas Amir Intizam, who was the spokesperson of the provisional government right after the Revolution, and was then a political prisoner for 32 years. Two years ago, due to illness, authorities allowed him to go home periodically and return to prison. He feels that this case has been forgotten by the human rights community, so he wanted to recall it. Mr. Intizam is 78-years-old.

The second case is Mr. Goutan Dawlati, who is in charge of the student section of the National Front. He was arrested around December of 2012 for activities against national security and for being a member of the National Front. He had been on hunger strike for 22 days as of the time of this interview. He is very ill; he has a heart ailment and must take pills five times per day. At the beginning, the prison said they would not pay for his stay at a hospital because it was too expensive; his family then offered to pay but that was refused. Amnesty International issued an urgent appeal on this case last week (December 2013).

This third case is of Abul Fazl Abedini, a member of the pan-Iranist party and a journalist. He was arrested in 1388 (2009 - 2010) and spent three years at Evin Prison. He was beaten badly, which was documented. He has now been exiled to Karoun prison in Ahwaz for the past year. He is also in bad medical condition, but has not been permitted to access necessary medical care.

Ms. “Yazdani”

Lawyer in Iran / human rights defender

Ms. “Yazdani” has been a lawyer for more than ten years. She has worked on dozens of cases in the Revolutionary Courts.

The Bill of Formal Attorneyship was amended under President Ahmadinejad to strip independence of the Bar by the judiciary, according to Ms. Yazdani. However, the Government responded that it could not be amended.

But the bill remained in the Parliament and is now back with the judiciary. She is worried that the same issue may arise.

She would also like to discuss the election for the President of the Bar Association. All candidates must be vetted and approved by the high Disciplinary Court for judges. In 2011, 28 out of 118 candidates were disqualified. In 2009, 36 of 79 were disqualified. This year, there are 116 candidates, and many lawyers are worried that the same thing will happen. The reason she is highlighting this case is because the recent EU delegation in Iran met with the current President of the Bar Association, but that person is not independent; it is very important that independent voices be heard.

The major issue for lawyers in Iran is their general lack of immunity. A number of lawyers are sentenced to imprisonment or to a cash fine each year for insulting the judge or disrupting order in the court.

There is never a member of the bar association permitted to examine whether such charges are based on reality or due to the judge's personal enmity with the lawyer.

In addition to all of this, the judges "have too much power in Iran," and lawyers are always denigrated in the court. This is worse for women; the hijab is a way to humiliate female lawyers." When women lawyers raise an objection, sometimes judges will counter that the hijab is not sitting properly, in front of everyone, in order to humiliate them. Authorities also check lawyers at the entrance of the court room for "proper hijab."

In political cases she represented (at the Revolutionary Courts), the following are issues which restrained her ability to present a full / proper defense:

Lawyers are restricted in terms of reading dossiers and presenting proper defenses. Lawyers are sometimes threatened that they may themselves receive political charges. In one case, when she tried to defend her client, the judge told her to save her defense of her "own case," and accused her of defending the MEK. In the case of students who were attacked in their dorms in 2009, when she requested a writ from the investigative agent (which is legal), he told the court guards to refuse her entrance, which they did.

Her clients are sometimes coerced to admit to charges, with methods not related to judicial process.

After the 2009 elections, lawyers were not permitted to enter the courtrooms in many cases.

Lawyers and clients are often forced to wait for long periods.

Lawyers are also not able to visit their clients before the trial, or sometimes after the trial.

Lawyers often do not receive the written rulings, so that they can appeal if necessary.

Another issue is the expulsion of law professors. Since the election of President Rouhani, the situation of universities for current professors is better. However, the original expelled lawyers, including Dr. Mohammed Sharif and Dr. Mohammadi Ghorbani, have not been reinstated.

In all types' of cases, political and civil, torture exists, and the right of defense of the client is not respected, although due process provisions are in the Criminal Code of Procedure.

In the case of drug offenders, they are deprived of "any humane treatment whatsoever." They are brought to the court in 10s and 20s in a bus, all in handcuffs and shackled together. They are forced to sit in the corridor in the Revolutionary Courts in a very difficult position. They do not have any chance to clean themselves in detention; the

Revolutionary Courts always smell because of it. Their trials never last more than a few minutes and their cases are not examined by the courts but by the court secretary. Sentences are always heavy. "Seeing them always reminds me of the times of slavery."

In the case of women who have been raped: according to Iranian law, women who complain may be accused of having illicit relations if they cannot prove their charges. The process for examining cases is very wrong and denigrating, especially with regard to the tests that are carried out, including virginity tests. The victim has to explain in minute detail everything that has happened to her, in front of five male judges in the court, a prosecutor, lawyer, and relatives of the victim. The accused is in court and must explain to everyone in public what happened.

Those who are convicted and actually executed for rape are mostly gangs who rape. For example, a gang called the "Black Vultures" were arrested after having raped 50 people. In practice, singular instances of rape are not prosecuted successfully. In cases where a woman goes to court accusing others of rape, if she cannot prove it, she can then be tried for adultery.

Regarding the Islamic Penal Code: Moharebeh and efsed fil-arz (corruption on earth) remain tools of repression. She would like to refer also to Article 220 of the New Code, which states that where the law is silent, the judge can consult Shari'a-based text. This provision also exists in the Constitution. Before the New Penal Code, the Supreme Court would often say that this provision concerns only civil cases and the Criminal Procedure Code, so they would throw out cases where the judge did not have a different reason. Now they can no longer do that.

Articles 120 and 121 of the New Penal Code state that in cases of "doubt," judges should not issue guilty sentences. But, there are exceptions for Moharebeh and efsed fil-arz.

Another change -- to the detriment of defendants -- in the New Penal Code is that previously defendants could receive suspended sentences, but now all security-related (and some other) cases may not receive suspended sentences and do not enjoy a statute of limitations.

She does note that under the previous code, if anyone committed any sort of Moharebeh and efsed fil-arz, they would be sentenced to death. Now, there is a new category of the Penal Code which only provides for a death sentence if the accused carried a weapon and used it. In the past, membership in an organization was enough. But then all defendants who were previously sentenced to death, including members of the MEK or Peyjak, should now be able to ask for a retrial. But despite the efforts of their lawyers, the courts have not permitted retrials. The Kurdish man who was executed in September along with the Baluchis, for example, was sentenced to death based only on a photo of him with a weapon.

Behya Jailani

Human rights activist / former prisoner

Ms. Jailani was arrested in 1998 during the events at the University of Tehran. She was arrested with Ms. Ebadi, Mehrengiz Kar, Mr. Lahiji, and others. She was tortured in the presence of these people. She has brought documents and newspaper clippings about this mistreatment, which was widely reported on, because she had been in France for a long time as a PhD student and sociologist. She went back to Iran in 1998 only at the invitation of an activist.

She brought some notes from her trial. She was in prison for 4.5 years. She was kept in solitary confinement in a cell that was 1x1.5 meters. She was subject to "white torture 24" hours per day (with constant intrusive or insulting music, for example).

Today, economic problems in Iran have destroyed the social fabric. Drug use by women is common, whereas this was not the case in the past. There are husbands who push their wives into prostitution. When she was in prison, she was with a 21-year-old woman who told her that her husband was bringing other men to the house in order to force her into prostitution, and that she became pregnant by another man, at which point the husband accused her of adultery. When she was in Iran, she recalls a place called Bahar where the Government would bring street children. It was supposed to be an educational center for them, but there was very little supervision, and the children often fled. She claims that some of the girls taken to prostitution or even sold by Government officials or their own fathers to Gulf Arab men.

Mahin Shokrullah-Pour

Former political prisoner / husband killed

Both she and her husband have been active for Kurdish parties and in prison. Her husband was in prison for 3.5 years. Due to having been in prison, they were cut off from social opportunities in Iran, and her husband had to work as a freelancer.

Both of them were put in prison in 1365 (1986). Her husband, Mr. Farahman Sadegh Vaziri, who was detained at the Sanandaj Intelligence Detention Center, had been released after the executions of 1988. He had actually been sentenced to death, but at the time, there was the possibility of buying a commutation to a life-sentence.

They both thought that life would get better after release, but even after he was released, he had to report to authorities once per week. Moreover, they had children, and those children were subject to pressure. For example, at school, if her son was at the top of the class, he would never be officially at the top of the class, as he would be excluded from the list. The same happened to her daughter.

In 2003, they decided to leave the country due to this pressure. They made it to Oroumیه, but there they were arrested by authorities. They were taken away in a two-car convoy. There was a Revolutionary Guard in the front of the car, and she was trying to explain that they had just come for a summer picnic. He replied: "If it were up to me I would just let you go right now, but the guys in the front car are in charge."

They were taken to the Sarmaz Intelligence police center. Her son was 16 and her daughter was eight-years-old at the time. Officials told them not to worry; that there was a simple "price" for "what they wanted to do across the border": 30 million tumans. Then they took her husband away, and left her and her son handcuffed to chairs (her daughter was able to walk around).

However, the next morning, when her husband was brought out and she tried to approach him, the guards restrained her. She could tell that something was wrong. All of a sudden, the bribe offer was off of the table, and they were taken to court and then to the public prison at Sarmaz (for common criminals). She was worried about her son since this province was known for heroin; she assumed that there would also be drugs in the prison. Everyone was being interrogated every day. What she "didn't know was that [her]" husband had been subjected to harsh torture and was being brought back in front of her son every day.

When she saw her husband for days later, he was unrecognizable and did not respond to her calls in the courtyard. He was being dragged along and his shoulders and arms were slumped. She began to scream and asked the guards what they had done to her; they denied having anything to do with it and said that that's "how he is."

The next day, they were taken for fingerprinting. She had been involved in political activity before, so it was no problem for her, but she was upset when they tried to fingerprint her daughter. They told her that they finger-printed her husband and son as well. This “put her over the edge”; she did not understand why children should be put into the system as “criminals” when they just obeyed their parents and came with them for a ride.

It had only been seven days when authorities told her that her husband had died.

Her son had known about this and a guard had apparently allowed him to call family, so already two days after she found out family from both sides had arrived. They told her to stay quiet or else they would not even give them the body. She was also concerned that she and her children would be released, so she complied. They were released on bail and told to report to the Intelligence Center in Sanandaj 40 days later. They gave them the body, and they went back to Sanandaj. The body bore marks of physical abuse, and a doctor who looked at the body said that it appeared that a chemical which speeds up decomposition was used.

They were warned not to publicize his death or hold a ceremony, but her husband was so well-known in the city that people lined the streets when they returned, despite the presence of Revolutionary Guards. Her husband was killed at the same time as Ms. Zahra Kazemi, a famous case, but their case did not receive any attention, “perhaps because we are Kurds.” The death is still very much with them, especially with her son.

The sentence that had been handed down to them (for trying to exit the country illegally) was for all four family members, so she consulted a lawyer about the status of the sentence given the death of her husband, and she was informed that they could be brought back into detention at any time.

She decided to leave the country. For psychological reasons, she did not want to leave through the same border again, so they arranged for someone to pick them up and take them to Marivan, in Iraqi Kurdistan.

She believes that a local commander was excited to report the “capture of Kumaleh activists,” and that guards abused her husband.

Hassan (Jamal) Poorkarim

Journalist / Kurdish rights activist

In Iran, he worked at weekly publication called Nedayeh Jameh (Persian) / Deni Kumaliyeh (Kurdish); this was licensed under President Khatami. They also had a Kurdish linguistic center. After two years of publication, he was arrested and detained at an Intelligence Center for 45 days. He was released on 20 million tuman bail and fled with his wife to Iraqi Kurdistan. (The editor-in-chief is also now released, but the editor-in-chief of another publication with which they worked -- Payam E-Mardam -- is still in prison).

When they ran the language institute, more than 1,000 students enrolled to study, and the students themselves were also put under pressure. After Mr. Poorkarim was imprisoned, Mr. Abdullah Abbasi took over the school. He was run over with a van belonging to the Revolutionary Guards and killed.

Mr. Poorkarim would also like draw attention to the situation of pollution in the Kurdish provinces, which is increasingly becoming dangerous for the local population.

Finally he would like to raise the issue of the Kulbars, who are still being shot at by Iranian guards in large numbers, and of the land mines in the region, which have still not been cleared by the Government.

Ms. “Suha”

Association for Kurds living in France

Women in Iran face discrimination due to Islamic Sharia law in the country, but it is worse in Kurdistan because of local and tribal practices, and well as the lack of economic development in the region. There is a very high rate of self-immolation suicides of Kurdish women. Most girls in the rural areas do not go to school, and many girls are married off at very young ages.

Many other Kurdish women are themselves Kulbars. There is also a very high divorce rate among Kurds, and she would say that one of the reasons for this is the very bad social situation in Iran, including high rates of addiction to drugs.

There is also a high rate of prostitution in Kurdistan, even though it is against tradition of the region.

Women additionally face political repression, although this is partly the result of “positive” integration developments. It is true that there are now women in the Kurdish associations in the region, which is a sign of integration, but they in turn, face political repression as part of the general “denigration” of Kurds by the Iranian Government. There are a number of Kurdish political parties that have now taken up arms, which then means that female political prisoners are treated more harshly, even if they are merely affiliated with these organizations.

Mr. “Kazem”

Association for Kurds living in France

Mr. “Kazem” would like to draw attention to the “horrendous” condition of human rights for Kurds in Iran. Even those protections which are theoretically provided in the Constitution to others are not provided to Kurds. Kurds who are accused of combatting the regime through violent -- physical or civil -- activities are automatically sentenced to death.

He would also like to discuss the economic situation of the region. There are six members of Parliament representing the Kurdish regions who have recently resigned in protest over what they claim is a lack of sufficient budget allocation to the Kurdistan Province. For the past year, two percent of the budget was allocated to the Province; in the coming year, it will be 0.7%. The province of Kermanshah is also facing budget cuts.

The cultural rights of Kurds are suppressed since they are not permitted to published at all in Kurdish and must use Persian for all administrative affairs.

Finally, although the official unemployment rate in Kurdistan is listed as 20%, it is much higher in reality.

Mr. “Hassan”

Association of Kurds living in France

A UN delegation went to Iran in 2003, and prior to that visit there had been calls for the release of an activist (Sasson Arekan-An), but he was executed the day the delegation arrived.

The Government “plays with Kurdish political prisoners in Iran” like this.

Mr. Shirko Mo’aerfi was told he was going to be executed 10 times. He was transferred a number of times and underwent a mock execution before being executed in the autumn of 2013. Iraqi Kurdistan’s President Jalal Talabani intervened and his execution was suspended, but then reinstated and carried out.

“Authorities are still playing with Messrs. Zanyar and Loghman Moradi, for example.”

There was a Revolutionary Guard Colonel named Mr. Hiva Tab who was himself executed this year. This man had been known to have killed numerous Kurds, but there was no trial or official complaint being pursued against him so his execution is shrouded in mystery; they feel he may have actually been executed as the result of a private or tribal dispute.

There are 28 political prisoners on death row in Kurdistan at the moment.

“Siamak Namatabi”

Artist / 2009 green movement activist

Mr. “Namatabi” from Tehran, was arrested during the February (Ashura) 2010 election protests after being beaten badly. He did not go straight to prison; instead he was taken to a hospital. He remained there for seven days, and had his broken nose set. He was taken to Section 204 (with mostly Kurds who had been arrested for Students’ Day), whereas most other Ashura protestors had been taken to Section 7. After just a few hours he was moved to Section 204. The cell to which he was moved to, was meant to be a solitary cell, but he was squeezed in with five people (with one toilet and sink) and too few sleeping areas.

He was interrogated three times; the first time was only seven days into his sentence so he had been getting nervous. The first time he was interrogated was from 9am to 3pm. The person asked him very general questions, and did not seem to know who he was. The interrogator was kind, according to Mr. “Namatabi”.

The second time the interrogator wanted him to admit that he was involved in the protests, but they had no photos of him. It became clear they had no evidence, so he maintained that he was not involved.

The third time they brought in a photo of someone else that they said was him, but it was a fake photo, so he disputed it.

When they read his charges to him in court (72 days into prison), he denied being involved in the protests. He said he was just walking by and was a simple worker. He did not have a lawyer at that time, because authorities and even lawyers of some of his friends recommended that he not get a lawyer: “Having a lawyer will just make things more difficult for you.” Unfortunately, according to Mr. “Namatabi”, this was “unfortunately true” for others.

He feels that he was convicted and sentenced because there was a sense that he had been in prison for 72 days and so should be punished or have something hanging over his head, in

the minds of authorities. The judge in his case read a statement from the interrogator when he issued his sentencing.

He left Iran in July-August 2010. It was one month after he received his first verdict, and had demanded an appeal.

In September 2010 he received a call from his mother who said that his appeal was rejected and that he received a two-year prison sentence and lashes. Authorities called his parents and they told them he was away studying in Europe, where he decided to stay.

Jaleh Razmi (Tabrizi)

Azerbaijani rights activist

Ms. Ramzi is the ethnic minorities' representative and a co-founder of Sudwind. She is a human rights activist from the Azerbaijani minority and from the Ahl-E-Haq (Yarsan) religion.

President Rouhani made a lot of pledges to the Azerbaijanis in the election, and as a result they voted for him en masse. For example, he promised to open Azerbaijani cultural rights center, and told them: "You will no longer need to fill Lake Oroumیه with your tears; I will fill it with water!"

However, since then the situation has gotten worse. He appointed Mr. Ali Younessi as Governor of the Province, and he has been bad for the people. The prisons are still full, and "nothing has changed."

"The Azerbaijanis are a peaceful people; they "do not use violence..."

The Yarsan is a religion, just like Baha'is and Dervishes. Until recently, no one spoke about them, and they themselves did not raise their issue. But given the recent self-immolations, she herself, even "even as a secular person," has decided to speak about it.

There are 4 million Yarsan in Iran. Many have been forced to convert to Islam, and indeed, some have. Recently, when one Yarsan man was made to shave his mustache in jail three people Hamedan and Kermanshah self-immolated; one in front of Parliament who died.

Mr. Mehdi Ghasemzadi was also recently executed.

Regarding the general situation of human rights defenders in Iran, the situation is very difficult. She, for instance, cannot go back to Iran and her family faces pressure.

The Azerbaijanis are facing cultural repression; they cannot use their own language, their Turkish names, and their street names are changed in Tabriz and elsewhere.

Simi Sabri

Azerbaijani rights activist

Ms. Sabri has come to look at the question of minorities through the lens of a psychologist, especially the issue of mother tongues.

Iran, for academics of her school of thought, is like "a big prison for mother tongues."

The Azerbaijanis are not a violent group; they never have been. But the Government also suppresses their voices, as with other minorities, and censors much of what they have to say in the news.

She believes that half of the current Azerbaijani political prisoners are detained for protesting the drying up of Lake Oroumیه. Another large portion are a group of supporters of the Tractor football team, and were arrested after a game this summer. Usually during the game there are insults chanted between both sides, with the Azerbaijanis being treated as separatists and called “donkeys.” Azerbaijanis in turn chant: “mother tongue is a right for everybody.”

In one particular case, an Azerbaijani guitar player was sent to prison for six months. For the case of Saeed Matinpour, who has a heart ailment in prison, she organized a campaign for him along with Amnesty International; within hours they had over 2,000 signatures.

A last group arrest she would like to mention is when, on the one-year anniversary celebrations of partial self-rule, five people were arrested. One was beaten so badly that his ribs were broken and he was sent to the hospital.

Khabat Ghorbani

Kurdish rights activist / journalist

Both of his parents are Kurdish. He was born in a village called Karagol. On 25 January 1983, Iranian Revolutionary Guards and Basijis attacked his village and killed 18 people, from ages 12 to 95-years-old. Soon after, 68 people were killed in another village.

His organization has produced a documentary on this issue; there are also still many witnesses alive who can confirm this case.

Between the Revolution and 1988, altogether around hundreds of people were killed in Kurdish villages in such campaigns. Mostly they were not members of political parties; “their only crime was being Kurdish.”

In his own case: Soon after the Revolution he saw the fighting begin between the Kurds and the Islamic forces. He was in Mahabad, and there were clashes every day. Iranian forces were bombarding Kurdish cities from 1979 to 1983.

In the summer of 1982, there had been a two-day conflict between the Government and Kurds in Mahabad. One of bombs fell into one of his neighbors’ homes, and their son was injured. After he went by to help, he was also injured. His leg is still not fully functional. He was in the hospital for 21 days. He was first in a room with six people in the hospital; four of them died. After ten days, he was removed to another room with three people; two of them died. In the 21 days he was hospitalized, at least 70% of those who came through were killed.

He was also discriminated against at University. He had been accepted, but then he received a letter saying he was “not suitable according to the Islamic Government” to study.

After 1988, there was a “Cultural Revolution” in Iran and he was able to go to school for Applied Physics. However, he was a part of a protest and was eventually expelled from school. He fled to Iraq and later came to Europe.

Mr. “Hamed”

Former high-ranking politician of the Islamic Republic / former prisoner

Mr. “Hamed” was released from Raja’i Shahr Prison many years ago. There are prisoners there who require urgent medical care, including Mr. Afhsin Barimani, Mr. Siamak Mehr, and Mr Saeed Abedini. Of course Mr. Mansourat Pour and Mr. Osanloo died while in prison.

There are some cases, like that of Mr. Mehr Ronavi at Raja'i Shahr, who cannot be treated in prison, so they will die if they are not released. He also spent time at Evin Prison however, and would like to point out that conditions there are also bad for people who require medical attention, as are other prisons.

All of the wardens with whom he has had contact since he was in prison believe that the political prisoners are “against Islam” and so deserve to die by extension. “To them, each prisoner who dies is less of a strain on the security system.”

Aide to the Former Presidential Campaign of Mir Hossein Moussavi

Both Mr. Moussavi and Mr. Karroubi suffer from different health problems, in large part due to the conditions of their detention. They do not have proper light or ventilation, or nutrition.

They do not often speak of the health issues in public, in order not to affect the “morale of the Iranian people.”

Ms. Rahnavard is also having heart palpitations. All are “victims of aggression,” and are therefore suffering. Over the past 20 days, for example (December 2013), Moussavi, Karroubi, and Rahnavard have been threatened with execution. They have a sense that authorities are probing general opinion in Iran in order to take “some steps,” but they are not sure what those steps are.

Authorities have tried to justify their detention by making it look like a provisional disciplinary detention.

They are also being constantly monitored. The monitoring of people's lives, overall, is a big problem in Iran; it is an invasion of privacy. His own house was bugged (including his bathroom and bedroom) for two weeks.

The environment is another big problem in Iran. People are dying every day from negative environmental effects.

As someone who was involved in the original drafting of the Civil Rights Charter under President Khatami, he could tell you that the current draft has nothing to do with the original version; in a way, “it's like a denunciation of our work.”

He does believe that the current international dialogue is positive, if not at least because it highlights and brings to the fore the “differences between the Judiciary and the Government.”

High-Ranking Official of the National Front

He would like to make three points: he has been in prison for 15 years during different period in the history of the Islamic Republic. In Iran, the “Judicial authorities and the Parliament do not follow the same system as the Government. “So sometimes in order to assert authority or to prove a point, they crack down on activists “in spite of the intentions of the Government. This happened under former President Khatami as well.

Some of the members of his movement, like Massoud Pedram, Keyvan Samimi, Ahmad Aeydabadi, and Emad Bahadabar are still in prison.

Ms. Narges Mohammadi, his wife, asks Dr. Shaheed to ensure that all of the civil associations are free to operate in Iran. People like herself and Ms. Nasrin Sotoudeh are released, but once they are out, there is no structure in which for them to work and live, and they find themselves in a “bigger prison.”

The situation of prisons in Iran “is horrendous.” Especially in Vakilabad, where there is an infamous “Section of Death,” where up to 500 people can be on death row at one time.

Mr. “Abdolfattah”

Political activist

With the rise of President Rouhani, the “struggle between the Judiciary and the Government is very visible,” especially when one looks at the increase in executions.

On 1 September 2013, there was a “massacre” at Camp Liberty involving cooperation between Iraq and Iran, specifically the Quds Forces. He believes that the reason for this attack is the same for the increase in executions; “internal fighting between Government branches.”

With regard to the attack at Ashraf / Liberty, there are still seven “hostages” being held by the Government. The families of people at Ashraf / Liberty are harassed; for example, his own father, who was an Ayatollah, died 10 years ago, and after that the Government harassed their mother, because he and her sister living abroad have been affiliated with the MEK.

Afshin Karamian Nasab

Human rights defender

Afshin Karamian Nasab was arrested in 19 November 2009 by the security forces. The two officers reported to be from the intelligence office of Kermanshah and stated to have an arrest and search warrant and showed it to him for 3 seconds and confiscated his books and statements. Mr. Karamian Nasab was reportedly blindfolded and transferred to the intelligence office of Kermanshah, where he spent 4 days in solitary confinement and interrogated 3 times that sometime would last for 5 hours and when upon court orders he was transferred to the Evin Prison, he reportedly spent 52 days in solitary confinement at ward 209 and interrogated 5 times including interrogation at night until the morning.

Mr. Karamian Nasab stated that during the interrogations he was seating on a chair with a blindfold while the interrogator would stand behind him and ask questions and was allegedly slapped and punched in the face by the interrogators and be kicked in the stomach. On the second day, he was reportedly taken to branch 2 of the Revolutionary Court of Kermanshah and was charged with “inciting the students to violent actions to oppose and overthrow the Islamic Republic of Iran State,” “publication and distribution of anti-state and religion statements to weaken Islam,” “cooperation with anti-Islamic Revolution groups,” and “disturbing security and public order.” Mr. Karamian Nasab stated that he did not have access to legal counsel when the judge was being charged, where the judge allegedly threatened his life by stating that people who have been in his situation were executed while Mr. Karamian Nasab maintained that he was a student activist that was critical of the situation of human rights. Mr. Karamian Nasab stated that he was threatened him with rape and arrest of family members. When the interrogators reportedly found out the he is Yarsan, they would allegedly state that he is unclean and insulted him. He was reportedly released on a \$30,000 bail and while he was in Kermanshah, Branch 28 of the Revolutionary Court of Tehran issued its court ruling without his presence and sent a copy of it to his home address that stated he is a fugitive.

Mr. Karamian Nasab stated that he was sentenced to 10 years of suspended prison sentence, which was allegedly based on the case files discussed at the court and the confessions that were obtained under torture. When the court ruling was reportedly received by Mr. Karamian Nasab, the 20 days’ time for appeal was passed. He continued his activities until he was reportedly summoned to branch 16 of Tehran revolutionary court on 21 January 2013 and faced two new charges “acting against national security” and “propagation against the state.” Mr. Karamian Nasab maintained that he left the country before the court

session.

Kaveh Taheri

Political activist

Kaveh Taheri, activist and blogger, reported that he was arrested on 23 September 2012 and taken to ministry of intelligence Number 100 detention center. At the detention center he was reportedly beat on his feet and suspended from the ceiling by a rope attached to his handcuffs. On 15 November 2012, he was reportedly taken to the Adel Abad prison in Shiraz, where his father was summoned the next day to if Kaveh Taheri is released, he would publicize his son's case. 3 December 2012 he was taken to Number 100 detention center and allegedly forced to confess his interview recorded for television. Taheri was convicted in revolutionary court for acting against national security and insulting Iran's leader. After appeals he received a 2 years prison sentences and 3 years in exile at Larestan. He was also tried in public court for "blasphemy" and "publishing false information" and sentenced to 40 lashes and a fine.

Masoud Lavasani

Journalist / blogger

Masoud Lavasani was reportedly arrested on 26 September 2009 by the security forces with an arrest warrant and was taken to the investigatory branch of the Revolutionary Court of Tehran. There his temporary detention order was issued without allegedly allowing him to post bail. He was officially charged with "propagation against the state" for the articles he had written about the Green Movement. The officers reportedly took his wedding album, films, novels, and fiction books, which have not been returned. According to Mr. Lavasani the authorities denied his request to have access to legal counsel and dismissed his appeals to their unlawful conduct, such as allegedly blindfolding him.

Mr. Lavasani was reportedly taken to ward 2-alef of the Evin Prison, where the interrogator allegedly used electric shocker and physically beat him during the interrogation that he would sit facing the wall; Mr. Lavasani maintained that later he had to undergo two surgeries due to the neck injury that was caused by these beatings. The interrogator would reportedly ask Mr. Lavasani about the videos that he uploaded on YouTube from the post-2009 protests, and the content of his emails, and asked him to confess in front of a camera. Mr. Lavasani stated that one of the interrogation sessions took place at 3:00am. He reportedly spent two years in prison. The court reportedly refused to accept the lawyer chosen by Mr. Lavasani and he was only able to know this on the court date.

In January 2012 Branch 26 of the Revolutionary Court of Tehran reportedly charged him with "acting against national security," "insulting the leader," "propagation against the State," and "insulting the president." Mr. Lavasani was sentenced to 8.5 years in prison and banned from journalism for life, which was then reduced to 6 years in prison and 10 years ban from journalism at the appeal court. In July 2012, he was released on \$267,000 bail. Mr. Lavasani stated that the authorities did not provide him with a copy of his final sentence and appeal verdict in writing. On the contrary he was verbally informed and showed the sentence after Mr. Lavasani left the country, his interrogator allegedly threatened his life.

Mr./Ms. “Hassanpour”

Baha’i

An informed source, Mr. or Mrs. “Hassanpour,” reported that in 2013, s/he was summoned over the phone by the security officers to the local intelligence office. S/he was reportedly blindfolded and taken to search his/her house and parents’ house with warrant. The security officers reportedly confiscated religious photos, books, and his/her computer. The interviewee reportedly spent the 17 days in solitary confinement and spent 7 days at the local intelligence office. The second day the judge officially charged him/her without providing evidence with “propagation against the state,” “membership in association with illegal groups that disrupt security,” and “cooperation with other state enemies.”

The interviewee reported that s/he did not have access to legal counsel. The interviewee maintained that s/he was interrogated 6 times, which would start after 16:00 and last between 2 to 4 hours. The interviewee was reportedly asked to wear a blindfold and face the wall while the interrogator was behind him/her and would slapped behind on the back and threatened with physical punishment. The cell’s light was reportedly constantly on and he/she could hear the sound of other detainees being allegedly tortured, and insults made against the interviewee, his/her family, and beliefs. The interviewee was reportedly detained for 7.5 months, was released with \$30,000 bail and has not yet gone on trial. The interviewee reported that the Baha’is that were arrested a few months before him/her were physically beaten and sexually harassed by the authorities.

Mr./Mrs. “Nasrallah”

Student activist

A student activist, Mr. or Mrs. “Nasrallah,” reported that s/he was arrested by the security officers in 2010. When the interviewee asked for arrest warrant, the officer allegedly showed his walkie-talkie and stated that this is his warrant. The interviewee was reportedly blindfolded in the car and was detained at the ministry of intelligence of Mashhad for seven day, where the interrogation began on the second day and last between 3-4 hours. S/he reported that the interrogators would stand behind him/her. S/he was physically beaten by the interrogators; where they would allegedly hit his/her head on the desk.

The authorities reportedly denied him/her to use the restroom until he/she signed the documents and when on the fourth day, the s/he was taken to the Revolutionary Court of Mashhad, the judge asked him/her to sign the documents and refusing the his/her request to read the documents by stating he pulled that s/he should do so without reading them like the previous night otherwise situation will remain the same. The interviewee reportedly signed the documents that s/he later on realized were related to his/her charges, “Propagation against the state,” “Insulting the supreme the leader,” “acting against national security,” and “keeping vulgar and unknown information.”

The interviewee was reportedly released on the 7th day. In 2010, the Revolutionary Court of Mashhad reportedly sentenced the interviewee to 10 months in prison, 100 lashes, and \$70. The interviewee maintained that at the appeal court was informed by judge that s/he does not have the right to legal counsel, however, his/her friend who was a lawyer was able to submit a defense bill and the lashes were lifted. In 2011, police officers, who stated to have a warrant, arrested the interviewee and transferred him/her to the Vakil Abad prison, where s/he was allegedly raped by other cell mates. He/she allegedly also witnessed mock executions, executions, and lash punishment. The interviewee maintained that the Vakil Abad prison has the capacity for 3800-4100 inmates whereas in 2011, 13,900 prisoners were detained.

Mr. “Aslan”**Baha’i**

A Baha’i father, Mr. “Aslan,” described to the Special Rapporteur how his family repeatedly experienced discrimination related to their economic and social rights. He had been working as a carpenter for several years in a shop. In 2001 he started his own shop and applied for the appropriate license at the semi-governmental carpenter’s guild. Licenses, he said, were typically granted within six months. The guild initially presented seemingly neutral reasons for not granting him a license, such as that fact that his shop was “too small.” But when he would get a bigger workspace they would offer a different reason.

After three years of back-and-forth guild staff allegedly told him that they actually were not approving his license because he was a Baha’i, a fact he had indicated on his initial application. He was forced to work without a license until 2009, when the mayor’s office finally closed his shop, causing him to lose his capital and tools. Also in 2009 his daughter wanted to enroll in a specialized public high school that offered classes in tourism, a subject she was interested in. Upon application the father asked the school’s principal if his daughter’s faith was an issue. A few days later the principal called the father and said that she had contacted the Ministry of Education and it instructed her not to grant admission to his Baha’i daughter.

Mehdi Noorzar**Political activist / lawyer**

Green Movement activist Mehdi Noorzar, a lawyer formally employed in a state agency, told the Special Rapporteur that authorities arrested him on 9 August 2011 when he responded to a summons to Evin Prison. He reported being held in solitary confinement for three months and subjected to various forms of torture including: punching, kicking, baton beatings, whipping, blindfolding, and a mock execution. He said that his interrogators were trying to make him confess to connections with monarchist groups or the MEK, both of which he purportedly told interrogators he opposed. He was formally charged 20 days after the start of his detention on charges of acting against national security, insulting the supreme leader, insulting the president, blasphemy, and insulting clerics. At the trial the judge advised him not to bring his lawyer into the courtroom in order to receive a lighter sentence. Yet, the trial purportedly only lasted ten minutes, with the judge taking a very hostile tone, and Noorzar was sentenced to three years in prison. An appeals court reduced the sentence to one year in prison, a one-year suspended sentence, and 74 lashes. On 7 August 2012 his one-year sentence came to an end, but as his release fell on a weekend, he was kept in prison for three more days until the flogger was at work to administer the lashes.
