

Distr.: General  
18 March 2014  
Arabic  
Original: English

## الجمعية العامة



## مجلس حقوق الإنسان

الدورة الخامسة والعشرون

البند ٤ من جدول الأعمال

حالات حقوق الإنسان التي تتطلب اهتمام المجلس بها

## تقرير المقرر الخاص المعني بحالة حقوق الإنسان في جمهورية إيران الإسلامية\*\*

موجز

في هذا التقرير، وهو التقرير الثالث المقدم إلى مجلس حقوق الإنسان عملاً بقرار المجلس ٩/١٦، يقدم المقرر الخاص معلومات عمّا استجد في حالة حقوق الإنسان في جمهورية إيران الإسلامية منذ أن قدم المقرر الخاص تقريره المرحلي الثالث إلى الجمعية العامة (A/68/503) في تشرين الأول/أكتوبر ٢٠١٣.

ويعرض المقرر الخاص في هذا التقرير الأنشطة التي اضطلع بها منذ أن جدد مجلس حقوق الإنسان ولايته في الدورة الثانية والعشرين. وهو ينظر في المسائل الجارية، ويعرض بعضاً من آخر التطورات في حالة حقوق الإنسان في الدولة المعنية وأشدّها إلحاحاً. وعلى الرغم من أن التقرير لم يحيط بجميع المسائل، فهو يقدم صورة عن الحالة السائدة مثلما يتبين من التقارير العديدة التي قُدمت إلى المقرر الخاص ونُظر فيها. ومن المقرر أن يتناول المقرر الخاص عدداً من المسائل الهامة التي لم يتطرق إليها هذا التقرير في تقارير قادمة سيقدمها إلى الجمعية العامة ومجلس حقوق الإنسان.

\* يعمّم مرفقاً هذا التقرير باللغة التي قُدم بها فقط.

\*\* تأخر تقديم هذه الوثيقة.



الرجاء إعادة الاستعمال

(A) GE.14-12073 080414 140414



\* 1 4 1 2 0 7 3 \*

## المحتويات

الصفحة	الفقرات		
٣	٩-١	.....	أولاً - مقدمة
٥	١٣-١٠	.....	ثانياً - المنهجية والأنشطة
٦	٢٣-١٤	.....	ثالثاً - التطورات التشريعية
٦	١٧-١٤	.....	ألف - مشروع ميثاق حقوق المواطنين
٧	٢٢-١٨	.....	باء - قانون الإجراءات الجنائية
٨	٢٣	.....	جيم - مشروع قانون الجريمة السياسية
٩	٥١-٢٤	.....	رابعاً - حق الأشخاص في الحرية والأمان
١١	٣٣	.....	ألف - المدافعون عن حقوق الإنسان
١٢	٣٤	.....	باء - الصحفيون ومستخدمو شبكة الإنترنت
١٢	٤٣-٣٥	.....	جيم - الأقليات الدينية
١٥	٥١-٤٤	.....	دال - الأقليات الإثنية
١٧	٥٧-٥٢	.....	خامساً - معاملة الأشخاص المحرومين من حريتهم
١٩	٧٩-٥٨	.....	سادساً - الحق في محاكمة عادلة
١٩	٦٥-٦٠	.....	ألف - استقلال القضاة
٢١	٧١-٦٦	.....	باء - استقلالية المحامين
٢٢	٧٩-٧٢	.....	جيم - إجراءات المحاكمة
٢٤	٨٧-٨٠	.....	سابعاً - الحق في الحياة
٢٧	٩٢-٨٨	.....	ثامناً - الحقوق الاجتماعية والاقتصادية
٢٧	٩١-٨٨	.....	ألف - الحق في التعليم
٢٨	٩٢	.....	باء - العقوبات الاقتصادية
٢٩	٩٦-٩٣	.....	تاسعاً - الاستنتاجات والتوصيات

## Annexes

I.	Categories of imprisoned persons.....	31
II.	Case summaries.....	82

## أولاً - مقدمة

١ - لقد اتخذت الحكومة الجديدة لجمهورية إيران الإسلامية عدداً من المبادرات الإيجابية يبدو أنها ترمي إلى المضي قدماً في الوفاء بتعهدات الرئيس حسن روحاني خلال حملته الانتخابية بتعزيز حماية حقوق الإنسان. بما يشمل الحقوق المدنية والسياسية والاجتماعية والثقافية والاقتصادية، وإلى معالجة بعض الحالات التي انتهكت فيها حقوق الإنسان. وتشمل هذه المبادرات المقترح المتعلق بميثاق جديد لحقوق المواطنين. ومنذ أيلول/سبتمبر ٢٠١٣، أفرجت حكومة جمهورية إيران الإسلامية عن ٨٠ فرداً، بعضهم كانوا قد حُكِّموا على ما يبدو، لأنهم مارسوا بطرق سلمية حقوقهم الأساسية في التعبير أو المعتقد أو تكوين الجمعيات والتجمع<sup>(١)</sup>. وقد أُذن لبعض المحتجزين بالخروج لبضعة أيام؛ وأُطلق سراح آخرين بشكل دائم على ما يبدو، في حين ظل مئات آخرون قيد شكل من أشكال الحبس، بمن فيهم عدة أشخاص وصف الفريق العامل المعني بالاحتجاز التعسفي احتجازهم بأنه تعسفي (انظر المرفق الأول)<sup>(٢)</sup>.

٢ - وبينما يرحب المقرر الخاص بالخطوات الإيجابية المذكورة أعلاه، يشدد على أن هذه الخطوات لا تعالج حالياً معالجة تامة الشواغل المتعلقة بحقوق الإنسان الأساسية، التي أثارها كل من الجمعية العامة ومجلس حقوق الإنسان وإجراءاته الخاصة وهيئات المعاهدات والمدافعين عن حقوق الإنسان والمنظمات الدولية. وتشمل تلك الشواغل ضرورة معالجة القوانين والممارسات التي تنتهك الحقوق في الحياة، وفي حريات التعبير وتكوين الجمعيات والتجمع والمعتقد والدين، وفي التعليم وعدم التمييز.

٣ - ويؤكد المقرر الخاص أن أصل هذه الشواغل هو بالأساس عدم تقيد القوانين الوطنية بالالتزامات الدولية للدولة وعدم التمسك بسيادة القانون، فضلاً عن عدم التحقيق في الشكاوى وعدم تقديم منتهكي حقوق الإنسان إلى العدالة. وإلى جانب هذا، يعتقد المقرر الخاص أن العمل مع المجتمع الدولي في الآونة الأخيرة يتيح فرصاً للتعاون في المستقبل، لا سيما فيما يخص بناء القدرات للمضي قدماً في الوفاء بالالتزامات الدولية للدولة في مجال حقوق الإنسان.

(١) David Keyes, "Iran jails political prisoner Majid Tavakoli", *Daily Beast* ٧ تشرين الثاني/نوفمبر ٢٠١٤، متاح في الموقع التالي: [www.thedailybeast.com/articles/2013/11/07/iran-rejails-political-prisoner-majid-tavakoli.html](http://www.thedailybeast.com/articles/2013/11/07/iran-rejails-political-prisoner-majid-tavakoli.html).

(٢) في ٢٩ آب/أغسطس ٢٠١٢، خلص الفريق العامل المعني بالاحتجاز التعسفي، في رأيه رقم ٢٠١٢/٣٠، إلى أن احتجاز السيد حسين موسوي والسيد مهدي كروبي هو احتجاز تعسفي (انظر A/HRC/WGAD/2012/30).

٤- وما زال من الدارج ورود تقارير عن احتجاز أفراد تعسفاً بسبب ممارستهم سلمياً لحقوقهم الأساسية في التعبير وتكوين الجمعيات والتجمع والمعتقد والدين. وعند تفسير اللجنة المعنية بحقوق الإنسان للمادة ٩ من العهد الدولي الخاص بالحقوق المدنية والسياسية، أقرت في مشروع تعليق عام بشأن حرية الشخص وأمنه بأن "حرية الشخص حق ذو أهمية بالغة بالنظر إلى هذه الحرية في حد ذاتها ولأن الحرمان من الحرية كان على مر التاريخ أداة رئيسية لقمع حقوق الإنسان الأخرى".

٥- وتبين المعلومات الواردة في التقارير المذكورة أعلاه أيضاً أن جوانب من القوانين والسياسات والمواقف والممارسات الإيرانية، التي حددها بشكل كبير آلية الأمم المتحدة المعنية بحقوق الإنسان، لم تعالج بعد للأسف وتستمر في تقويض استقلال الهيئات القضائية في الدولة، وفي إبطال الضمانات بتنظيم محاكمات عادلة. ويثير هذا مزيداً من الجزع عند التفكير في كثرة استخدام عقوبة الإعدام، لا سيما على الجرائم التي لا تُعتبر "أشد الجرائم خطورة" بموجب القانون الدولي.

٦- ويحلل هذا التقرير، غير المحيط بجميع المسائل، آفاق إصلاح مجال إقامة العدالة، بالأخص فيما يتعلق بالتقدم المحرز في تنفيذ التوصيات التي قدمها الفريق العامل المعني بالاحتجاز التعسفي في عام ٢٠٠٣<sup>(٣)</sup>، وخلال الاستعراض الدوري الشامل في عام ٢٠١٠<sup>(٤)</sup>، ومن اللجنة المعنية بحقوق الإنسان في عام ٢٠١١<sup>(٥)</sup>.

٧- وقد بعثت حكومة جمهورية إيران الإسلامية برد مفصل على جميع فصول هذا التقرير<sup>(٦)</sup>، وأفضت فيه باستمرار استيائها من مصادر المعلومات الموثوق بها بحجة أن التقرير ينتهك المادة ٦ من مدونة قواعد السلوك لأصحاب الولايات في إطار الإجراءات الخاصة، التي تطلب من هؤلاء توخي العناية الواجبة في جمع المعلومات الآتية من مصادر موثوق بها وفي تأييدها بأدلة. وأكدت الحكومة أن هذا التقرير ينظر بشكل انتقائي في التعليقات التي أدلت بها آليات أخرى لحقوق الإنسان تابعة للأمم المتحدة، وتساءلت عما إذا كانت زيارة بعض البلدان الأوروبية لجمع المعلومات عن حالة حقوق الإنسان في جمهورية إيران الإسلامية هي "المنهجية الصحيحة في تأليف التقارير".

٨- وفي هذا الصدد، لا يزال المقرر الخاص يؤكد أنه لا يقدم سوى المعلومات المؤيدة بأدلة، التي جمعت من مصادر موثوق بها، وأنه التمس توضيحات بشأن عدد من المسائل

(٣) E/CN.4/2004/3/Add.2.

(٤) A/HRC/14/12.

(٥) CCPR/C/IRN/CO/3.

(٦) انظر <http://shaheedoniran.org/english/dr-shaheeds-work/latest-reports/march-2014-reply-by-the-islamic-republic-to-the-srs-report/>

والحالات عن طريق بعث رسائل إلى الحكومة - ما زال معظمها ينتظر الرد - وأنه عرض بالضبط ما أثارته آليات أخرى لحقوق الإنسان من شواغل. وهو يتفق أيضاً مع القول إن البدائل المتاحة في حال عدم الموافقة على زيارة البلد هي بدائل أقل من مثالية.

٩- وأكدت الحكومة أيضاً، في تعليقاتها، أن أفراداً متهمين بجرائم خطيرة - منها ادعاءات بارتكاب أعمال عنف، والإخلال بالنظام العام، والترويج لأفكار بمهدف التحريض على أنشطة "انفصالية" - قد وُصفوا في التقرير بأنهم مدافعون عن حقوق الإنسان وهو وصف في غير محله. وأكدت الحكومة أيضاً أن الصحفي والحامي لا يتمتع بالحصانة من المحاكمة عندما يخرق "حدود مهمة أوكلت إليه بموجب القانون ويشارك في أعمال تتعارض مع مركزه". وأخيراً، استمرت الحكومة في تأكيد أن الاتجار بالمخدرات هو جريمة خطيرة تستحق عقوبة الإعدام.

## ثانياً- المنهجية والأنشطة

١٠- أجرى المقرر الخاص مقابلات مع ما مجموعه ٧٢ إيرانياً في هولندا وألمانيا وفرنسا في الفترة ما بين ١٢ و ٢٢ كانون الأول/ديسمبر ٢٠١٣ (انظر المرفق الثاني). وقدم ٦١ إيرانياً آخر يوجدون في جمهورية إيران الإسلامية وتركيا بيانات في الفترة ما بين أيلول/سبتمبر وكانون الأول/ديسمبر ٢٠١٣. وعُرف هؤلاء الأشخاص أنفسهم بأنهم مدافعون عن حقوق الإنسان ومحامون وأشخاص من أقليات عرقية ودينية. وعُرف آخرون أنفسهم بأنهم "معتقلون سياسيون" سابقون أو أقارب "معتقلين سياسيين" سابقين أو حاليين، بمن فيهم بعض من أُعدموا.

١١- وخلال المقابلات، روى هؤلاء الأشخاص أحداثاً امتدت على عدة عقود، وردوا على مجموعة من الأسئلة المحددة المتصلة بتوقيفهم واحتجازهم ومقاضاتهم، حيثما كان ذلك مناسباً. وفي الفترة ما بين آب/أغسطس ٢٠١٣ و ٣ كانون الثاني/يناير ٢٠١٤، تلقى المقرر الخاص تقارير خطية من منظمات لحقوق الإنسان عن حالة طوائف الأقليات الدينية من البهائيين و دراويش الكونابادية والسنة والمسيحيين، وحالة الأقليات الإثنية وطوائف الأقليات الدينية ومجموعات الأقليات الإثنية من عرب الأهواز والأكراد والبلوش والأذربيجانيين. وقد دُرست المعلومات المقدمة أثناء جميع المقابلات البالغ عددها ١٣٣ مقابلة، والمعلومات الواردة في التقارير الخطية، وأدرجت في مرفقي هذا التقرير.

١٢- وأرسل المقرر الخاص ٢٥ رسالة، منها ثماني رسائل ادعاء و ١٧ إجراء عاجلاً، إلى الحكومة للاستفسار عن حالات معينة وللتعبير عن قلقه إزاء اتجاهاً معينة، منها توقيف ومحكمة صحفيين ونشطاء من السياسيين والطلاب ونقابيين وفنانين ومدافعين عن حقوق الإنسان ومحامين ونشطاء في مجالات حقوق المرأة؛ وحالة حقوق الأقليات الدينية؛ وانعدام فرص الحصول على الرعاية الطبية في السجون، وتطبيق عقوبة الإعدام، بما في ذلك إعدام الأشخاص سراً؛ وسن تشريعات تمييزية. وقد ردت الحكومة على أربعة من هذه

الاستفسارات. وفي ١٩ تموز/يوليه ٢٠١٣، أصدر المقرر الخاص أيضاً عدة استقصاءات مفصلة في شكل استبيانات موجهة إلى مكاتب حكومية مختلفة بهدف جمع المزيد من المعلومات عن أثر العقوبات الاقتصادية على الحالة الإنسانية في البلد، وأرسل طلبين للقيام بزيارة في ١٦ أيار/مايو و ٢ تموز/يوليه ٢٠١٣، من أجل تعزيز التعاون مع الحكومة ومواصلة التحقيق في الادعاءات المقدمة إليه. ولم ترد الحكومة بعد على هاتين الرسالتين.

١٣- وقد اجتمع المقرر الخاص مع الممثلين الدائمين لجمهورية إيران الإسلامية لدى الأمم المتحدة في جنيف وفي نيويورك لمناقشة الآراء بشأن الاستنتاجات التي توصل إليها المقرر الخاص في تقاريره السابقة، والمنهجية التي يتبعها وآفاق العمل في المستقبل. ويتطلع المقرر الخاص إلى فرص مستقبلية للعمل والتعاون، بطرق منها عقد مزيد من الاجتماعات وزيارة البلد.

### ثالثاً- التطورات التشريعية

#### ألف- مشروع ميثاق حقوق المواطنين

١٤- في ٢٦ تشرين الثاني/نوفمبر ٢٠١٣، أعلنت الحكومة عن نشر مشروع ميثاقها لحقوق المواطنين، الذي أُتيح للجمهور لكي يعلق عليه<sup>(٧)</sup>. ووفقاً للمشروع، لا يقترح الميثاق أي حقوق جديدة، لكنه يذكر بأهم الحقوق التي يكفلها القانون الإيراني حالياً. وينص مشروع الميثاق على أن الميثاق هو "الخطوة والسياسة العامة" اللتين تتوخاهما الحكومة<sup>(٨)</sup>، ويقترح إطاراً للتعاون بين مختلف فروع الحكومة لتعزيز الضمانات المتعلقة بالحقوق المدنية والسياسية والاقتصادية والاجتماعية والثقافية.

١٥- ويدعي مدافعون عن حقوق الإنسان وعدد من منظمات حقوق الإنسان أن المشروع الحالي لا يعالج الشواغل الأساسية، مؤكداً أنه يضع الحقوق في سياق الإطار القانوني الوطني الحالي، وهو من بواعث قلق لآلية حقوق الإنسان التابعة للأمم المتحدة على مدى عقود من الزمن<sup>(٩)</sup>. فعلى سبيل المثال، تقرر المادتان ٣-١١ و ٣-١٦ بالحق في الترويج

(٧) انظر [www.president.ir/fa/72975](http://www.president.ir/fa/72975).

(٨) انظر المادة ١-٦ من مشروع الميثاق في الموقع التالي: <http://shaheedoniran.org/english/reported-cases/citizenship-rights-charter/>.

(٩) انظر منظمة العفو الدولية، "Iran: Charter of Citizens' Rights must enshrine human rights for all"، ١٩ كانون الأول/ديسمبر ٢٠١٣، متاح في الموقع التالي: [www.amnesty.org/en/library/info/MDE13/057/2013/en](http://www.amnesty.org/en/library/info/MDE13/057/2013/en)؛ ومنظمة هيومن رايتس ووتش، "Joint Letter to President Hassan Rouhani re: draft Citizens' Rights Charter"، ٢٧ كانون الأول/ديسمبر ٢٠١٣، متاح في الموقع التالي: [www.hrw.org/news/2013/12/27/joint-letter-president-hassan-rouhani-re-draft-citizens-rights-charter](http://www.hrw.org/news/2013/12/27/joint-letter-president-hassan-rouhani-re-draft-citizens-rights-charter)؛ والحملة الدولية للدفاع عن حقوق الإنسان في إيران، "Draft Citizenship Charter Will Allow Continued Rights Violations say Human Rights Groups"، ٢٧ كانون الأول/ديسمبر ٢٠١٣، متاح في الموقع التالي: [www.iranhumanrights.org/2013/12/ichri-hrw/](http://www.iranhumanrights.org/2013/12/ichri-hrw/).

لأفكار وآراء ونشرها، بأي وسيلة كانت، وتؤكدان الحق في حرية تكوين الجمعيات والحق في التجمع "في إطار القانون"، ما دام هذان الحقان لا ينتهكان الحقوق العامة أو المبادئ الإسلامية.

١٦- وفي الوقت الحالي، لا يتطرق الميثاق إلى السياسات والقوانين التي تنطوي على تمييز في حق الأقليات الدينية، بما فيها الطائفة البهائية، ولا يعالج بشكل كاف التمييز في حق المرأة، بما في ذلك قدرتها على منح جنسيتها لأطفالها. كما أنه لا يتصدى لاستخدام العقوبة القاسية أو اللاإنسانية أو المهينة، بما في ذلك الجلد والشنق والرحم وبتر الأطراف؛ ولا يحظر إعدام الأحداث؛ ولا يعالج الشواغل المتعلقة باستخدام عقوبة الإعدام، لا سيما على الجرائم التي لا تستوفي المعايير لتصنيفها ضمن أخطر الجرائم بموجب القانون الدولي.

١٧- وأشار أيضاً مدافعون عن حقوق الإنسان وعدة منظمات إلى أن عدداً من القوانين، بما فيها الدستور وقانون عام ٢٠٠٤ بشأن احترام الحريات المشروعة وحماية حقوق المواطنين، تكفل بالفعل الحقوق التي يصفها الميثاق لكن جوانب معينة من قوانين وممارسات أخرى تقوض حماية تلك الحقوق.

## باء- قانون الإجراءات الجنائية

١٨- في ٦ تشرين الثاني/نوفمبر ٢٠١٣، وافق مجلس الوصاية على قانون جديد للإجراءات الجنائية، لم يوضع بعد موضع التنفيذ. ويتضمن القانون الجديد قانون عام ٢٠٠٤ بشأن احترام الحريات المشروعة وحماية حقوق المواطنين. ومن منظور الحقوق، يشمل القانون الجديد تحسينات ملحوظة أدخلت على القانون الحالي الذي سهل مجموعة متنوعة من التجاوزات. ومع ذلك، يحتفظ القانون الجديد أيضاً ببعض أوجه القصور الرئيسية.

١٩- فما زال القانون الجديد ينص على احتجاز الأشخاص طوال مرحلة أولى من التحقيقات، يجمع خلالها أفراد الأمن الأدلة ضد المشتبه فيهم. ويقتضي من السلطات التقيد بالإجراءات المصممة من أجل ضمان التقيد بمعايير المحاكمة العادلة المحددة في قانون عام ٢٠٠٤<sup>(١٠)</sup>. ولمنع الهرب أو للحفاظ على "النظام العام"، يسمح القانون لقضاة التحقيق بتمديد فترة الاحتجاز قبل المحاكمة، مباشرة بعد توجيه الاتهامات في غضون ٢٤ ساعة، في حال ارتكاب جرائم خطيرة منها جرائم المس بالأمن القومي التي توصف بعبارات غامضة، وذلك لمدة شهر واحد في كل مرة ولفترة قد تمتد سنتين أو حتى موعد المحاكمة<sup>(١١)</sup>. ويمكن للمحتجزين الطعن في تمديد فترة الاحتجاز في غضون ١٠ أيام من صدور قرار التمديد.

(١٠) قانون الإجراءات الجنائية، المادتان ٢٤ و ١٢٧.

(١١) المرجع نفسه، المادة ٣٢.

٢٠- ويسمح القانون الجديد للمدعى عليهم بالاستعانة بمحام خلال مرحلة التحقيق الأولى، بناء على طلبهم<sup>(١٢)</sup>. وبموجب الإجراءات الجنائية الحالية، يُحظر على المحامين التواصل مع موكلهم خلال التحقيق الأولي. وفضلاً عن ذلك، يجب على قاضي التحقيق أن يخبر المتهم بحقه في الاستعانة بمحام، وأن يعرض على المتهم خدمات محام تعيينه المحكمة إذا لم يكن في مقدوره توكيل محام<sup>(١٣)</sup>. لكن عندما يُتهم أشخاص بارتكاب جريمة تمس بأمن الدولة أو غير ذلك من الجرائم الخطيرة، فمن الممكن مع ذلك حرمانهم من الحق في محام لمدة أسبوع. ويجوز لقوات الأمن، بموافقة قاضي التحقيق، أن يجرموا محتجزاً من الاتصال بأسرته وأصدقائه إذا كانت هناك "ضرورة لذلك"، ولم تحدّد هذه الضرورة بوضوح<sup>(١٤)</sup>.

٢١- ويرفع القانون أيضاً عدد القضاة الذين يتولون الرئاسة في القضايا التي تخص الجرائم الخطيرة في المحاكم الجنائية العامة ومحاكم الثورة إلى خمسة قضاة، بنصاب قانوني من ثلاثة قضاة. وفضلاً عن ذلك، وسع القانون نطاق ولاية المحكمة العليا لكي تستمع إلى الطعون، بما في ذلك ادعاءات وقوع انتهاكات إجرائية خطيرة أبطلت الأحكام الصادرة. ومع ذلك، ينص القانون على أن الانتهاكات الإجرائية في حد ذاتها لا تبطل الأحكام ما لم تكن الحقوق المنتهكة على قدر كاف من الأهمية<sup>(١٥)</sup>.

٢٢- وفي حال تبرئة المدعى عليهم، يجوز لهم التماس الجبر لما لحق بهم أو بأفراد أسرهم من تشهير وأضرار وآلام نفسية، إذا كانوا قد احتُجزوا دون مبرر أو بسبب غلط أو خطأ ارتكبه القاضي خلال مرحلة التحقيق الأولى. ويتعين أن تستمع إلى هذه الادعاءات لجنة مؤقتة، مكونة من ثلاثة قضاة يعينهم رئيس السلطة القضائية<sup>(١٦)</sup>.

## جيم - مشروع قانون الجريمة السياسية

٢٣- في أيلول/سبتمبر ٢٠١٣، قُدم مشروع قانون "الجريمة السياسية" إلى البرلمان وتعرضه حالياً للجنة الثقافية<sup>(١٧)</sup>. وعلى ما يبدو، يفرض مشروع القانون هذا مزيداً من القيود على حرية التعبير وتكوين الجمعيات والتجمع. فالجريمة السياسية، وفقاً للمادة ١ من مشروع القانون، هي أي فعل يُقصد به انتقاد الدولة أو الحصول على السلطة أو الاحتفاظ بها، بدون قصد الإساءة إلى المبادئ الأساسية والإطار الأساسي لجمهورية إيران الإسلامية<sup>(١٨)</sup>.

(١٢) المرجع نفسه، المواد ٤٨، ٣٤٦-٣٤٨.

(١٣) المرجع نفسه، المادة ١٩٠.

(١٤) المرجع نفسه، المادة ٥٠.

(١٥) المرجع نفسه، المادة ٤٥٥.

(١٦) المرجع نفسه، المادة ٢٥٦.

(١٧) انظر <http://isna.ir/fa/news/92110100816/>.

(١٨) انظر [http://rc.majlis.ir/fa/legal\\_draft/show/856745](http://rc.majlis.ir/fa/legal_draft/show/856745).



ووفقاً للمادة ٢ من مشروع القانون، الجرائم السياسية هي تلك التي فيها تشهير بمسؤولين حكوميين وشتهم ونشر معلومات كاذبة عنهم؛ وتسرد هذه المادة جرائم يعرفها قانون عام ١٩٨١ بشأن أنشطة الأحزاب والمجموعات والجمعيات السياسية والمهنية والرباطات الإسلامية أو الأقليات الدينية المعترف بها<sup>(١٩)</sup>.

## رابعاً- حق الأشخاص في الحرية والأمان

٢٤- في شباط/فبراير ٢٠٠٣، زار الفريق العامل المعني بالاحتجاز التعسفي، خلال بعثة قام بها إلى البلد، عدة سجون ومراكز للاحتجاز، واجتمع مع ممثلين عن الحكومة والبرلمان والسلطة القضائية ومنظمات غير حكومية، وكذلك مع سجناء وأسرههم<sup>(٢٠)</sup>. وأدلى الفريق العامل بعدة ملاحظات، مشيراً إلى أن حالات الاحتجاز التعسفي "مرتبطة أساساً بانتهاكات حرية الرأي والتعبير" و"بأوجه خلل في إقامة العدل"، ولا سيما فيما يخص المحاكمة وفق الأصول القانونية وسوء استخدام "الحبس الانفرادي" ودور محاكم الثورة والمحاكم الدينية وعدم مراعاة مبدأ التناسب في إصدار الأحكام. وأشار الفريق العامل أيضاً إلى أنه في الوقت الذي يكفل فيه الدستور حرية التعبير والتجمع وتكوين الجمعيات والمعتقد (فيما يخص الديانات المعترف بها)، فإن جل السجناء الذين طلب الفريق العامل زيارتهم كانوا قد لوحقوا أو حوكموا لأهم مارسوا سلمياً حقوقهم الدستورية، مما يجعل احتجازهم تعسفياً وفقاً للفتة الثانية من أساليب عمل الفريق<sup>(٢١)</sup>.

٢٥- ويحظر الدستور التوقيف التعسفي. ويقتضي إخبار المحتجزين خطياً بالالتزامات الموجهة إليهم "دون تأخير"، إذ تنص المادة ٣٢ منه على "ضرورة إرسال ملف التحقيق الأولي إلى السلطات القضائية المختصة، في غضون ٢٤ ساعة كحد أقصى، حتى يتسنى الانتهاء من الإجراءات التمهيدية بأسرع ما يمكن".

٢٦- ويتضمن قانون عام ٢٠٠٤ بشأن احترام الحريات المشروعة وحماية حقوق المواطنين ١٥ مادة تنظم بالتحديد سلوك الأفراد الذين يمثلون جميع المحاكم والنيابة العامة والمكاتب القضائية عند أداء مهامهم القانونية. ويحظر هذا القانون في المادة ٥ منه، شأنه شأن الدستور، "احتجاز الأشخاص تعسفاً"، ويقتضي أن تكون أسر المحتجزين "على علم بأي تطورات متى حصلت"، ويمنع استخدام "أماكن غير معروفة" للاحتجاز. كما يمنع هذا القانون، في المادتين ٦ و٧ منه، المحققين من استخدام عصب الأعين أو تكبيل الأشخاص أو إهانتهم أثناء توقيفهم، أو الجلوس خلف المحتجزين أثناء استجوابهم. ويطلب من المسؤولين

(١٩) انظر [www.president.ir/att/sharvandi.pdf](http://www.president.ir/att/sharvandi.pdf).

(٢٠) انظر E/CN.4/2004/3/Add.2.

(٢١) المرجع نفسه، الفقرة ٤٢.

طرح أسئلة "واضحة وهادفة وتتصل بشكل مباشر أو غير مباشر بالادعاءات"، واستخدام "أساليب ملائمة للتحقيق وتقنيات حديثة" أثناء الاستجواب. ويحظر أيضاً استخدام التعذيب لانتزاع الاعترافات، ويشدد على أن لا قيمة قانونية للاعترافات المنتزعة بالقوة.

٢٧- وحتى ١٤ كانون الثاني/يناير ٢٠١٤، وردت تقارير تفيد بأن هناك ٨٩٥ سجيناً على الأقل من "سجناء الرأي" و"المعتقلين السياسيين" يقعون في السجون. ويشمل هذا العدد ٣٧٩ ناشطاً سياسياً، و٢٩٢ شخصاً متديناً، و٩٢ مدافعاً عن حقوق الإنسان (من فيهم ٥٠ ناشطاً في مجال حقوق الإثنيات)، و٧١ ناشطاً مدنياً، و٣٧ صحفياً ومستخدماً لشبكة الإنترنت، و٢٤ طالباً ناشطاً (انظر المرفق الثاني).

٢٨- واسترعى انتباه المقرر الخاص حجم بعض الحوادث التي رواها أشخاص جرت مقابلتهم، وتواترها وتكرارها. وتصف التفاصيل التي سردها هؤلاء الأشخاص حالات من الاحتجاز التعسفي، لا سيما حالات توقيف أشخاص واحتجازهم بشكل واضح لأهم مارسوا سلمياً حقوقاً أساسية، بما فيها الحق في التعبير أو تكوين الجمعيات أو المعتقد، مثلما أشارت إلى ذلك إجراءات خاصة أخرى<sup>(٢٢)</sup>. كما تنم شهاداتهم بشكل موحد عن وجود نمط من الاعتداءات التي تنتهك الضمانات الدولية والوطنية المتعلقة بمعاملة المحتجزين والمتهمين معاملة إنسانية ومنصفة.

٢٩- وأفاد معظم الأشخاص الموجودين في تركيا وجمهورية إيران الإسلامية البالغ عددهم ٦١ شخصاً بأنهم احتجزوا بين عامي ٢٠٠٣ و٢٠٠٨، في حين أفاد ١١ شخصاً بأنهم احتجزوا في عام ٢٠٠٩، و١٢ شخصاً بأنهم احتجزوا من عام ٢٠٠٩ فصاعداً. وأفاد نصف مجموع الأشخاص الذين جرت مقابلتهم بأن فترات احتجازهم تراوحت ما بين ستة أشهر وثلاث سنوات. وأفاد نحو ٦٩ في المائة منهم بأنه لم تكن لدى السلطات أوامر توقيف أو أنها كانت ترفض إظهارها عندما طُلب منها ذلك<sup>(٢٣)</sup>. وفي بعض الحالات، جرت عمليات التوقيف في مكتب للاستخبارات أو محكمة من محاكم الثورة بعد استجابة الأشخاص لاستدعاء شفوي، وليس لاستدعاء خطي مثلما يقتضي قانون الإجراءات الجنائية.

٣٠- وأفاد نصف مجموع الأشخاص الذين جرت مقابلتهم بأنهم اعتُقلوا في مكان إقامة خاصة، وأن السلطات قامت بعمليات تفتيش وصادرت في معظم الأحيان ممتلكات شخصية، مثل ألبومات الصور العائلية. وأفاد عدة أشخاص من هؤلاء بأنهم تعرضوا هم وأفراد أسرهم للاعتداء اللفظي والجسدي خلال عملية التوقيف. وفي ثلثي الحالات، أفاد الأشخاص الذين جرت مقابلتهم بأن توقيفهم جرى باسم وزير الاستخبارات. وأفاد آخرون بأنهم أوقفوا على

(٢٢) المرجع نفسه.

(٢٣) تستند النسب المئوية إلى أقوال ٢٩ محتجزاً سابقاً جرت مقابلتهم، باستثناء العدد المرتبط بالمحاكمات، الذي يستند فقط إلى أقوال ١٨ شخصاً واجهوا المحاكمة.

يد فروع مختلفة من قوات الأمن، بما فيها الشرطة، أو جهاز الحرس الثوري الإسلامي، أو ميليشيا الباسيج.

٣١- وأفاد ما يقرب ٨٥ في المائة منهم بأنهم احتجزوا في مراكز احتجاز تابعة لوزارة الاستخبارات أو في سجن محلي. وجاء في الإفادات أن من يؤخذون إلى السجون المحلية يُحتجزون غالباً في عنابر خاصة تابعة للاستخبارات أو للحرس الثوري الإسلامي، مثل العنبر ٢٠٩ أو ٢ ألف أو ٢٤٠ في سجن إفين في طهران. وحسب الإفادات، احتجز هؤلاء في هذه الأماكن طوال فترة ما يبدو أنه "مرحلة أولى من التحقيقات". وأفاد معظم الأشخاص الذين جرت مقابلتهم بأنهم في أغلب الأحيان وُضعوا في الحبس الانفرادي طوال "مرحلة التحقيق" لفترات تتراوح بين يومين وأربعة أشهر، استُجوبوا خلالها مراراً وتكراراً.

٣٢- وأفاد ٧٥ في المائة من الأشخاص الذين جرت مقابلتهم بأنهم احتجزوا دون أن توجه إليهم أي اتهامات في غضون ٢٤ ساعة وفق ما ينص عليه الدستور. وفي ٥٩ في المائة من الحالات، لم توجه الاتهامات بشكل رسمي إلى المحتجزين إلا بعد مرور أكثر من أسبوع (بعد أشهر في بعض الحالات) أو لم توجه إليهم بالمرّة.

## ألف- المدافعون عن حقوق الإنسان

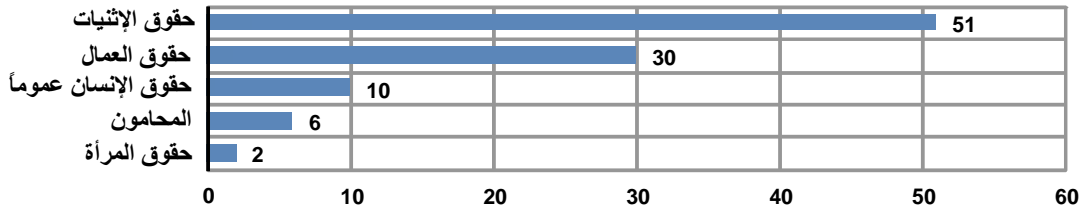
٣٣- من بين ٩٢ مدافعاً عن حقوق الإنسان محتجزاً حالياً حسب التقارير، هناك ٢٦ شخصاً على الأقل اتهموا بأنهم "أعضاء في منظمات ترمي إلى الإخلال بالأمن القومي" أو بأن لديهم علاقات مع منظمات ترمي إلى الإخلال بالأمن القومي أو بأنهم يتعاونون معها (وتتصل التهمتان معاً بالمادة ٤٩٩ من قانون العقوبات). وقد اتُهم ٢٥ شخصاً على الأقل بتهمة "الدعاية المناهضة للنظام"، و ١٤ شخصاً على الأقل بتهمة "التجمع والتآمر على الأمن القومي". وتشمل الاتهامات الأخرى الموجهة بشكل أقل إلى هؤلاء الأفراد التجسس والمخاربة (التي تترجم عموماً بعبارة "مخاربة الله"، لكن الحكومة تترجمها كجريمة "تلويع شخص بسلح أو إشهاره في وجه الجمهور لقتلهم أو تخويفهم أو إكراههم على شيء")<sup>(٢٤)</sup>. ومنذ عام ٢٠١٠، أدى التوقيف الجماعي المنسق لمدافعين عن حقوق الإنسان إلى تفكيك فعلي لأهم منظمات حقوق الإنسان الإيرانية، بما فيها لجنة مراسلي حقوق الإنسان ومركز المدافعين عن حقوق الإنسان (الذي أنشأته شيرين عبادي، الحائزة على جائزة نوبل) ومنظمة ناشطي حقوق الإنسان في إيران<sup>(٢٥)</sup>.

(٢٤) انظر "United for Iran, "Political Prisoners in Iran"، متاح في الموقع التالي: <http://united4iran.org/political-prisoners-database/search/>.

(٢٥) انظر منظمة هيومن رايتس ووتش "Iran: New Coordinated Attack on Human Rights Groups"، ٢٤ آذار/مارس ٢٠١٠، متاح في الموقع التالي: [www.hrw.org/news/2010/03/24/iran-new-coordinated-attack-human-rights-groups](http://www.hrw.org/news/2010/03/24/iran-new-coordinated-attack-human-rights-groups).

## الجدول ١

## المدافعون عن حقوق الإنسان المحتجزون حالياً، حسب فئاتهم



## باء- الصحفيون ومستخدمو شبكة الإنترنت

٣٤- من بين ٣٩ مدوناً وصحفيّاً محتجزاً حالياً في جمهورية إيران الإسلامية (من فيهم سبعة يعملون في مجال التكنولوجيا الحاسوبية أوقفوا مؤخراً)<sup>(٢٦)</sup>، أتهم ١٢ شخصاً على الأقل بتهمة "التجمع والتآمر"، وعشرة أشخاص بتهمة "الدعاية المناهضة للنظام"، وستة أشخاص على الأقل بتهمة "شتيم القائد الأعلى"<sup>(٢٧)</sup>. ومن المحتمل أن يكون عدد الأشخاص المعنيين في كل حالة أعلى مما ذكر نظراً للظروف غير المعروفة التي تحيط بالقضايا المرفوعة على بعض الصحفيين والمدونين المحتجزين حالياً.

## جيم- الأقليات الدينية

٣٥- في ٣ كانون الثاني/يناير ٢٠١٤، كان عدد المحتجزين من الأقليات الدينية ٣٠٧ أشخاص على الأقل، بينهم ١٣٦ يهائياً و٩٠ مسلماً سنياً، و٥٠ مسيحياً، و١٩ مسلماً من طائفة الدراويش (ذكر أن أربعة محامين من المدافعين عن تمتع طائفة الدراويش بحقوق الإنسان محتجزون أيضاً)، وأربعة من الطائفة اليارسانية، واثنان من الزرادشتيين وستة من مجموعات أخرى. وبعض هؤلاء أعضاء في جماعات روحية أحدث نشأة، كجماعة "عرفان حلقة"، التي أسسها محمد علي طاهري. وإضافة إلى ذلك، احتُجز عدد من أتباع الدين الرسمي للدولة، الإسلام الشيعي، من أمثال آية الله حسين كاظميني بروجردي، من حين لآخر بسبب تعبيرهم عن معتقدات دينية تتعارض مع المعتقدات التي تُقرها الحكومة.

٣٦- وكثيراً ما يُبلغ المحتجزون السابقون عن تعرضهم للتعذيب أو المعاملة القاسية أو اللاإنسانية أو المهينة وللحبس الانفرادي المطول لإرغامهم على الاعتراف بارتكاب ما أتهموا

(٢٦) انظر Elana Beiser, "Second worst year on record for jailed journalists", Committee to Protect Journalists, ١٨ كانون الأول/ديسمبر ٢٠١٣، متاح في الموقع التالي: <http://cpj.org/reports/2013/12/second-worst-year-on-record-for-jailed-journalists.php>

(٢٧) انظر "Political Prisoners in Iran," United for Iran, URL

به أو على الإدلاء بإقرارات تتعلق بأناس آخرين. وأفاد الكثير من المحتجزين أيضاً بأنهم احتُجزوا في حبس إنفرادي لفترة طويلة، دون إمكانية الاستعانة بمحامٍ. وذكر أن بعض الملاحقات القضائية لم تمثل للمعايير الدولية، إذ قُيد فيها الوصول إلى ملفات القضايا والحق في تقديم مرافعات الدفاع. وبموجب القانون، تواجه الأقليات الدينية، بما فيها اليهود والمسيحيون والزرادشتيون، وهي أقليات مُعترف بها، التمييز في النظام القضائي، فهي، على سبيل المثال، تنال عقوبات أشد من المسلمين على بعض الجرائم ويُمنع أفرادها من العمل كقضاة.

## ١- البهائيون

٣٧- ذكر أن ٧٣٤ بهائياً على الأقل أُوقفوا منذ عام ٢٠٠٤ كما أن ١٣٦ بهائياً محتجزون حالياً. وأوقف ٢٨٩ بهائياً آخرين ثم أُطلق سراحهم بكفالة وهم في انتظار المحاكمة بينما حُكِمَ على ١٥٠ آخرين لكنهم في انتظار جلسات الاستئناف أو في انتظار أوامر بقضاء عقوباتهم<sup>(٢٨)</sup>.

٣٨- ويبدو أن البهائيين دون غيرهم تقريباً، يتعرضون للتنكيل على مشاركتهم في شؤون طائفتهم، بما فيها تيسير الخدمات التعليمية والانخراط العلني في الممارسات الدينية، من قبيل المشاركة في تجمعات العاكفين. ويبدو أن جذور هذه الانتهاكات ترجع إلى عدم الاعتراف بهذه الديانة، فضلاً عن رأي شائع داخل الحكومة مفاده أن البهائية فرقة دينية هرطقية لها صلات بالأعداء الخارجيين<sup>(٢٩)</sup> وعادةً ما يُتهم أتباعها بارتكاب جرائم سياسية وأمنية مثل التجسس أو "بالدعاية المناهضة لنظام الحكم". ووفقاً لورقة معلومات غير منشورة قدمتها الجماعة البهائية الدولية، قضى العديد من المحاكم الثورية في الآونة الأخيرة بأن الانتماء إلى "طائفة البهائيين الضالة" يشكل جريمة. ولاحظت الورقة نفسها أن الإقصاء الدستوري للبهائيين في قضية نُظر فيها عام ١٩٩٣، وتعلق بمقتل شخصين من الطائفة البهائية، جعل من أفراد هذه الطائفة "كفاراً غير محميين" في النظام القضائي. وتفيد مصادر أخرى أن القضاة كثيراً ما يُعبرون علناً عن مواقف معادية للمدعى عليهم من البهائيين.

(٢٨) عطاء الله رضواني، هو بهائي يسكن في مدينة بندر عباس، قيل إنه قُتل في ٢٤ آب/أغسطس ٢٠١٣. وزُعم أن عملية القتل هذه قد تكون مرتبطة بديانته. لكن الحكومة ادعت أنها تحقق حالياً في هذه القضية، وأنه استناداً إلى الأدلة المتوفرة، فإن سبب الوفاة على الأرجح هو الانتحار وليس القتل. بيد أن بعض التقارير تشير إلى أن استنتاجات الطب الشرعي تتناقض مع بيانات الحكومة.

(٢٩) انظر *A Faith Denied: the Persecution of the Baha'is of Iran*, Iran Human Rights Documentation Center، متاح على [www.iranhrdc.org/english/publications/reports/3149-a-faith-denied-the-persecution-of-the-baha-is-of-iran.html#.UtrKfWRD9E](http://www.iranhrdc.org/english/publications/reports/3149-a-faith-denied-the-persecution-of-the-baha-is-of-iran.html#.UtrKfWRD9E).

## ٢- المسيحيون

٣٩- في السنوات الأخيرة، تعرّض المسيحيون، وأكثرهم كانوا مسلمين اعتنقوا المسيحية، لنمط مشابه من الاضطهاد. وذكّر أن عدد المسيحيين المحتجزين في جمهورية إيران الإسلامية بلغ ٤٩ شخصاً على الأقل في كانون الثاني/يناير ٢٠١٤. وفي عام ٢٠١٣ وحده، أُفيد أن السلطات أوقفت ٤٢ مسيحياً على الأقل بينهم ٣٥ أُدينوا لمشاركتهم في "كنائس منزلية" غير رسمية، ولارتباطهم بكنائس خارج جمهورية إيران الإسلامية، وكذلك لمشاركتهم في أنشطة إنجيلية فعلية أو متصورة، وفي أنشطة مسيحية اعتيادية أخرى. وتتراوح الأحكام بالسجن بين سنة واحدة وعشر سنوات.

٤٠- وأكثر المسيحيين الذين يُنكّل بهم هم ممن كانوا مسلمين واعتنقوا المسيحية أو من الدعاة أو الخدم الذين يتوجهون إلى المسلمين الإيرانيين. وقد اعتبرت السلطات الإيرانية على أعلى مستوى الكنائس المنزلية والمسيحيين الإنجيليين تهديداً للأمن القومي<sup>(٣٠)</sup>.

٤١- ورغم أن أغلب القضايا التي يكون مسيحيون أطرافاً فيها تبت فيها محاكم الثورة المختصة بجرائم الأمن القومي، فإن بعض المسيحيين يواجهون تهماً في المحاكم الجنائية العامة بسبب التعبير عن معتقداتهم الدينية؛ وقد حكمت إحدى المحاكم، مثلاً، على أربعة مسيحيين بـ ٨٠ جلدة لكل منهم بسبب تناولهم النبيذ خلال العشاء الرباني في تشرين الأول/أكتوبر ٢٠١٣<sup>(٣١)</sup>. وأفادت مصادر أيضاً أنه على الرغم من أن الملاحقات القضائية في جريمة الردّة التي يُعاقب عليها بالإعدام نادرة جداً، فإن المسؤولين دأبوا على التهديد بملاحقة معتنقي المسيحية بتهمة الردّة، وهي تُهم، لوحق من نُسبت لهم استناداً إلى تفسير للشرعية الإسلامية يشجع استخدامه في المحاكم الإيرانية، على الرغم من عدم ذكرها في أي قانون جنائي إيراني<sup>(٣٢)</sup>.

## ٣- طائفة الدراويش والمسلمون السنّة

٤٢- ليس المسلمون في جمهورية إيران الإسلامية بمنأى عن التوقيف والملاحقة والمضايقات القضائية. وقد استهدفت السلطات في السنوات الأخيرة المسلمين الدراويش (أي الصوفيّين)، بمن فيهم أعضاء فرقة نعمة الله جونابادي. ووفقاً للمعلومات التي قدمها المقرر الخاص، منذ عام ٢٠٠٨، استُدعي تسعون درويشاً من أعضاء فرقة نعمة الله جونابادي إلى وزارة الاستخبارات لاستجوابهم، واستُدعي ٣٩١ منهم إلى محاكم عامة ومحاكم الثورة، وأُقف

(٣٠) انظر [www.leader.ir/langs/fa/index.php?p=bayanat&id=7363](http://www.leader.ir/langs/fa/index.php?p=bayanat&id=7363).

(٣١) "Iran: Four Christians sentenced to 80 lashes each for drinking communion wine", Christian Solidarity Worldwide, 23 October 2013, available from <http://dynamic.csw.org.uk/article.asp?t=press&id=1595>.

(٣٢) انظر "The Cost of Faith: Persecution of Christian Protestants and Converts in Iran", International Campaign for Human Rights in Iran, New York, 2013، متاح على [www.iranhumanrights.org/wp-content/uploads/Christians\\_report\\_Final\\_for-web.pdf](http://www.iranhumanrights.org/wp-content/uploads/Christians_report_Final_for-web.pdf).

ما لا يقل عن ٢٣٨ درويشاً من هذه الجماعة. وأدت هذه الإجراءات مجتمعةً إلى ٩٧٠ ملاحقة قضائية على الأقل منذ عام ٢٠٠٨، وما زالت بعض هذه القضايا مفتوحة حتى الآن.

٤٣- وأبلغت مجموعات حقوق الإنسان عن العديد من حالات الاحتجاز التي طالت مسلمين سُنة، غالبيتهم من الأئمة أو الزعماء الدينيين. وغالباً ما ينحدر هؤلاء من مجتمعات الأقليات الإثنية، وهم يواجهون عادةً مستويات متعددة من التمييز وقيوداً على ممارستهم الدينية. ويبدو أن بعض السُنة يُلاحقون لارتكابهم جرائم تشمل ما يدعى أنها أعمال عنف سياسي، من بينها جرائم يُعاقب عليها بالإعدام من قبيل المحاربة (انظر الفقرة ٣٣ أعلاه).

وأبلغت مجموعات حقوق الإنسان ومعتقل سياسي سابق المقرر الخاص بأن أغلبية المحتجزين السُنة احتجزوا بسبب أنشطة دينية سلمية أو بسبب معارضتهم للنظام السياسي في جمهورية إيران الإسلامية لأسباب دينية. وادعى البعض أن إداناتهم استندت إلى اعترافات انتزعت تحت التعذيب.

## دال - الأقليات الإثنية

٤٤- حتى كانون الثاني/يناير ٢٠١٤، أُبلغ عن احتجاز ما لا يقل عن ٥٠ مدافعاً عن الحقوق الإثنية و٢٨ ناشطاً في مجال الدفاع عن الحقوق المدنية والثقافية و٢٠٠ ناشط في الدفاع عن الحقوق السياسية للمجموعات الإثنية، وأدين الكثير من هؤلاء بالارتباط بمجموعات معارضة مسلحة. وتطعن المصادر في شرعية هذه الاحتجازات والإدانات وتدعي تعرّض غالبية هؤلاء الأفراد للتعذيب وحرمانهم من معايير المحاكمة العادلة.

٤٥- ولا يزال المقرر الخاص يشعر بقلق بالغ من أن عرب الأهواز الخمسة من أعضاء معهد الحوار الثقافي الذين أوقفتهم قوات الأمن في بداية عام ٢٠١١ وحُكِمَ عليهم بالإعدام في تموز/يوليه ٢٠١٢. وقد أيدت المحكمة العليا هذه الأحكام في ٩ كانون الثاني/يناير ٢٠١٣. وذكر أنهم حوكموا على اضطلالهم بأنشطة محمية وأدينوا بالمحاربة والإفساد في الأرض وبـ "نشر الدعاية المعادية للنظام"، في غياب معايير المحاكمة العادلة، حسبما قيل<sup>(٣٣)</sup>.

٤٦- ووفقاً لتقارير قدمها المقرر الخاص، حكمت الدائرة الثالثة في محكمة الثورة في تبريز بالسجن تسع سنوات على خمسة ناشطين سياسيين وثقافيين آذريين أوقفوا في الفترة ما بين ٣١ كانون الأول/ديسمبر ٢٠١٢ و٦ شباط/فبراير ٢٠١٣ بعد إدانتهم بتهمة "تأسيس جماعة غير قانونية" و"الدعاية المعادية للدولة". وقيل إن الناشطين الآذريين الخمسة كانوا يروجون للحق في تقرير المصير والحق في هوية ثقافية ولغوية للآذريين في جمهورية إيران

(٣٣) منظمة رصد حقوق الإنسان، "Iran: Stop Execution of Ahwazi Arab Political Prisoners"، ٢٤ كانون الثاني/يناير ٢٠١٣، متاح في الموقع التالي: [www.hrw.org/news/2013/01/24/iran-stop-execution-ahwazi-arab-political-prisoners](http://www.hrw.org/news/2013/01/24/iran-stop-execution-ahwazi-arab-political-prisoners).

الإسلامية. وفي ١٦ حزيران/يونيه ٢٠١٣، أيدت محكمة الاستئناف هذا الحكم<sup>(٣٤)</sup>. وفي ١٣ تموز/يوليه ٢٠١٣، بدأ الناشطون الخمسة إضراباً عن الطعام احتجاجاً على ظروف احتجازهم ومحاکمتهم غير العادلة، على حدّ زعمهم<sup>(٣٥)</sup>.

٤٧- ويشعر المقرر الخاص بالقلق أيضاً إزاء تقارير قالت إن السلطات ردّت على مقتل عدد من أفراد قوات الحدود الإيرانية بإعدام ١٦ سجيناً في محافظة سيستان وبلوشستان وأربعة من عرب الأهواز واثنين من المعتقلين السياسيين الأكراد. وأكد المدعي العام الثوري في مدينة زاهدان في بيانه بشأن الإعدامات أن "قوى الشر وشراذم المعارضة" حذرت من "أننا سنرد على أي عمل يُضِرُّ بالأبرياء ويقوّي الأمن والشرطة. وهذا الصباح، أعدمنا ١٦ من قطاع الطرق مرتبطين بمجموعات معارضة للدولة ردّاً على استشهاد أفراد من قوات حرس الحدود في مدينة سارافان"<sup>(٣٦)</sup>.

٤٨- وأفاد رئيس الجهاز القضائي في سيستان وبلوشستان بأن ثمانية من الأشخاص الستة عشر الذين أُعدموا اتُهموا بالحرابة والإفساد في الأرض نظراً لانتمائهم إلى مجموعة "جُنْد الشيطان" و"مشاركتهم في أعمال إرهابية في الإقليم في السنوات الأخيرة"، بينما أُعْلِمَ الثمانية الآخرون، حسبما قيل، بتهمة تتعلق بالمخدرات<sup>(٣٧)</sup>. ووفقاً لعدد من التقارير، كان هناك حدث واحد على الأقل من بين الأشخاص الستة عشر الذين أُعدموا<sup>(٣٨)</sup>.

٤٩- ولا يزال المقرر الخاص يشعر بالقلق إزاء تقارير تشير إلى حالات قتل ناقلي المراسلات عبر الحدود (كولبار) على يد قوات حرس الحدود خارج نطاق القضاء<sup>(٣٩)</sup>، وإلى إصابة أو قتل مدنيين نتيجة انفجار ألغام أرضية؛ إذ أُبلغ عن ١٧ حالة من هذا النوع بين آذار/مارس وتشرين الأول/أكتوبر ٢٠١٣<sup>(٤٠)</sup>.

(٣٤) منظمة رصد حقوق الإنسان، "Iran: Free Ethnic rights Activists"، ٢١ آب/أغسطس ٢٠١٣، متاح في الموقع التالي: [www.hrw.org/news/2013/08/20/iran-free-ethnic-rights-activists](http://www.hrw.org/news/2013/08/20/iran-free-ethnic-rights-activists).

(٣٥) المرجع نفسه.

(٣٦) انظر [www.farsnews.com/newstext.php?nn=13920804000374](http://www.farsnews.com/newstext.php?nn=13920804000374).

(٣٧) انظر [www.dadgostari-sb.ir/Default.aspx?tabid=1348&articleType=ArticleView&articleId=78845](http://www.dadgostari-sb.ir/Default.aspx?tabid=1348&articleType=ArticleView&articleId=78845).

(٣٨) انظر HRANA، "Two Baloch teenage political prisoners sentenced to death were transferred to exile prisons"، ١٤ أيلول/سبتمبر ٢٠١٢، متاح في الموقعين التاليين: <http://hra-news.org/en/two-baloch-prisons> و [http://hrdai.net/index.php?option=com\\_content&view=article&id=1440:1392-08-05-08-31-و-52&catid=1:2010-07-21-10-18-57&Itemid=4](http://hrdai.net/index.php?option=com_content&view=article&id=1440:1392-08-05-08-31-و-52&catid=1:2010-07-21-10-18-57&Itemid=4).

(٣٩) انظر [www.kurdpa.net/farsi/index.php?cat=idame&id=13417](http://www.kurdpa.net/farsi/index.php?cat=idame&id=13417).

و [www.kurdpa.net/farsi/index.php?cat=idame&id=13408](http://www.kurdpa.net/farsi/index.php?cat=idame&id=13408).

(٤٠) تقرير مركز مناصري حقوق الإنسان وجمعية حقوق الإنسان في كردستاني إيران - جنيف، الذي قُدِّم إلى مكتب المقرر الخاص في ٦ كانون الأول/ديسمبر ٢٠١٣.



٥٠- ويشعر المقرر الخاص بالقلق أيضاً إزاء ملاحقة الناشطين الثقافيين والعماليين. حسب ما جاء في التقارير، يُحاكَم الناشطون العماليون بسبب عضويتهم في لجنة التنسيق المعنية بالمساعدة في تكوين المنظمات العمالية في إقليم كردستان وغرب أذربيجان، ومشاركتهم في جمعيتها العامة<sup>(٤١)</sup>.

٥١- وقيل إن مسؤولين كلفوا إدارة مقاهي الإنترنت في مدينة باواه (إقليم كردستان) بتسجيل معلومات عن المواطنين الذين يرتادون هذه المقاهي. وفي ١٣ كانون الأول/ديسمبر ٢٠١٣، حكمت محكمة الثورة في ابواه على سبعة ناشطين ثقافيين أكراد من إقليم كردستان بالسجن سبعة أشهر بزعم قيامهم بالدعاية لأحزاب المعارضة السياسية الكردية من خلال مواقع التواصل الاجتماعي<sup>(٤٢)</sup>.

### خامساً - معاملة الأشخاص المحرومين من حريتهم

٥٢- قبلت الحكومة سبع توصيات تتعلق بمعاملة المحتجزين، خلال استعراضها الدوري الشامل لعام ٢٠١٠، بما فيها التوصية بمواصلة توفير التدريب والتدريب في مجال حقوق الإنسان وتحسين مستواهما لفائدة موظفي القضاء وإنفاذ القانون، واتخاذ المزيد من التدابير للقضاء على التعذيب وغيره ضروب إساءة المعاملة، وضمان نظام قضائي فعال ونزيه يتواء مع العهد الدولي الخاص بالحقوق المدنية والسياسية، واتخاذ تدابير تضمن إجراء تحقيقات مع موظفي الحكومة والأمن المتورطين في انتهاكات لحقوق الإنسان تتعلق بعمليات احتجاز خارج نطاق القضاء واحتجاز تعسفي وباحتمال استخدام التعذيب، كما تضمن محاكمة الجناة ومعاقبتهم<sup>(٤٣)</sup>.

٥٣- ورغم أن نظام السجون في جمهورية إيران الإسلامية يستطيع استيعاب ١١٣ ٠٠٠ سجين، حسب الأرقام الرسمية، فإن عدد السجناء فاق ٢٠٤ ٠٠٠ سجين في عام ٢٠١٠، بنسبة إشغال وصلت إلى ١٩٢ في المائة، أي ما يقارب ضعف القدرة الاستيعابية المادية القصوى (وبزيادة حادة مقارنةً بعدد المساجين المسجلين عام ١٩٩٣ البالغ ١٠١ ٨٠١ سجين). وقدّر المركز الدولي لدراسات السجون نسبة السجناء إلى عدد السكان بـ ٢٧٦ سجيناً لكل ١٠٠ ٠٠٠ نسمة (٢٠١٠)، وتحتل هذه النسبة الرتبة التاسعة والثلاثين ضمن

(٤١) تقرير قدّمته إلى مكتب المقرر الخاص جمعية الأكراد المقيمين في فرنسا في ٢٣ كانون الأول/ديسمبر ٢٠١٣.

(٤٢) انظر [www.kurdpa.net/farsi/index.php?cat=idame&id=13417](http://www.kurdpa.net/farsi/index.php?cat=idame&id=13417) و [www.kurdpa.net/farsi/index.php?cat=idame&id=13408](http://www.kurdpa.net/farsi/index.php?cat=idame&id=13408).

(٤٣) A/HRC/14/12.

أعلى النسب في العالم<sup>(٤٤)</sup>. وفي عام ٢٠١١، صرّح رئيس المنظمة الوطنية للسجون أن عدد السجناء المتزايد سبب أزمة في نظام السجون وأن هذا النظام يواجه نقصاً في الميزانية يوازي المبلغ اللازم لشهرين كل سنة<sup>(٤٥)</sup>. ويتدرج وصف الظروف المعيشية للسجناء عادة من وصفها بالسيئة إلى غير الإنسانية. كما أن فرص الحصول على الخدمات الطبية محدودة في أغلب الأحيان، وظروف النظافة الصحية والتغذية سيئة<sup>(٤٦)</sup>.

٥٤- وأفاد ٦٩ في المائة من أصل ١٣٣ شخصاً أُجريت معهم مقابلات بأنهم احتُجزوا في الحبس الانفرادي لفترات تتراوح بين بضعة أيام وتسعة أشهر. وتبلغ مساحة زنازات الحبس الانفرادي عادة مترين مربعين ولا تزيد على مترين مربعين ونصف المتر ولا تحتوي إلا على حصير للنوم ولحاف. وأفادوا بأنهم حُرِّموا من الهواء الطلق والكتب والأقلام والأوراق، كما حُرِّموا من الاتصال بأي شخص آخر من غير الحراس والمحققين. وفي بعض الحالات، ذكر هؤلاء الأشخاص أنه سُمح لهم بإجراء اتصالات هاتفية قصيرة بأسرهم بحضور مسؤولي السجن لإبلاغهم بأنهم "بخير".

٥٥- وادّعى معظم المحتجزين السابقين أن السلطات كانت تعصب عيونهم أثناء نقلهم من الزنازات إلى غرف التحقيق أو المراحض. وأفاد أغلبهم بأنه كان يُطلب منهم أن يوتوا وجوههم جهة حائط أو زاوية أثناء التحقيق وبأن محققاً إلى ثلاثة محققين كانوا يستجوبونهم من الخلف. وادّعى أن التحقيقات كانت تستمر لعدة ساعات يحاول خلالها المحققون عادة إرغام المحتجزين على الاعتراف كتابياً بأنشطة معينة و/أو على توقيع وثائق أخرى. وفي جُلّ القضايا، أفاد محتجزون سابقون بأنهم تعرضوا للتعذيب أو المعاملة السيئة خلال التحقيق والاحتجاز.

٥٦- وفي ٩٠ في المائة من الحالات، قال محتجزون سابقون إن المحققين عمدوا إلى الإساءة النفسية، بما في ذلك الحبس الانفرادي المطول، وإلى عمليات الإيهاام بالإعدام، وتهديد حياة الأشخاص، والتحرش الجنسي، وتهديد أفراد أسر المحتجزين، والإساءة اللفظية القاسية، والتهديد بالاغتصاب، وغير ذلك من ضروب التعذيب. وادّعى حوالي ٧٦ في المائة أيضاً أن مستجوبيهم اعتدوا عليهم بالضرب المبرّح على الرأس والجسد، وذلك باستخدام أشياء تشبه العصي في الكثير من الأحيان. وأفاد البعض أنه تم تعليقهم وإجبارهم على اتخاذ أوضاع تضغط على أجزاء من الجسد، وتعرضوا للمضايقة الجنسية، والصدمات الكهربائية أو الحرق. وأفاد البعض أيضاً بأنهم نُقلوا إلى عنابر عامة في السجن وزنازات مشتركة بعد فترة التحقيق،

(٤٤) انظر [www.prisonstudies.org/country/iran](http://www.prisonstudies.org/country/iran).

(٤٥) "ظروف احتجاز السجناء الإيرانيين مروعة"، إذاعة زمانا، ٢١ كانون الأول/ديسمبر ٢٠١١، متاح على الرابط التالي:

<http://archive.radiozamaneh.com/english/content/iranian-prisoners-held-appalling-conditions>

(٤٦) انظر الوثيقة A/68/503، الفقرتان ١٩ و ٢٠.

وهي فترة تنتهي بعدها الاستجوابات عموماً. وأفاد بعض من أُجريت معهم مقابلات بإطلاق سراحهم بكفالة بعد فترة قصيرة من انتهاء التحقيق.

٥٧- وفي المجموع، ذكر ١٨ شخصاً فقط ممن أُجريت معهم مقابلات (٣٤ في المائة) أنهم حوكموا بالفعل. ووُجهت إلى هؤلاء الأشخاص أساساً تهم ارتكاب جرائم تتعلق بالأمن الوطني، فيما واجه البعض تهماً إضافية تتعلق بالأخلاق العامة في محاكم جنائية عمومية. وأفاد جميع من أُجريت معهم مقابلات بوقوع انتهاكات مختلفة لمعايير المحاكمة العادلة.

## سادساً- الحق في محاكمة عادلة

٥٨- في عام ٢٠٠٣، أوصى الفريق العامل المعني بالاحتجاز التعسفي بإلغاء محاكم الثورة والمحاكم الدينية؛ وبوضع ضمانات تحول دون ترهيب المحامين؛ وبإشراك المحامين منذ بداية القضية، بغض النظر عن طبيعة الادعاءات على المتهم<sup>(٤٧)</sup>.

٥٩- وفي عام ٢٠١١، أوصت اللجنة المعنية بحقوق الإنسان بأن تتخذ جمهورية إيران الإسلامية خطوات فورية لضمان وحماية استقلال القضاء ونزاهته بالكامل، ولكفالة حريته في العمل دون أي ضغط أو تدخل من السلطة التنفيذية ورجال الدين. وأوصت اللجنة كذلك بأن تكفل الدولة الطرف امتناع القضاة، في تفسيرهم للتشريعات واستنادهم إلى المبادئ الدينية، عن إصدار أحكام تتعارض مع الحقوق والمبادئ المنصوص عليها في العهد الدولي الخاص بالحقوق المدنية والسياسية<sup>(٤٨)</sup>.

## ألف- استقلال القضاء

٦٠- تنص المادة ١٥٦ من دستور جمهورية إيران الإسلامية على استقلال القضاء. ويضم الجهاز القضائي العديد من محاكم المقاطعات التي تتحدد اختصاصاتها بحسب طبيعة الادعاءات المقدمة على المتهمين. وتبت محاكم الثورة التي يمثل أمامها معظم الأشخاص المعروفين باسم "سجناء الرأي" في القضايا التي تنطوي على جرائم تخص "الأمن الداخلي أو الخارجي"، وجرائم المخدرات، والأنشطة الرامية إلى "إعادة إحياء نظام الشاه بهلوي، وقمع كفاح الشعب الإيراني عن طريق إصدار الأوامر أو القيام بدور العميل، وسرقة الأموال العامة، وتحقيق أرباح فاحشة من سوق السلع العامة واحتكارها"<sup>(٤٩)</sup>.

(٤٧) انظر الوثيقة E/CN.4/2004/3/Add.2 و Corr.1.

(٤٨) انظر الوثيقة CCPR/C/IRN/CO/3، الفقرة ٢٢.

(٤٩) منظمة رصد حقوق الإنسان، "Religious minorities"، 1997، متاح في الموقع التالي:

www.hrw.org/reports/1997/iran/Iran-05.htm

٦١- وتقضي المادة ١٥٧ من الدستور بأن يكون رئيس الجهاز القضائي "دكتوراً في الشريعة" وأن يكون حليماً بالمسائل القضائية. ولرئيس الجهاز القضائي سلطة تعيين القضاة وإقالتهم، وتحديد نطاق وظائفهم، وإصدار الترقيات القضائية وأوامر النقل (المادتان ١٥٨ و١٦٤)، وسلطة تعيين المدعي العام ورئيس المحكمة العليا (المادة ١٦٢) وهي أمور تخضع بالتالي لهوى رئيس الجهاز القضائي<sup>(٥٠)</sup>. ويجوز وفقاً لقانون شروط تعيين القضاة الصادر في عام ١٩٨٢، تعيين مسلمات شيعة ضمن القضاة الاستشاريين لكن لا يجوز لمن ترؤس المحكمة<sup>(٥١)</sup>.

٦٢- ويُعيّن القائد الأعلى رئيس الجهاز القضائي الذي يكون مسؤولاً، ضمن جملة أمور، عن الإشراف على السياسات العامة التي تحكم النظام، وقيادة القوات المسلحة، و"توقيع المرسوم الذي يُضفي الصفة الرسمية على انتخاب رئيس الجمهورية من جانب الشعب"<sup>(٥٢)</sup>. وسبق للمقرر الخاص المعني باستقلال القضاة والحامين وللممثل الخاص المعني بحالة حقوق الإنسان في جمهورية إيران الإسلامية أن أعربا في عام ٢٠٠١ عن انشغالهما إزاء تأثير المرشد الأعلى على القضاء، وذلك عقب تصريح نُسب إلى النائب الأول لرئيس السلطة القضائية قال فيه إنه "يجب على القضاة طاعة القائد الأعلى، وليس لهم حق الانفراد بالحكم"<sup>(٥٣)</sup>.

٦٣- وعلى القاضي أن يسعى لاستخراج حكم كل دعوى من القوانين المدونة، فإن لم يجد، عليه أن يُصدر الأحكام اعتماداً على المصادر الإسلامية المعتمدة والفتاوى المعتبرة<sup>(٥٤)</sup>. ويتعين على المرشحين لوظيفة قاضٍ أو مدعٍ عام أن "يكونوا مؤمنين، وعادلين وملتزمين فعلياً بالمبادئ الإسلامية ولديهم ولاء لنظام الجمهورية الإسلامية"<sup>(٥٥)</sup>.

٦٤- ويتم فحص المؤهلات المذكورة أعلاه من خلال عملية غوزينش التي تتضمن تحقيقات يُجريها المجلس الأعلى للاختيار ووزارة الاستخبارات في مدى مقبولة معتقدات مقدم الطلب وآرائه وانتماءاته السياسية السابقة، وتخلبه عن أي آراء وانتماءات سياسية

(٥٠) منظمة العفو الدولية، "Iran: Violations of human rights 1987-1990" Amnesty International، ١ كانون الأول/ديسمبر ١٩٩٠، متاح في الموقع التالي: [www.amnesty.org/en/library/info/MDE13/021/1990/en](http://www.amnesty.org/en/library/info/MDE13/021/1990/en)، الفقرة ٢-١-٢.

(٥١) ورقة مقدمة من منظمة العفو الدولية إلى اللجنة المعنية بالحقوق الاقتصادية والاجتماعية والثقافية، الدورة التاسعة والأربعون (متاحة على الرابط التالي: [http://tbinternet.ohchr.org/\\_layouts/treatybodyexternal/SessionDetails1.aspx?SessionID=442&Lan\(g=en\)](http://tbinternet.ohchr.org/_layouts/treatybodyexternal/SessionDetails1.aspx?SessionID=442&Lan(g=en))، الصفحة ٥.

(٥٢) الدستور، المادة ١١٠.

(٥٣) الوثيقة E/CN.4/2001/65، الفقرة ١١٦.

(٥٤) الدستور، المادة ١٦٧.

(٥٥) قانون شروط تعيين القضاة الذي أُقرّ في ١٤ أيار/مايو ١٩٨٢، مجموعة القوانين (١٩٨٢)، الجريدة الرسمية.

سابقة مذكورة في قانون الاختيار المستند إلى المعايير الدينية والأخلاقية الصادر في عام ١٩٩٥<sup>(٥٦)</sup>.

٦٥- وأفاد محامون أن القضاة، لا سيما قضاة محاكم الثورة، يتخذون قراراتهم بالاستناد، بشكل حصري تقريباً، إلى تقارير يقدمها مسؤولو الاستخبارات الذين يقومون بعمليات التوقيف والتحقيق (واستناداً إلى الاعترافات، إذا ما توفرت). وقد تبين هذا النهج فعلياً في الأحكام التي أصدرتها محكمة الثورة وأطلع عليها المقرر الخاص، وهي أحكام تشير كثيراً إلى تقارير وزارة الاستخبارات. كما أفاد المحامون، من منطلق تجاربهم، بأن القضاة نادراً ما يلتفتون إلى الأدلة التي يقدمها الدفاع، وكثيراً ما يتجاهلون الادعاء بأن الاعترافات انتزعت تحت التعذيب.

## باء- استقلال المحامين

٦٦- يشير المقرر الخاص، إلى أن المحامين يتعرضون للترهيب والاحتجاز والملاحقة القضائية لاضطلاعهم بمسؤولياتهم المهنية في الدفاع عن موكلاتهم وهو ما كان قد خلص إليه الفريق العامل المعني بالاحتجاز التعسفي عام ٢٠٠٣<sup>(٥٧)</sup>.

٦٧- وواجه أكثر من ٤٢ محامياً، بحسب التقارير، الاحتجاز أو الملاحقة القضائية أو التحرش من جانب قوات الأمن منذ عام ٢٠٠٩. وقد جرّدت المحاكم العديد منهم من رخصهم المهنية. وأفاد عدة محامين أيضاً بأنهم تعرضوا وزملائهم للمضايقات أو التخويف من جانب السلطات القضائية و/أو الاستخباراتية في كثير من الأحيان لقيامهم بعملهم، بما في ذلك دفاعهم عن المحتجزين السياسيين ("الأمنيين"). كما أفادوا بأن القضاة، في قضايا أكثر خطورة، هددوا المحامين بملاحقتهم قضائياً على ما يقومون به من عمل، وبأنهم اتهموا بـ "سب" القضاة أو "تعطيل إجراءات المحكمة" و/أو صدرت بحقهم أحكام بهذه التهم انتقاماً منهم، على ما يبدو، على دفاعهم المهني عن أشخاص اتهموا بجرائم سياسية أو "أمنية"<sup>(٥٨)</sup>.

٦٨- وأفاد محمد أوليافي فارد، وهو محام في مجال حقوق الإنسان، بأن أحد القضاة، في إحدى القضايا التي ترفع فيها، أمر أحد المدعين العامين بتوجيه اتهامات إليه بنشر معلومات مغلوطة عن وزارة الاستخبارات، وطلب إلى نقابة المحامين إلغاء رخصته وذلك رداً على

(٥٦) ورقة معلومات قدمتها منظمة العفو الدولية إلى اللجنة المعنية بالحقوق الاقتصادية والاجتماعية والثقافية (انظر الحاشية رقم ٥١)، صفحة ٥.

(٥٧) الوثيقة E/CN.4/2004/3/Add.2.

(٥٨) تستند هذه المعلومات إلى مقابلة أجراها المقرر الخاص مع محام إيراني في ٢٠ كانون الأول/ديسمبر ٢٠١٣. وقد تم فحص تاريخ هذا المصدر قبل المقابلة، كما تم التحقق من جميع المعلومات التي قدمها من مصادر أخرى خارجية للتأكد من مصداقيتها ودقتها وتماسكها.

إصراره على أن اعترافات موكله انثرت بالإكراه ولا يجوز بالتالي قبولها. وأفاد السيد أوليبي فارد أيضاً بأنه اضطر أيضاً إلى تمثيل محام زميل له، هو عبد الفتاح سلطاني، المسجون حالياً، عندما كان السيد سلطاني يُحاكم لادعائه تعرّض موكله للتعذيب.

٦٩- وأفاد محامون أيضاً بأن السلطات القضائية و/أو الاستخباراتية قامت بترهيب محامين أو منعهم من أداء عملهم بطرق منها، على سبيل المثال، عدم تمكينهم من الوثائق الضرورية والمفيدة للقضية أو منعهم من الاجتماع بموكليهم وجهاً لوجه. وأفاد أحد المحامين بأن القضاة منعه عدة مرات من الدخول إلى قاعة المحكمة عندما حاول تقديم طلبات إجرائية، بل إنه تعرض للتهديد في العديد من الحالات من القضاة أنفسهم. وأفاد المحامي نفسه أيضاً بأنه عندما حاول تقديم دفاعه في قضية "أمنية"، أبلغه القاضي الذي كان يترأس الجلسة بأن "يوفر ذلك جلسة محاكمته هو". وأفاد المحامي كذلك بأن أحد القضاة علق، في نهاية محاكمة ادعت فيها مجموعة من النساء تعرضن للاغتصاب على يد أعضاء عصابة إجرامية، فعال إن المدعيات عليهن بالتأكد "أيضاً مسؤولية فيما جرى" رغم إدانة الرجال. وعندما طلب المحامي سجلاً يتضمن ما قاله القاضي بغرض تقديم شكوى رسمية، هدد القاضي المحامي بأن يجعله هو موضع الاتهام. وادعى المحامي أيضاً بأنه شهد قضاة يحيطون من قدر محاميات بطرق منها، على سبيل المثال، تجاهل الاعتراضات أو الطلبات الإجرائية التي يقدمنها وتناوهم على مطالبتهن بتعديل وضع غطاء الرأس أو الطلب إلى الحارسات في قاعة المحكمة القيام بذلك.

٧٠- حسب المصادر، أدت الحوادث التي تعرض لها المحامون، كذلك المذكورة أعلاه، إلى تراجع عدد المحامين المستعدين للترافع في قضايا حساسة. فالمحامون الذين يقبلون بهذه القضايا إما يقبعون في السجن، أو قد فروا من البلد، أو يعيشون في حالة خوف دائم من التوقيف أو من تداعيات سلبية أخرى.

٧١- وأفاد المحامون أيضاً بأن ثقافة الترهيب هذه تثنيهم عن الإشارة في دفاعهم إلى تعرض موكلهم للتعذيب خوفاً من انتقام السلطة القضائية وقوات الأمن منهم بطرق منها الملاحقة القضائية أو إلغاء رخصة مزاولة المهنة، وكثيراً ما يؤدي ذلك إلى ردع الأشخاص عن توكيل محام لتجنب اتهامهم بأن توكيل محام اعتراف بالذنب.

## جيم- إجراءات المحاكمة

### ١- الاستعانة بمحام

٧٢- تقر المادة ٣٥ من الدستور بالحق في اختيار محام في جميع المحاكم، وتُلزم المحاكم بإتاحة إعمال هذا الحق. ولا تلزم المادة ٣ من قانون حقوق المواطنة الصادر في عام ٢٠٠٤ المحاكم ومكاتب الادعاء العام باحترام حق المتهم في اختيار محام، وبأن توفر للمتهم خدمات محام للدفاع عنه. ومثلما سبقت الإشارة، ينص قانون الإجراءات الجنائية على أشكال مشابهة من الحماية.

٧٣- وقال جميع الأشخاص الذين جرت مقابلتهم لأغراض إعداد هذا التقرير إنهم لم يحصلوا على محام خلال مرحلة التحقيق الأولى في قضيتهم، وهي بالتحديد المرحلة التي تحدث فيها أكثر الانتهاكات لمعايير المحاكمة العادلة. وأفاد حوالي ٥٦ في المائة ممن أجريت معهم مقابلات الذين تمت ملاحقتهم أنه لم يكن لديهم محام خلال المحاكمة. وذكر أن القضاة رفضوا، في ثلاثة قضايا، السماح للمدعى عليهم بتوكيل محام من اختيارهم.

٧٤- وفي إحدى القضايا، قيل إن القاضي أبلغ المدعى عليه بأنه قد يحظى بحكم أخف إذا لم يأت بمحاميه إلى جلسة محاكمته. وفي عدة قضايا، حضر المحامي المحاكمة، مع أن المدعى عليه لم يتمكن من الاتصال به إلا بضعة أيام أو حتى بضع ساعات قبل المحاكمة. وقال حوالي ٢٧ في المائة ممن أجريت معهم مقابلات إن محاميهم لم يتمكنوا من الاطلاع على ملفات قضاياهم، أو تمكن من الاطلاع عليها قبل المحاكمة ببضعة أيام فقط (أو حتى في يوم المحاكمة نفسه).

## ٢- حق كل إنسان في أن تنظر في قضيته محكمة مختصة ومستقلة ومحيدة في جلسة استماع علنية وعادلة

٧٥- قال ٤٥ في المائة ممن أجريت معهم مقابلات وخضعوا للمحاكمة إن المحكمة لم تسمح للمدعى عليه بالدفاع عن نفسه، أو سمحت له فقط بدفاع جزئي. وفي ٤٣ في المائة من الحالات، تستغرق المحاكمات سوى بضع دقائق. وفي ٧٠ في المائة من المحاكمات، أفاد الأشخاص الذي أجريت معهم مقابلات بأن القاضي استخدم معلومات أو اعترافات انتزعت بالقوة أو وردت في تقرير الاستخبارات الذي قدمه الادعاء. وأفاد نحو ٦٥ في المائة ممن أجريت معهم مقابلات بأن القاضي أظهر إشارات تحيز من خلال توبيخ المدعى عليهم أو استجوابهم والحد من قدرتهم على التكلم والمرافعة.

٧٦- وأفاد جميع من أجريت معهم مقابلات بأن المحكمة أدانتهم بمعظم التهم أو جميعها. وقال عدة أشخاص ممن أجريت معهم المقابلات إن محاميهم لم يحصلوا على نسخ من الحكم الذي أصدرته محكمة الثورة؛ بل اضطروا إلى نسخ نص الحكم خطياً، وهو النص الذي استندوا إليه في صياغة طعونهم في الأحكام. وفي بعض الحالات، أفضى استئناف الأحكام إلى تخفيفها، لكن ذلك لم يُفض أبدأً إلى أحكام بالبراءة. وفي جميع القضايا، شملت الأحكام النهائية، كما قيل، توليفة من الحكم بالسجن، والحكم بالسجن مع وقف التنفيذ، والجلد، والمنع من ممارسات النشاط المهني أو من مواصلة التعليم، أو دفع غرامات.

٧٧- وأفاد محام يمارس مهنته في جمهورية إيران الإسلامية منذ أكثر من عشر سنوات حدوث عدد من المخالفات التي لاحظها خلال تمثيله أكثر من ٤٠ شخصاً في محاكم الثورة في البلد. وقال إن عدداً من موكله المتهمين في قضايا "أمنية" أرغموا على الاعتراف بالتهم بغض النظر عن الأدلة المتاحة، ولم يُسمح للمحامي، في الكثير من الأحيان، بالاطلاع على ملفات القضية قبل المحاكمة، كما لم يُتَح له الالتقاء بموكله قبل و/أو بعد المحاكمة، ولا تقديم

مرافعة كاملة أمام رئيس المحكمة أو البقاء في قاعة المحكمة طوال إجراءات المحاكمة السابقة لإصدار الحكم، وفقاً للقانون.

٧٨- وأفاد المحامي كذلك بأن الأشخاص المتهمين بجرائم المخدرات يلقون معاملة سيئة للغاية أثناء الاحتجاز، ويُحرمون غالباً من الوصول إلى مرافق النظافة الشخصية، وتكبّل أيديهم ويُربط بعضهم ببعض في المحكمة، وأن محاكمتهم "لا تستغرق أبداً أكثر من بضعة دقائق".

٧٩- وذكر المحامي بأن القانون الإيراني يسمح بملاحقة النساء اللواتي يُبلغن عن تعرضهن للاغتصاب بتهمة الزنا عندما يعجزن عن إقناع القاضي بما وجّهنه من تهم، وذلك لأن هذه الادعاءات تعني ضمناً أنهن انخرطن في علاقات خارج إطار الزواج. وأشار المحامي أيضاً إلى أنه من الصعب جداً الإثبات في قضايا الاغتصاب، وأن النساء اللواتي يرغبن في الإبلاغ عن هذه الجريمة يتعرضن لخطر الملاحقة القضائية على جريمة عقوبتها الإعدام، وهو ما يثني النساء الضحايا عن التقدم بشكوى. وعلاوة على ذلك، يجب على النساء اللواتي يدّعن تعرضهن للاغتصاب الخضوع لاختبارات "العذرية" الاقتحامية.

## سابعاً- الحق في الحياة

٨٠- يُقدّر عدد الذين أُعدموا بحوالي ١ ٥٣٩ شخصاً، بينهم على الأقل ما بين ٩٥٥ و ٩٦٢ شخصاً أُعدموا بسبب اتجارهم بالمخدرات، منذ إنشاء ولاية المقرر الخاص في عام ٢٠١١ (انظر الجدول ٢ أدناه)<sup>(٥٩)</sup>. ويُعتقد أن حوالي ٦٨٧ شخصاً أُعدموا في عام ٢٠١٣ (بينهم ٣٦٩ شخصاً أعلنت إعدامهم مصادر حكومية رسمية أو شبه رسمية)، أي بزيادة ١٦٥ شخصاً مقارنة بالأرقام المسجلة في عام ٢٠١٢، رغم أن الإعدامات توقفت فعلياً لعدة فترات زمنية في تلك السنة: من ١ آذار/مارس إلى ١٥ نيسان/أبريل، وهي الفترة التي أُعدم فيها أربعة أشخاص فقط<sup>(٦٠)</sup>؛ وخلال الانتخابات الرئاسية بين ٢٣ أيار/مايو و ١٦ حزيران/يونيه، وهي الفترة التي أُعدم فيها شخصان فقط<sup>(٦١)</sup>؛ وخلال شهر رمضان، في الفترة من ٨ تموز/يوليه إلى ١٣ آب/أغسطس ٢٠١٣، وهي الفترة التي أُعدم فيها ٣ أشخاص.

(٥٩) الجدول البياني للإعدامات بجمهورية إيران الإسلامية، مركز توثيق حقوق الإنسان في إيران، متاح على

الروابط التالية: [www.iranhrdc.org/english/publications/3420-executions-in-iran.html#.UsN-waV4F94](http://www.iranhrdc.org/english/publications/3420-executions-in-iran.html#.UsN-waV4F94)

(2011) [www.iranhrdc.org/english/publications/100000030-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2012.html#.UsN-Z6V4F94](http://www.iranhrdc.org/english/publications/100000030-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2012.html#.UsN-Z6V4F94)

(2012) [www.iranhrdc.org/english/publications/1000000225-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2013.html#.UsNGC6V4F94](http://www.iranhrdc.org/english/publications/1000000225-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2013.html#.UsNGC6V4F94)

(2013) [www.iranhrdc.org/english/publications/1000000225-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2013.html#.UsNGC6V4F94](http://www.iranhrdc.org/english/publications/1000000225-ihrdc-chart-of-executions-by-the-islamic-republic-of-iran-2013.html#.UsNGC6V4F94)

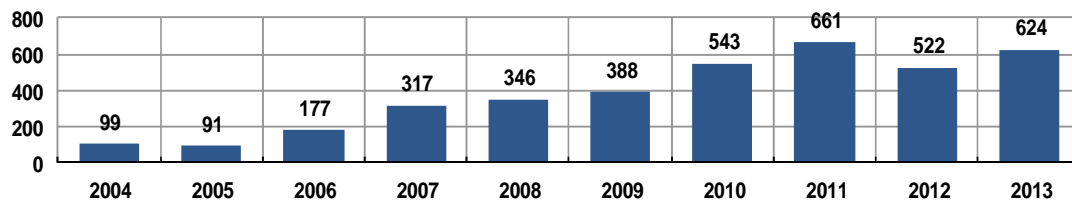
(٦٠) المرجع نفسه.

(٦١) المرجع نفسه.



## الجدول ٢

## الإعدامات في جمهورية إيران الإسلامية: ٢٠٠٣-٢٠١٣



٨١- وفي عام ٢٠١٣، سُئِقَ ٥٧ شخصاً على الأقل في أماكن عامة (أُغْفِيَ عن أحدهم بعد أن نجا من الإعدام)، وكان من بينهم ٢٨ امرأة على الأقل. وذكّر أن عدداً من الأشخاص أُدينوا دون تطبيق معايير المحاكمة العادلة وأُعدموا بجرائم المحاربة أو الإفساد في الأرض أو "العمل على زعزعة الأمن القومي".

٨٢- وفي نهاية تشرين الأول/أكتوبر وبداية تشرين الثاني/نوفمبر، أُعدم ثلاثة أكراد بتهمة المحاربة و"محاولة الإطاحة بالحكومة". وفي تشرين الثاني/نوفمبر، أُعدم أربعة أشخاص من أقلية عرب الأهواز بتهمة "العمل على زعزعة الأمن القومي"، والمحاربة، والإفساد في الأرض<sup>(٦٢)</sup>.

٨٣- ويبدو أن أربعة أكراد آخرين - جمشيد وجهانغير دهقاني، وحامد أحمددي، وكمال مولايي - يواجهون خطراً وشيكاً بالإعدام بتهمة ارتكاب "جريمي" المحاربة والإفساد في الأرض<sup>(٦٣)</sup>. وأفادت المصادر بأن هؤلاء الأشخاص أُدينوا في محاكمات لم تتقيد بمعايير المحاكمة العادلة. ويحث المقرر الخاص السلطات على وقف تنفيذ هذه الإعدامات، وتخفيف أحكام الإعدام الصادرة في حقهم والتحقيق في شكاوى انتهاكات ضمانات المحاكمة العادلة<sup>(٦٤)</sup>.

٨٤- ورغم أن قانون العقوبات الإسلامي الجديد استبعد إمكانية الإعدام على "الجرائم الأمنية" التي لا تُستخدم فيها الأسلحة<sup>(٦٥)</sup>، فإنه احتفظ بعقوبة الإعدام على جرائم بعينها لا

(٦٢) "Iran Human Rights condemns execution of four Ahwazi political prisoners" ٥ كانون الأول/ديسمبر ٢٠١٣، متاح في الموقع التالي: <http://iranhr.net/2013/12/iran-human-rights-condemns-execution-of-four-ahwazi-political-prisoners-3/>.

(٦٣) منظمة العفو الدولية، Jamshid Dehgani، "Iran: Death sentences upheld, executions imminent: Jahanghir Dehgani, Hamed Ahmadi and Kamal Molayee" ١٩ أيلول/سبتمبر ٢٠١٣، متاح في الموقع التالي: [www.amnesty.org/en/library/info/MDE13/037/2013/en](http://www.amnesty.org/en/library/info/MDE13/037/2013/en).

(٦٤) منظمة العفو الدولية "Iran: Halt the execution of four Kurds on death row" ٢٠ أيلول/سبتمبر ٢٠١٣، متاح في الموقع التالي: [www.amnesty.org/en/news/iran-halt-execution-four-kurds-death-row-2013-09-20](http://www.amnesty.org/en/news/iran-halt-execution-four-kurds-death-row-2013-09-20).

(٦٥) تستند هذه المعلومات إلى مقابلة أجراها المقرر الخاص في ٢٠ كانون الأول/ديسمبر ٢٠١٣ مع محام يعمل حالياً في جمهورية إيران الإسلامية ملم بقانون العقوبات الإسلامي الجديد.

تستوفي المعايير الدولية المحددة "لأخطر الجرائم"، بما في ذلك معاودة إدمان الكحول، والزنا، والعلاقات الجنسية المثلية بالتراضي، وحياسة المخدرات أو الاتجار بها<sup>(٦٦)</sup>.

٨٥- ومشكلة المخدرات التي تواجهها جمهورية إيران الإسلامية كبيرة ومعقدة على السواء. فقد قدّر مكتب الأمم المتحدة المعني بالجريمة والمخدرات في عام ٢٠١١ أن عدد من يتعاطون الأفيون يبلغ حوالي ١,٢ مليون إيراني، وهو من أعلى المعدلات في العالم. ويفرض الاتجار بالمخدرات والجرائم المرتبطة به تحديات كبيرة في مجالي الأمن وإنفاذ القانون. ويقدر المسؤولون الإيرانيون تكلفة مكافحة الإدمان على المخدرات والاتجار بها بحوالي مليار دولار سنوياً<sup>(٦٧)</sup>.

٨٦- ويُعاقب بالإعدام في جمهورية إيران الإسلامية على مجموعة من الأنشطة المرتبطة بالمخدرات، بما فيها تصنيع المخدرات والاتجار بها، لكن هذه العقوبة يمكن أيضاً أن تطبق على حيازة الشخص لـ ٣٠ غراماً من الهيروين أو المورفين أو من مؤثرات عقلية اصطناعية وغير طبية محددة، كالميتافيتامينات وذلك دون إتاحة أي حق فعلي في استئناف الحكم<sup>(٦٨)</sup>. ولا تزال جرائم المخدرات تمثل أغلب حالات الإعدام في البلد، وتؤدي إلى أعلى نسبة إعدامات في العالم مقارنة بعدد السكان. وبحسب التقديرات، بلغ عدد الإعدامات على ادعاء حيازة المخدرات أو الاتجار بها ٣٠٢ من أصل ٦٢٤ إعداماً نُفذت في عام ٢٠١٣<sup>(٦٩)</sup>، رغم أن العدد الحقيقي قد يكون أعلى من ذلك بالنظر إلى أن أسباب إعدام ٩٠ شخصاً آخرين لا تزال مجهولة. وبطال تطبيق عقوبة الإعدام في جمهورية إيران الإسلامية الكثير من أفراد أضعف فئات المجتمع، وبالتالي فإن له تأثيراً على الأقليات يفوق تأثيره على غيرها.

٨٧- ويعمل مكتب الأمم المتحدة المعني بالمخدرات والجريمة في جمهورية إيران الإسلامية منذ عام ١٩٩٩، حيث يوفر للحكومة قدراً كبيراً من المساعدة التقنية والمساعدة في مجال بناء

(٦٦) منظمة رصد حقوق الإنسان "Codifying Repression: An Assessment of Iran's New Penal Code"، ٢٨ آب/أغسطس ٢٠١٣، متاح في الموقع التالي: [www.hrw.org/reports/2012/08/28/codifying-repression](http://www.hrw.org/reports/2012/08/28/codifying-repression).

(٦٧) "Iran's FM says next year 'drug tsunami' to hit region", *Trend*، ٢٦ نيسان/أبريل ٢٠١٣، متاح في الموقع التالي: <http://en.trend.az/regions/iran/2143925.html>.

(٦٨) ينص قانون مكافحة المخدرات الجديد لعام ٢٠١١ على إلزامية إصدار أحكام بالإعدام على قادة عصابات المخدرات أو شبكاتهما، وأيضاً على الاتجار بها أو حيازة أكثر من ٣٠ غراماً من الميتافيتامين البلوري أو غيره من المؤثرات النفسية، كمخدر "كراك" والهيروين. انظر منظمة العفو الدولية: "Addicted to Death: Executions for Drugs Offences in Iran"، ٢٠١١، متاح في الموقع التالي: [www.amnesty.org/en/library/asset/MDE13/090/2011/en/0564f064-e965-4fad-b062-6de232a08162/mde130902011en.pdf](http://www.amnesty.org/en/library/asset/MDE13/090/2011/en/0564f064-e965-4fad-b062-6de232a08162/mde130902011en.pdf).

(٦٩) "Annual Report on the Death Penalty in Iran 2013 Iran Human Rights"، ١٢ آذار/مارس ٢٠١٤، متاح في الموقع التالي: <http://iranhr.net/2014/03/report-death-penalty-iran-2013/>.

القدرات. وفي عام ٢٠١٠، أنجز المكتب والدولة برنامج تعاون تقني متعدد الأطراف للفترة ٢٠١١-٢٠١٤<sup>(٧٠)</sup>. ووفقاً لهذا البرنامج، يعمل المكتب والدولة معاً على وضع برامج فرعية تشمل التركيز على إنفاذ القانون وعلى الجرائم والعدالة والفساد. ويشجع المقرر الخاص جمهورية إيران الإسلامية على الاستفادة من الدعم الذي يقدمه المكتب في معالجة الشواغل المبيّنة أعلاه، لا سيما في مجال إصلاح العدالة الجنائية.

## ثامناً - الحقوق الاجتماعية والاقتصادية

### ألف - الحق في التعليم

٨٨- أفادت منظمة طلابية إيرانية تُدعى "دفتر تحكيم وحدت" بأن ٩٣٥ طالباً جامعياً على الأقل، حُرّموا، في الفترة من نيسان/أبريل ٢٠٠٥ إلى آذار/مارس ٢٠١٣، من مواصلة تعليمهم مدة فصل دراسي أو أكثر بسبب قيامهم بأنشطة سياسية منها نشر مقالات، وتنظيم مناسبات سياسية، والانخراط في منظمات تدافع عن الطلاب ترى قوات الأمن الإيرانية أنها تتسبب بالمشاكل. وقد طُرد هؤلاء الأشخاص من الجامعة أو عُلفت دراستهم مراراً، خلال الفترة ٢٠١١-٢٠١٣<sup>(٧١)</sup>.

٨٩- وقد اقترحت وزارة العلوم والبحوث والتكنولوجيا في إيران عودة هؤلاء الطلاب<sup>(٧٢)</sup>. ووفقاً لهذا الاقتراح، يستطيع الطلبة المطرودون بعد عام ٢٠١٠ العودة إلى المدارس التي كانوا ملتحقين بها سابقاً، بينما يتعين على الطلاب الذين طُردوا بين عامي ٢٠٠٦ و٢٠١٠ الخضوع لامتحانات الدخول الوطنية مرة أخرى، لكنهم لن يخضعوا لعملية غوزينش إذا ما قبلوا<sup>(٧٣)</sup>. وأفيد بأن الطلاب المطرودين لم يتمكنوا، في معظم الحالات، من العودة إلى الدراسة إلا بعد تقديم التزام إلى منظمة سانجيش التابعة للوزارة بالامتنال لقواعد الجامعة وعدم المشاركة في أي أنشطة معادية للحكومة<sup>(٧٤)</sup>. وفي ٢٣ كانون الأول/ديسمبر ٢٠١٣، أعلنت لجنة غوزينش المركزية أن ١٢٦ من أصل ٤٠٠ طالب كانوا

(٧٠) انظر UNODC Country Programme for the Islamic Republic of Iran (2011-2014) at [www.unodc.org/islamicrepublicofiran/en/country-programme.html](http://www.unodc.org/islamicrepublicofiran/en/country-programme.html).

(٧١) تقرير عن انتهاك حق الطلبة في التعليم في إيران، Daneshjoo News, Right to Education and the Human Rights Commission of the Office for Strengthening Unity, ٢٠١٣، متاح في الموقع التالي: <http://www.right-to-education.org/node/79>.

(٧٢) انظر [http://sharghdaily.ir/?News\\_Id=20426](http://sharghdaily.ir/?News_Id=20426).

(٧٣) المرجع نفسه.

(٧٤) انظر <http://etemaad.ir/PDF/92-09-05/12.pdf>.

محرومين من التعليم تمكنوا من مواصلة تعليمهم<sup>(٧٥)</sup>، رغم أن بعض الطلبة يؤكدون أن الطعون التي تقدموا بها ضد قرار الطرد قد رُفضت<sup>(٧٦)</sup>.

٩٠ - وقال عضو في لجنة التعليم والبحوث البرلمانية إن وزارة الاستخبارات تقوم حالياً بتدقيق ملفات الطلاب الذين عادوا إلى الدراسة وأن الطلاب الذين تكون نتائج التدقيق المتعلقة بهم سلبية سيُطردون مرة أخرى. وأفاد عضو آخر في اللجنة بأن اللجنة تريد من الوزارة أن تدقق في الخلفية السياسية للطلاب الذين عادوا إلى دراستهم؛ بحيث يتمكنوا من مواصلة تعليمهم إذا لم يتبين وجود مسألة أمنية "حادة". وأوضح عضو اللجنة أنه إذا كانت نتيجة التدقيق سلبية، فإن الأمر يعود إلى وزارة الاستخبارات التي تقترح في هذه الحالة على اللجنة طريقة للتصرف<sup>(٧٧)</sup>.

٩١ - وذكر أن ٤١ أستاذاً جامعياً على الأقل طُردوا من جامعاتهم. كما ذكر أن لجنة خاصة أنشئت للتحقيق في الشكاوى المتعلقة بإجبار الأساتذة الجامعيين على التقاعد على اعتبار أن آراءهم تختلف عن آراء الحكومة<sup>(٧٨)</sup>. وذكر أن ١٨ من بين هؤلاء الأساتذة دُعوا إلى العودة إلى العمل بينما ما زالت طلبات ١٠ إلى ١٢ آخرين قيد النظر<sup>(٧٩)</sup>. ويقول محمد شريف، وهو أستاذ جامعي ومحامٍ قيل إنه طُرد من الجامعة بسبب أنشطته في الدفاع عن حقوق الإنسان، إن الأساتذة المتقاعدين يعودون حتى الآن كأساتذة زائرين دون إلغاء تقاعدهم، بينما لا يحصل الأساتذة المطرودون على أي تعويض<sup>(٨٠)</sup>.

## باء - العقوبات الاقتصادية

٩٢ - حثّ المقرر الخاص مراراً البلدان التي تفرض عقوبات وحكومة جمهورية إيران الإسلامية على اتخاذ خطوات تضمن ألاّ تقوّض العقوبات حقوق الإنسان، ومنها تعزيز الضمانات الإنسانية التي يبدو أنها لا تحقق المراد منها. ومن شأن تدابير تخفيف العقوبات، التي قيل إنها تشكل جزءاً من الاتفاق الذي تم التوصل إليها مؤخراً على خطة عمل مشتركة بين جمهورية إيران الإسلامية ومجموعة ١+٥، أن تؤثر تأثيراً إيجابياً، إذا ما طبّقت تطبيقاً سليماً، على التمتع بالحقوق الاقتصادية والاجتماعية في البلد، الأمر الذي سيشكل تطوراً إيجابياً.

(٧٥) انظر [www.isna.ir/fa/news/92100200858](http://www.isna.ir/fa/news/92100200858).

(٧٦) انظر [www.kaleme.com/1392/09/26/klm-168517/?theme=fast](http://www.kaleme.com/1392/09/26/klm-168517/?theme=fast).

(٧٧) انظر <http://etemaad.ir/PDF/92-09-11/02.pdf>.

(٧٨) انظر <http://etemaad.ir/PDF/92-09-05/12.pdf>.

(٧٩) انظر <http://etemaad.ir/PDF/92-08-27/13.pdf>.

(٨٠) انظر <http://etemaad.ir/PDF/92-08-26/11.pdf> و "Lawyer Dismissed from Faculty Position for Human Rights Work after 25 Years of Teaching", International Campaign for Human Rights in Iran, 7 April 2011, available from [www.iranhumanrights.org/2011/04/sharif-dismissed/](http://www.iranhumanrights.org/2011/04/sharif-dismissed/).

وبحسب الاتفاق، يتعين على الأطراف اتخاذ خطوات أولية نحو إنشاء قناة مصرفية لتيسير التجارة في السلع الإنسانية. ومن شأن هذه النتيجة أن تلقى ترحيب المقرر الخاص لأنها قد تخفف بعض التحديات المرتبطة بالحق في الصحة وغيرها من الصعوبات المبينة في تقارير سابقة<sup>(٨١)</sup>.

## تاسعاً - الاستنتاجات والتوصيات

٩٣ - يذكر المقرر الخاص برأيه أن جمهورية إيران الإسلامية تمتلك الأدوات الأساسية اللازمة لاحترام التزاماتها الدولية في مجال حقوق الإنسان. وتشمل هذه الالتزامات العهد الدولي الخاص بالحقوق المدنية والسياسية، والعهد الدولي الخاص بالحقوق الاقتصادية والاجتماعية والثقافية، وجوانب مختلفة من عدد من القوانين الوطنية. ويؤكد أنه يمكن ضمان حقوق الإنسان على نحو أفضل إذا ما نُفذت المبادئ والنظم المنصوص عليها في هذه القوانين على نحو متسق.

٩٤ - ويؤكد المقرر الخاص أيضاً أنه على الرغم من التعديلات الإيجابية التي أدخلت على قانون العقوبات الإيراني وقانون الإجراءات الجنائية مؤخراً، ورغم اقتراح وضع ميثاق جديد لحقوق المواطنين، لا يبدو أن هذه الوثائق تحل بشكل تام المسائل التي سبق أن أثارها آليات الأمم المتحدة لحقوق الإنسان والتوصيات المقدمة خلال الاستعراض الدوري الشامل الخاص بجمهورية إيران الإسلامية في عام ٢٠١٠. ولا تزال بعض القوانين الوطنية تقوض و/أو تتعارض مع الحقوق التي تضمنها هذه الصكوك القانونية بسبب القيود الكثيرة التي تفرضها وبسبب الممارسات التمييزية.

٩٥ - ولا تزال التقارير التي يتلقاها المقرر الخاص تذكر بالتفصيل حالات انتهاك متكررة لسيادة القانون التي ترسيها القوانين الوطنية والمعايير الدولية، مما يفضي إلى تعرض مئات الأشخاص الذين يمارسون بسلام الحقوق التي تضمنها لهم المعاهدات المذكورة أعلاه للاحتجاز التعسفي. ويبدو أن انتهاك الحقوق والمبادئ التوجيهية المكرسة في الدستور وفي القانون المتعلق باحترام الحريات المشروعة وحماية حقوق المواطنين وفي قانون الإجراءات الجنائية، أدى إلى اعتماد التعذيب النفسي والجسدي للأشخاص بغرض انتزاع المعلومات التي تُستخدم، حسبما يقال، كأدلة في المحاكم، كما تعتبر الأساس التي تستند إليه الإدانات ويستند إليه تطبيق الأحكام المطولة أو أحكام الإعدام.

(٨١) انظر الوثيقة A/68/503.

٩٦ - وحسب التقارير الواردة فإن معظم الانتهاكات المذكورة ارتُكبت خلال فترة الاحتجاز السابق للمحاكمة أو خلال جلسات المحاكم. ولذلك يحث المقرر الخاص حكومة جمهورية إيران الإسلامية على النظر في التوصيات التالية:

(أ) تيسير الإفراج غير المشروط عن الأشخاص المحتجزين بسبب الممارسة السلمية لحقهم في التعبير وتكوين الجمعيات والتجمع وفي حرية الدين والمعتقد؛

(ب) تعزيز ضمانات المحاكمة العادلة من خلال ضمان الاستعانة بمحامٍ خلال جميع مراحل الاحتجاز السابق للمحاكمة وفي مرحلة التحقيق في القضايا، بما في ذلك خلال الاستجواب وتوجيه الاتهام، والسماح للمحامي بإسداء النصح للمتهم خلال هذه الإجراءات؛

(ج) تمكين المحامي أكثر من الاطلاع على جميع الملفات التي تحتوي على أدلة تدين المتهم؛

(د) التحقيق في جميع ادعاءات إساءة المعاملة و/أو التعذيب النفسي والجسدي، وملاحقة الأطراف المسؤولة عن هذه الأعمال؛

(هـ) منع تخويف المحامين، بما في ذلك التهديد باحتجازهم وملاحقتهم قضائياً لمجرد اضطلاعهم بمسؤولياتهم الأخلاقية والمهنية، بما في ذلك لدى تقديم تظلمات موكلهم، والتحدث إلى وسائط الإعلام الدولية والوطنية لصالح موكلهم، الأمر الذي ينبغي أن يكون متاحاً دون خوف من الملاحقة القضائية بموجب القوانين المتعلقة بالأمن القومي والتشهير؛

(و) حظر إصدار عقوبة الإعدام بحق الأحداث والإعدام على الجرائم التي لا تستوفي معايير الجرائم الخطيرة بموجب القانون الدولي، بما في ذلك الإعدام على جرائم المخدرات وما ينظر إليه على أنه جرائم جنسية.

## Annexes

[English only]

### Annex I

#### Categories of imprisoned persons

Information submitted to the office of the Special Rapporteur (January 2014)

##### Human rights defenders

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Abolfazl Abedini Nasr	Male	12-Feb- 1982		2-Mar- 2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	12 years		Human Rights Activists organiz- ation	
Yousef Abkharabat	Male		Labor Rights	15-Jun- 2012					Kurdish
Mokhtar Ahmadi	Male		Ethnic Rights	2-Mar- 2013					Kurdish
Sattar Ahmadi	Male		Ethnic Rights	2-Mar- 2013					Kurdish
Shouresh Aryapour	Male		Ethnic Rights	25-Jul- 2012					Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohyeddin Azadi	Male		Ethnic Rights	5-Apr-2009	Espionage (clause 501), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years			Kurdish
Keyhan Azizi	Male		Ethnic Rights	Mar-2013				Culture and Literature activist	Kurdish
Omid Behrouzi	Male		Lawyer, Religious Practitioner	7-Sep-2011	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	7 years and 6 months	15-May-2012		Dervish
Rasoul Bodaghi	Male		Labor Rights	2-Sep-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years and 5 years deprivation from social activity			
Mostafa Daneshjou	Male		Lawyer, Religious Practitioner	18-May-2011	Agitating the public consciousness (Clause 698)	7 years and 6 months	18-May-2011		Dervish
Souran Daneshvar	Male		Ethnic Rights, Student Activist	Feb-2013				Student Activist	Kurdish
Behnam (As'aad) Ebrahim-zadeh	Male	8-Aug-1977	Labor Rights	12-Jun-2010	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	5 years	21-Dec-2011		Kurdish
Jafar Eghdami	Male	7-Jan-1979		29-Aug-2008	Relations or collaboration with organizations that aim	10 years			



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					to disrupt national security (Clause 499)				
Ebrahim Eisapour	Male		Labor Rights	7-Jul-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death	11-Apr-2012		Kurdish
Shirkou Etema	Male		Ethnic Rights	22-Jul-2012					Kurdish
Mehdi Farahi Shandiz	Male		Labor Rights	Jan-2012	Disruption of public order (Clause 618), Insulting the Supreme Leader (Clause 514)	3 years			
Hossein Foruhideh (Khatibi)	Male		Ethnic Rights	2005	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Espionage (clause 501), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death		Freedom of Language and Culture	Azeri
Davoud Ghafari	Male		Ethnic Rights, Artist or Writer	Mar-2013					Kurdish
Ghader Ghandeh	Male		Ethnic Rights	Feb-2009	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish
Davoud Ghasemi	Male		Ethnic Rights	Feb-2013					Kurdish
Abbas Haghighi	Male		Labor Rights	21-Nov-					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
				2013					
Mokhtar Houshmand	Male		Ethnic Rights	23-May-2010	Espionage (clause 501), Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	7 years	22-Sep-2010		Kurdish
Loghman Jabani	Male		Ethnic Rights	22-Jul-2012					Kurdish
Amir Jalalian	Male		Ethnic Rights	16-Jul-2010	Membership in organizations that aim to disrupt national security (Clause 499)				Kurdish
Saeed Jalalifar	Male			30-Jul-2011	Undermining national security (Clause 498)	3 years			
Mohammad Jarrahi	Male		Labor Rights	20-Jun-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	5 years	13-Sep-2011		Azeri
Mohamadali Javanmardi	Male		Labor Rights	12-Nov-2013					
Mohammad Sedigh Kaboodvand	Male	22-Mar-1963	Ethnic Rights		Propaganda against the system (Clause 500), Undermining national security (Clause 498)	10 years and 6 months		Kurdistan Human Rights Organization	Kurdish
Yaser Kakie	Male		Ethnic Rights	7-Mar-2013					Kurdish
Afshin Karampour	Male		Lawyer, Religious Practitioner	4-Sep-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security	7 years and 6 months			Dervish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					(Clause 499), Propaganda against the system (Clause 500), Undermining national security (Clause 498)				
Mohammad Karimi	Male		Labor Rights	19-Dec-2012	Assembly and collusion against national security (Clause 610)				Kurdish
Seyyed Mehdi Khodaie	Male		Student Activist	3-Mar-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	7 years	26-Feb-2010		
Pakar Khosro	Male		Ethnic Rights	Jul-2012					Kurdish
Khosro Kordpour	Male		Ethnic Rights	7-Mar-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years			Kurdish
Javad Lotfi	Male		Labor Rights	21-Nov-2013					
Mohammad Mahmoudi	Male		Ethnic Rights	Apr-2012		5 years			Kurdish
Namegh Mahdmoudi	Male		Ethnic Rights	5-Apr-2012				Political Activist	Kurdish
Saman Mahmoudi	Male		Ethnic Rights, Student Activist	Feb-2013				Student Activist	Kurdish
Soleiman Mahmoudian	Male		Ethnic Rights	Sep-2012					Kurdish
Mohammad Saber Maled Raeisi	Male				Enmity against God [Moharebeh] (Clauses 183 186 and 187)	5 years			Baluchi
Saeid Matinpour	Male	1-Jan-	Ethnic Rights	1-Jul-2009	Propaganda against the	8 years	1-Jul-2009		Azeri

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
		1975			system (Clause 500)				
Ayat Mehr Ali Biglou	Male		Ethnic Rights	9-Jan-2013	Undermining national security (Clause 498)	9 years			Azeri
Zana Moeini	Male		Ethnic Rights	Feb-2013					Kurdish
Jahandar Mohammadi	Male		Ethnic Rights	2007	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	16 years			Kurdish
Fardin Mohammadi Saman	Male		Ethnic Rights	2006	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years	Feb-2009		Kurdish
Mohammad Molanaie	Male		Labor Rights	5-Jan-2013					
Mehran Mollaveysi	Male		Ethnic Rights	Sep-2012					
Razgar Moradi	Male		Ethnic Rights	Oct-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years	30-Nov-2011		Kurdish
Fardin Moradpour	Male	24-Mar-1990	Ethnic Rights	16-Jun-2010	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years			Azeri
Jamal Moshiri	Male		Labor Rights		Enmity against God [Moharebeh] (Clauses 183 186 and 187)				Kurdish
Ebrahim Mostafapour	Male		Labor Rights	19-Dec-2012					Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Ghasem Mostafapour	Male		Labor Rights	19-Dec-2012					Kurdish
Salah Mostafapour	Male		Ethnic Rights	Nov-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	20 years			Kurdish
Afshin Nadami	Male		Labor Rights	8-Nov-2013					Kurdish
Nasour Naghipour	Male			9-Jul-2012	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	7 years			
Pedram Nasrollahi	Male		Labor Rights	14-Nov-2012	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	19 months			Kurdish
Shiva Nazar Ahari	Female	1-Jul-1984	Women's Rights	8-Sep-2012	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	4 years and 74 lashes			Fars
Salahedin Partovi	Male		Ethnic Rights	Jul-2012	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years	July/August 2012		Kurdish
Hiva Pourmand	Male		Ethnic Rights	Feb-2009	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security	5 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					(Clause 499)				
Ali Rahimi	Male		Ethnic Rights	Feb-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	6 years			Kurdish
Kiomars Rahimi	Male		Labor Rights	21-Nov-2013					
Mehdi Rahimi	Male		Labor Rights	19-Sep-2013					
Bakhtiar Rasouli	Male		Ethnic Rights	2-Mar-2013					Kurdish
Fardin Rasouli	Male		Ethnic Rights	Mar-2013					Kurdish
Jamal Rasoulpour	Male		Ethnic Rights	19-Sep-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Hosein Ronaghi Maleki	Male	4-Jul-1985	Journalist, Student Activist	13-Dec-2009	Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514)	15 years	15-Mar-2010		Azeri
Abbas Roukhandeh	Male		Ethnic Rights	1-Jan-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Dalir Rouzgard	Male		Ethnic Rights	14-Aug-2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years			Kurdish
Ahmad Saberi	Male		Labor Rights	21-Nov-					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
				2013					
Mehrdad Sabori	Male		Labor Rights						Kurdish
Maryam Salehi	Female		Women's Rights	15-Aug-2012					Fars
Mohammad Amin Salimi	Male		Ethnic Rights	17-Jun-2012					Kurdish
Mohammad Savarkar	Male		Ethnic Rights	13-Jun-2012					Kurdish
Mohammad Seifzadeh	Male	1-Jan-1948	Lawyer	23-Apr-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	2 years			Fars
Vahed Seyedeh	Male		Labor Rights	7-Jan-2013					Kurdish
Yamanin Sezai	Male		Ethnic Rights		Relations or collaboration with organizations that aim to disrupt national security (Clause 499)				Kurdish
Reza Shahabi	Male		Labor Rights	12-Jun-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	6 years and 5 years deprivation from syndicate activities			
Kaveh Sheikh Mohammadi	Male		Ethnic Rights	Jan/Feb 2010	Propaganda against the system (Clause 500), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hamed Sheikhi	Male		Ethnic Rights	22-Aug-2012					Kurdish
Jamal Sheikhi	Male		Ethnic Rights	Sep-2012					Kurdish
Hakimeh Shokri	Female	1969		Nov-2012	Undermining national security (Clause 498)	3 years			
Asa'ad Soleimannejad	Male		Ethnic Rights	13-Jun-2012					Kurdish
Abdolfattah Soltani	Male	2-Nov-1953	Lawyer	10-Sep-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	18 years in exile, 20 years deprivation from career		Human Rights Defenders Center	
Reza Tamimi	Male		Labor Rights	12-Nov-2013					
Behrooz Tanasobi	Male		Ethnic Rights	Jul-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years	24-Mar-2011		Kurdish
Hadi Tanomand	Male		Labor Rights	19-Dec-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)				Kurdish
Majid Veisi	Male		Ethnic Rights	2000	Espionage (clause 501)	18 years			Kurdish
Farshid Yadollahi	Male		Lawyer	11-Sep-2011		7 years and 6 months			Dervish
Afshin Yavari	Male		Ethnic Rights	2007		10 years			Kurdish
Mohammad Hasan Yousef Pourseifi	Male			4-Sep-2012	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513),	5 years and 6 months			



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
					Propaganda against the system (Clause 500)				
Shahrokh Zamani	Male		Labor Rights	Jan-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	11 years			
Khalil Zibaei	Male		Ethnic Rights	13-Jun-2012					Kurdish

**Baha'is**

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mrs. Mahvash Shahriari Sabet	56	5-Mar-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mrs. Fariba Kamalabadi Taefi	46	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	1) 5 years’ imprisonment; Sentence upheld and 2 years added on appeal; 2) 5 years’ imprisonment on separate charge.	Trial ended 14-Jun-10	Baha’i
Mr. Jamaloddin Khanjani	76	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	1) 5 years’ imprisonment; Sentence upheld on appeal; 2) 5 years’ imprisonment on separate charge	Trial ended 14-Jun-10	Baha’i
Mr. Afif Naemi	47	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	4 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mr. Saeid Rezaie Tazangi	50	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	4 years’ imprisonment	Trial ended 14-Jun-10	Baha’i
Mr. Behrouz Azizi Tavakkoli	57	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment; 2) Sentence upheld on appeal	Trial ended 14-Jun-10	Baha’i
Mr. Vahid Tizfam	36	14-May-08	Three charges on religious grounds (“forming an illegal cult”); three charges related to “espionage” and “acting against national security”	5 years’ imprisonment; 2) Sentence upheld on appeal	Trial ended 14-Jun-10	Baha’i
Mr. Mohammad Reza Kandi	54	19 or 25-Apr-09	Posing a threat to the holy regime of the Islamic Republic by teaching Bahaist ideas through communication	5 years’ imprisonment 2) Sentence upheld on appeal; 3) 5 years’	25-Dec-08	Baha’i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
			with the usurper country of Israel	imprisonment		
Mr. Alibakhsh Bazrafkan	58	31-Oct-09	Plotting overthrow, acting against national security and propaganda against the regime	1 year imprisonment and 4 years internal exile to Damghan. Ordered to go to Bijar. Remaining internal exile changed to additional 6 months' imprisonment in Sari.	7-Dec-09	Baha'i
Mr. Ighan Shahidi		03-Mar-10				Baha'i
Ms. Rozita Vaseghi	40s	16-Mar-10			1) 25-Oct-09; 2) Appeal - 20-Dec-2010	Baha'i
Mrs. Nahid Ghadiri	40s	16-Mar-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Foad Khanjani		27-Apr-10		4 years' imprisonment		Baha'i
Mr. Afshin Heyratian		3-Jun-10				Baha'i
Mr. Davar Nabilzadeh	Mid 40s	13-Jul-10		1) 2.5 reduced to 2 on appeal; 2) 6.5 years' imprisonment	1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Jalayer Vahdat	About 40	24-Oct-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mrs. Sima Eshraghi (Aghas-zadeh)		24-Oct-10			1) 25-Oct-09; 2) Appeal	Baha'i
Mr. Feizollah Rowshan	61	15-Jan-11			1) 24-Apr-07; 19-Aug-07; 2) Obtained conditional release; began exile 26 Jul-08 in Damghan	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Farhad Amri		1-Jan-11		5 years' imprisonment		Baha'i
Mr. Shahin Shafaie		5-Feb-11		4 years' imprisonment		Baha'i
Mr. Badiollah Lohrash		21-Feb-11		4 years' imprisonment		Baha'i
Mr. Peyman Kashfi		13-Feb-11	"Membership in an anti-Islamic group and propaganda against the regime"	4 years' imprisonment	15-Jun-10	Baha'i
Mr. Afshin Safaieyan		27-Feb-11		4 years' imprisonment		Baha'i
Mr. Pooya Tebyanian	24	12-Mar-11	1) "Activities against national security" and "membership in illegal groups and assemblies"; 2) 1 year for propaganda against the regime of the Islamic Republic and to 5.5 years for membership in illegal groups in the preliminary court in Simnán (Semnan)	5 years' imprisonment	1) 15-Apr-09*; 31-May-09 29-Apr-10; 2) 16-Apr-12; 12 or 16-May-12	Baha'i
Mr. Mesbah Monghate		18-Mar-11		4 years' imprisonment		Baha'i
Ms. Sara Mahboubi Mahboubi		9-Apr-11		4 years' imprisonment		Baha'i
Mr. Vesal Mahboubi		25-Apr-11				Baha'i
Mr. Kamran Mortezaie		22-May-11	"Membership of the deviant sect of Baha'ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country".		25-Sep-11; 17-Oct-11	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Ms. Noushin Khadem		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		27-Sep-11	Baha’i
Mr. Mahmoud Badayam		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		27-Sep-11	Baha’i
Mr. Ramin Zibaie		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.			Baha’i
Mr. Farhad Sedghi		22-May-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.		20-Sep-11	Baha’i
Mr. Amanollah Mostaghim		22-May-11			16-Jun-12	Baha’i
Mr. Riaz Sobhani		14-Jun-11	“Membership of the deviant sect of Baha’ism, with the goal of taking action against the security of the country, in order to further the aims of the deviant sect and those of organizations outside the country”.	4 years' imprisonment		Baha’i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Behfar Khanjani	36	21-Jun-11	1) Forming groups and membership in groups and assemblies with intention to disturb the national security; 2) Activity against national security through propaganda against the regime; 3) Use, possession, and distribution of 63 illegal compact discs containing appalling and offensive material.		1) 17 Jan 07*; 26 Sep 07*; 2) 04-May-10; 6-Feb-12 appeal denied	Baha'i
Ms. Sanaz Tafazoli		27-Jun-11		4 years' 3 months' 1 day imprisonment		Baha'i
Mrs. Jila Rezvani (Ghanei)		6-Jul-11		3 years' imprisonment		Baha'i
Mrs. Saideh Foroughi (Negari)		6-Jul-11				Baha'i
Mr. Hajir Septo		11-Jul-11			22-May-11	Baha'i
Ms. Samin Ehsani		17-Aug-11				Baha'i
Mr. Emamgholi Behamin		24-Aug-11		4.5 years' imprisonment reduced to 1 year		Baha'i
Mr. Janali Rasteh		24-Aug-11				Baha'i
Mr. Kamran Rahimian		14-Sep-11	Using falsely obtained degrees, illegal counselling, running illegal classes, defrauding the public	4 years' imprisonment sentence upheld in appeals court		Baha'i
Mr. Hassanali Delavar-manesh		4-Sep-11				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Afshin Ighani	28	Sep-11	1) Formation of a group and membership in illegal groups and assemblies with the intention of disturbing national security; 2) Actions against national security through propaganda against the regime [and in support of anti-regime groups], i.e., propaganda for the perverse sect of Bahaism.		05-May-10;	Baha'i
Mr. Didar Raoufi		16-Oct-11		6 months' imprisonment	12-Feb-11	Baha'i
Mrs. Sousan Badavam (Farhangi)		23-Oct-11 or 24-Oct-11		8 years		Baha'i
Ms. Nadia Asadian (Abdu'l-Hamidi)		23-Oct-11 or 24-Oct-11		6 months' imprisonment		Baha'i
Ms. Shiva Kashani-nejad (Samiian)		23-Oct-11 or 24-Oct-11				Baha'i
Mr. Faramarz (Omid) Firiouzzian		16-Jan-12			May 2012	Baha'i
Mr. Shahnam Golshani		30-Jan-12		1 year's imprisonment under ta'zir law		Baha'i
Mr. Shahrokh Taef	56	Jan-12			2) 13-Feb-11; 16-Jan-12 appeal	Baha'i
Mr. Payam Taslimi	~45	3-Feb-12				Baha'i
Ms. Semitra Momtazian		5-Feb-12				Baha'i
Ms. Naghmeh Zabihian		17-Feb-12				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Shahram Chiniyan Miandoab	27	15-Jan-12		1) 91 days; 2) 1 year imprisonment		Baha'i
Ms. Negar Malekzadeh		2-Apr-12	Co-organizing junior youth exhibit			Baha'i
Mr. Shahram Mokhtari		24-Apr-12		1) 6 months' imprisonment; 2) 6 years' imprisonment		Baha'i
Mr. Mohammad Hossein Nakhaei	85	13-May-12		1) 6 months' imprisonment; 2) 3 years' imprisonment		Baha'i
Mr. Afrasiyab Sobhani		14-May-12	Propaganda against the regime; Acquitted-membership in Bahá'í administrative institutions .	5 years' imprisonment	21-Aug-12	Baha'i
Mrs. Mona Pour Pir Ali		15-May-12		9 months' temporary detention		Baha'i
Mrs. Sholeh Afshari		15-May-12				Baha'i
Mrs. Atiyeh Anvari		20-May-12		6 months' imprisonment		Baha'i
Mr. Saeed Azimi		29-May-12				Baha'i
Ms. Jinous Nourani	22	late May-12		9 months' imprisonment	1) 10-Sep-06; 2) 26-Nov-11	Baha'i
Mr. Faran Khan Yaghma		9-Jun-12				Baha'i



<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Adel Fanaian	49	10-Jun-12	1) Membership in a group; forming and mobilizing a group with intent to disturb the national security; propaganda against the sacred regime of the Islamic Republic of Iran in the interest of anti-regime groups and organizations by promoting the teachings and ideologies of the sect of Bahaism through publishing pamphlets and materials and producing and distributing announcements containing administrative information on the sect of Bahaism and opposing the sacred regime of the Islamic Republic of Iran. 2) Propaganda against the government of the Islamic Republic of Iran;	4 years' imprisonment	1) 12 Apr 06*; 2) 04-Jan-09; 3) 08-Oct-11	Baha'i
Mr. Taherverdi "Taher" Eskandarian		23-Jun-12			10-Sep-06; 04- Jan -09 (Appeal court)	Baha'i
Mr. Azizollah Samandari		07-Jul-12	An active member of the perverse Bahaist sect with the intention to act against the national security	12 years' imprisonment + 5 million rial (~US\$500) fine	2) 04-Oct-11	Baha'i
Mr. Adel Naimi		10-Jul-12			24-Apr-13	Baha'i
Mr. Khashayar Tafazzoli		11-Jul-12		2 years' imprisonment		Baha'i
Mr. Shayan Tafazzoli		11-Jul-12		1 year's imprisonment under Ta'zîr law		Baha'i
Mr. Sina Aghdasizadeh		11-Jul-12		5 years' imprisonment + 97,877,000 rial fine (~US\$8,000)		Baha'i
Mr. Rahman Vafaie		14-Jul-12				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Hamid Eslami		14-Jul-12				Baha'i
Mrs. Faran Hesami (Rahimian)		15-Jul-12	a) Conspiracy and assembly with the intention to act against the national security by membership in perverse Bahaist sect as the primary director of the Department of Psychology at the illegal Bahaist university under the direction of the House of Justice; b) Earning illegal income in the sum of 7,000,000 tuman. (dismissed)		9-May-12	Baha'i
Mr. Vahed Kholousi		22-Aug-12	2) "Involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	1 year imprisonment under Ta'zir law		Baha'i
Mr. Navid Khanjani	22	22-Aug-12	1) 5 years' imprisonment for "engaging in human rights activities", another 5 for "illegal assembly" (in support of university students deprived of higher education), and additional 2 years for "disturbance of the general public's opinion". He is also required to pay a fine of five hundred thousand tuman (~ 500 USD). 2) "involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	10 years imprisonment	07-Dec-10; 10-Aug-11 verdict upheld	Baha'i
Mr. Shayan Vahdati		22-Aug-12	"Involvement in subversive political activities against the regime through providing assistance to the earthquake victims" later changed to "distributing contaminated food"	5 months' temporary detention		Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mrs. Leva Khanjani (Mobasher)	23	3-Jan-10;		5 months' temporary detention		Baha'i
Mr. Payman Hejabian		25-Aug-12	Propaganda against the regime, activity against national security, and insulting the President.			Baha'i
Mr. Kayvan Rahimian		30-Sep-12	Assembly and collusion with intent to commit acts of crime against national security, membership in the perverse sect of Bahaism, and earning illegal income (last charge dismissed).		12-Jun-12	Baha'i
Mr. Adib Shoaie		06-Oct-12				Baha'i
Mr. Farzin Shahriari		late Oct-12				Baha'i
Mr. Ramin Shahriari		late Oct-12		5 months' temporary detention		Baha'i
Mr. Erfan Ehsani		30-Oct-12		5 months' temporary detention		Baha'i
Mr. Farhad Fahandej		17-Oct-12	"Forming and managing illegal Bahá'í administration, membership in illegal Bahá'í administration and propaganda against the regime"	5 years' imprisonment		Baha'i
Mr. Farahmand Sanaie		17-Oct-12		5 months' temporary detention		Baha'i
Mr. Kamal Kashani		17-Oct-12				Baha'i
Mr. Shahram Jazbani		17-Oct-12				Baha'i
Mr. Navid Moallemi		17-Oct-12		6 months' imprisonment		Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Behnam Hassani		17-Oct-12				Baha'i
Mr. Afshin Seyyed-Ahmad		8-Nov-12		4 years' imprisonment		Baha'i
Mr. Siamak Sadri		18-Nov-12		5 years' imprisonment under Ta'zir law		Baha'i
Mr. Payam Markazi		18-Nov-12				Baha'i
Mr. Foad Fahandej		18-Nov-12				Baha'i
Mr. Kourosh Ziari		20-Nov-12				Baha'i
Mr. Behnam Momtazi		11-Dec-12		1) 91 days' imprisonment, suspended for 3 years; 2) 5 years' imprisonment under ta'zir law+ 75 lashes and 2 million tuman cash fine.		Baha'i
Mr. Adnan Rahmat-panah		12-Dec-12				Baha'i
Ms. Neda Majidi (with her infant)		17-Dec-12				Baha'i
Mrs. Nadia Khalili		15-Dec-12		2 years' imprisonment		Baha'i
Mr. Shahin Negari Namaghi		13 Jan 13		6 years' imprisonment		Baha'i
Dr. Foad Moghaddam		late Jan 13		4.5 years' imprisonment	30-Jun-12; ~9-Jul-12	Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Ms. Faranak Ighani		13-Jan-13	Spreading propaganda against the regime through teaching the Bahá'í Faith and holding memorial meetings to recite the Bahá'í prayer for the dead in Bahá'í funerals that were held throughout the city and the province.	8 Months	25-Sep-13	Baha'i
Mr. Vousagh Sanaie		20-Jan-13		1 year imprisonment under Ta'zir law		Baha'i
Mr. Sahand Masoumiam		6-Mar-13				Baha'i
Mr. Shamim Ettehad	25	19-Mar-2013	Propagation against the Islamic Republic regime		1) 18-04-2012	Baha'i
Mr. Mohammad Hossein Nakhai						Baha'i
Mr. Babak Zeinali		15/Apr/13				Baha'i
Ms. Elham Rouzbehi (with infant child)	29	27-Apr-13	'Collusion and assembly against national security,' to 2.5 years, and on 'propaganda against the regime,' to 6 months, totaling 3 years' imprisonment		Nov/Dec 11; 17 Dec 11 (signed 25-Jan-12)	Baha'i
Ms. Nika Kholousi					16-May-13	Baha'i
Ms. Nava Kholousi					16-May-13	Baha'i
Ms. Mahsa Mahdavi						Baha'i
Mrs. Jinous Rahimi		01-Aug-13			Aug-13	Baha'i
Mr. Soroush Garshasbi		bet-ween 24 & 27 Sep 2013				Baha'i

<i>Name</i>	<i>Age when Arrested</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date Tried/Sentenced</i>	<i>Religion</i>
Mr. Faramarz Lotfi		bet-ween 24 & 27 Sep 2013				Baha'i
Mr. Ziya Ghaderi		bet-ween 24 & 27 Sep 2013				Baha'i
Mr. Hassan Bazrafkan		10 Sept-13				Baha'i
Mr. Vahid Taghvajou		10 Sept-13				Baha'i
Mr. Farzin Sadri Dowlatabadi		19-Oct-13		1 year imprisonment and 4 years internal exile to Damghan. Ordered to go to Bijar. Remaining internal exile changed to additional 6 months' imprisonment in Sari.		Baha'i

**Christians**

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Rasoul Abdollahi	Male		26-Dec-2010	Collusion against the government and evangelism	Three years	Transferred Dec 2, 2013 to serve sentence		
Saeed Abedini	Male	1980	26-Sep-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Undermining national security (Clause 498)	8 years	27-Jan-2013		
Sevada Aghasar	Male		21-Aug-2013	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)				
Davoud Alijani	Male		1-May-2013			15-Oct-2013	Assemblies of God Church	
Sedigheh Amirkhani	Female		2-Aug-2013				Christian convert	
Farshid Modares Aval	Male		10-Jul-2013					
Mojtaba Baba-Karami	Male		21-Feb-2103					
Somayeh Bakhtiyari	Female		24-Apr-2013				House-churches	
Kamyar Barzegar	Male		29-Aug-2013				Christian convert	
Sahar Barzegar	Female		29-Aug-2013				Christian convert	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Ahmad Bazyar	Male		24-Dec-2013				Christian convert	
Mehdi Chaghakaboudi	Male		21-Feb-2013					
Amir Ebrahimi	Male		29-Aug-2013				Christian convert	
Parham Farazmand			9-Aug-2013					
Mohammad Reza Farid	Male		29-May-2013				Our Salvation website	
Yashar Farzin-No	Male		11-Jul-2013					
Farshid Fathi	Male	1978	26-Dec-2010	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	6 years	Jan-2012	Ilam Organization	
Mona Fazli	Female		9-Aug-2013					
Ebrahim Firoozi	Male	1985	21-Aug-2013	Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	1 year			
Hamid Reza Ghadiri	Male		29-May-2013				Afghan Christian convert	
Vahid Hakani	Male		8-Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years and 8 months			Fars
Mohammadreza Hosseini	Male							



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
N/A Hosseini	Male		24-Dec-2013				Christian convert	
Behnam Irani	Male		Apr-2010		1 year and 5 years suspended	Jan-2011		
Jamshid Jabari			1-Dec-13	Insulting Islam (clause 513)			Journalist/ Blogger	
Shahnaz Jeyzan	Female		May-2013				Assemblies of God Church	
Sedigheh Kiani	Female		9-Aug-2013					
Shahin Lahooti	Male		12-Oct-2012					
Sahar Mousavi	Female		24-Oct-2011				Christian student activist	
Maryam Naghash	Female		15-Jul-2013		5 years			
Faegheh Nasrollahi	Female		24-Dec-2013				Christian convert	
Fariba Nazemian	Female		8-Feb-2010					Fars
Amir-Hossein Nematollahi	Male		24-Dec-2013				Christian convert	
Mohammad Reza (Kourosh) Partovi	Male		8-Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years and 8 months			Fars
Mohammad Reza Peymani	Male		2-Aug-2013				Christian convert	
Mohammad Reza Piri	Male		17-Jul-2013					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mahnaz Rafiee	Female		2-Aug-2013				Christian convert	
Mastaneh Rastegari			24-Dec-2013				Christian convert	
Saeed Safi	Male		29-May-2013				Our Salvation website	
Hossein (Estifan) Saketi Aramsari			23-Jul-2013					
Ronak Samayat	Female		24-Apr-2013				House-churches	
Sara Sardsirian	Female		9-Aug-2013					
Mojtaba Seyed Alaadin Hosseini	Male		Feb-2012	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	2 years, 8 months suspended			Fars
Seyyed Alireza Seyyedian	Male		14-Mar-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	4 years			
Homayoun Shokouhi	Male		7-Feb-2013	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	3 years and 8 months			
Kiavash Sotoudeh			2-Dec-2013	Insulting Islam (clause 513)			Journalist/ Blogger	
Nasim Zanjani	Female		12-Jul-2013					
Hamidreza N/A	Male		10-Jul-2013				Arrested with Yashar Farzin-No, Mohammad Reza Piri, and Farshid Modares	

**Ethnic minority civil activists**

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Behrooz Alkhani	Male	1985	27-Jan-2010	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death			Kurdish
Rasoul Amini	Male		Jun-2012	Insulting Islam (clause 513)	5 years, exiled to Kerman Prison			Kurdish
Esmail Barzegari	Male		8-May-2011	Espionage (clause 501), Undermining national security (Clause 498)	7 years and 6 months			Azeri
Afsaneh Bayazidi	Female		16-Nov-2013					Kurdish
Shaho Bayazidi	Male		16-Nov-2013					Kurdish
Shahin Bayazidpour	Female		8-Jul-2013	Assembly and collusion against national security (Clause 610)				Kurdish
Ali Borna	Male		1-Nov-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	3 years			Kurdish
Shahram Elyasi	Male		2007	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	11 years			Kurdish
Shermin Ghaderi	Female	1984	2-Jan-2014					Kurdish
Jamal Jalali	Male							Kurdish
Jamal Janami	Male		4-Dec-2013					Arab
Morteza Janami	Male							Arab

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Saeed Janami	Male							Arab
Jahangir (Soran) Kasanzani	Male		May-2013		1 year			Kurdish
Veria Khosravi	Male		23-Oct-2011	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years			Kurdish
Omid Kokabi	Male	1981	1-Feb-2011	Espionage (clause 501)	10 years			Turkmen
Mahdi Koukhian	Male			Propaganda against the system (Clause 500)	1 year			Azeri
Habibollah Latifi	Male	20-Mar-1981	23-Oct-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	Death			Kurdish
Bakhtyar Memari	Male		4-Aug-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death	19-Jan-2012		Kurdish
Sirvan Nejavi	Male		5-Jul-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death			Kurdish
Anvar Hossein Panahi	Male		6-Nov-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	16 years			Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Kamran Rahimi	Male		23-Oct-2011	Assembly and collusion against national security (Clause 610), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	3 years			Kurdish
Nemat Rashidi	Male	1992		Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)				Kurdish
Hashem Shabani	Male	1981	Mar-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death			Arab
Ghader Shiri	Male		Aug-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years			Kurdish
Behrooz Tahmasebi	Male		Aug-2010	Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	4 years			Kurdish
Khabat Yousefi	Male		Nov-2007	Membership in organizations that aim to disrupt national security (Clause 499)	13 years			Kurdish

**Dervish Muslims (Sufis)**

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mostafa Abdi	Male		Aug 2012 and 30 Jan 2013	Membership in organizations that aim to disrupt national security (Clause 499)	3 years			Dervish
Ebrahim Bahrami	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Mohammad Ali Dehghan	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Reza Entesari	Male		4-Sep-2011	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	8 years and 6 months			Dervish
Amir Eslami	Male		4-Sep-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)				Dervish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohsen Esmaili	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Amir Ali Mehran Nia	Male		25-Dec-2013					Kurdish, Dervish
Bakhshali Mohammadi	Male		2004	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and 6 months			Dervish
Hamid Reza Moradi Sarvestani	Male		4-Sep-2011	Propaganda against the system (Clause 500), Insulting the Supreme Leader (Clause 514), Agitating the public consciousness (clause 698), Disruption of public order (Clause 618)	10 years and 6 months			Dervish
Saleh Moradi Sarvestani	Male		6-Sep-2011		3 years and 3 years exile to Hormozgan	June/July 2013		Fars, Dervish
Ali Mortezaei	Male		11-Jan-2012					Fars, Dervish
Kasra Nouri	Male		14-Mar-2013					Dervish
Mohammad Ali Sadeghi	Male		May-2013	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)				Dervish
Ali Shafiei	Male		17-Jun-2012					Fars, Dervish

**Journalists / bloggers**

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Bahman Ahmadi Amouie	Male	21-May-1969		20-Jun-2009	Propaganda against the system (Clause 500), Undermining national security (Clause 498)	5 years and 4 months	Nov-2009	Jame'eh, Tous, Sobh-i-Emrooz, Naw-Ruz News-papers	Lor
Reza Ahmadinejad	Male			3-Dec-2013				Aftab Web website	
Mohammad Amin Akrami	Male			Dec-2013					
Mahdi Alizadeh	Male	1983		9-Apr-2011	Insulting Islam (clause 513), Propaganda against the system (Clause 500)	10 years, 1 year suspended, 2 year exile to Neyshahr	28-Jan-2012		
Kamran Avazi	Male			21-Jan-2011	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513)	9 years and 160 lashes	May-2009		
Soheil Babadi	Male			21-May-2012	Assembly and collusion against national security (Clause 610), Insulting Islam (clause 513), Insulting the Supreme Leader (Clause 514)				
Masoud Bastani	Male	12-May-1978		5-Jul-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years		Jomhuriyyat Website	Fars



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohammad Davari	Male			8-Sep-2009	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Propaganda against the system (Clause 500)	6 years	14-May-2010		
Hossein Derakhshan	Male	7-Jan-1979		31-Oct-2008	Insulting Islam (clause 513)	19 years and 6 months, 5 years deprivation from membership in parties and press, 30,750 euro 2,900 dollar and 200 pound fine	28-Sep-2010		Fars
Ali Ebrahimi	Male			20-Feb-2011					
Hanieh Farshi Shotorban	Female	1982		18-Jul-2010	Insulting Islam (clause 513), Insulting the Supreme Leader (Clause 514)	7 years	May/June 2011		Azeri
Mehdi Faryabi	Male				Unspecified. Charges based on association with "enemy media."			Devel-oper on Khor-jinapp	
Siamak Ghaderi	Male			Aug-2010	Agitating the public consciousness(clause 698)	4 years and fine			
Masoud Ghasem-khani	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				
Amir Golestani	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Mohammad Reza Golizadeh	Male			18-Jul-2010	Insulting Islam (clause 513), Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514)	7 years, 1 million Rial fine	Sept/Oct 2011		
Adnan Akhlaghi	Male	1981		25-Jan-2007	Assembly and collusion against national security (Clause 610), Espionage (clause 501), Espionage (clause 501), Refusing police orders (Clause 607)	15 years and 200,000 Toman fine	2-Jul-2009		Kurdish
Aliasghar Honarmand	Male				Unspecified. Charges based on association with "enemy media."			Founder of Narenji website	
Arash Honarvar Shojaei	Male			28-Oct-2010	Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	4 years, 8,000,000 Rial fine, 50 lashes			Fars
Roya Irani	Female			Aug-2013	Assembly and collusion against national security (Clause 610)				
Fariborz Kardar	Male			Aug-2013	Assembly and collusion against national security (Clause 610)				
Masoud Kordpour	Male			9-Mar-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	3 years and 6 months			Kurdish
Saeed Laali	Male		Student Activist	28-Oct-2013					
Malihe Nakhei	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hossein Nozari	Male				Unspecified. Charges based on association with "enemy media."			Director of Paat Shargh Govashir	
Reza Nozari	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narde-ban	
Ehsan Paknejad	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	
Mohammad Reza (Siamak) Pourshajareh (Mehr)	Male			12-Sep-2010	Undermining national security (Clause 498)	4 years			
Mehdi Rajabian	Male			12-Oct-2013					
Mehdi Reyshahri Tangestani	Male			Dec-2013					
Amir	Male				Unspecified. Charges based on association with "enemy media."			Blogger on Narenji	
Badri Safiari	Female			6-Mar-2013					Fars
Keyvan Samimi Behbahani	Male	1948		13-Jul-2009	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years, life deprivation from activism			Fars
Mehrdad Sarjoie	Male			1-Aug-2011	Espionage (clause 501)	10 years	Aug-2011		
Seyed Masoud Seyedtalebi	Male			Aug-2013					

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>	<i>Ethnicity</i>
Hassan Si sakhti	Male	18-Sep-1986		22-Jul-2008	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Life imprisonment	2011		
Ramin Tanbakoi	Male								
Abbas Vahedi	Male				Unspecified. Charges based on association with "enemy media."			Editor of Narenji website	
Ahmad Zeidabadi	Male	30-Aug-1965		13-Jun-2009	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	6 years, 5 years exile to Gonabad, 10 years deprivation from political/social activities	2-Jul-2009		Fars

## Student activists

Name	Gender	Date of Birth	Sub-category	Arrest Date	Charges	Sentence	Date of Sentencing	Activity
Javad Aboali	Male			4-Jan-2014	Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	2 years and 2 months		
Saeid Aghapour	Male			13-Sep-2012				
Mohammad Amin Roghani	Male			26-Aug-2013	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	1 year and 1 day		
Majid Asadi	Male			5-Dec-2011	Undermining national security (Clause 498)	4 years	Apr-2010	
Hamid Babaei	Male			27-Jul-2013				
Mohsen Barzegar	Male			Dec-2013	Assembly and collusion against national security (Clause 610), Insulting the Supreme Leader (Clause 514)	2 years		
Yashar Darolshafa	Male			5-Nov-2011	Assembly and collusion against national security (Clause 610), Insulting the President (Clause 609), Undermining national security (Clause 498)	5 years and 6 months		
Majid Dorri	Male	22-Apr-1979		9-Jul-2008	Relations or collaboration with organizations that aim to disrupt national security (Clause 499), Undermining national security (Clause 498)	6 years, exile to Karoon Prison		
Jamal Ghadernejad	Male		Political Activist	13-Jun-2012	Membership in organizations that aim to disrupt national security (Clause 499)	5 years	October/November 2012	
Bahareh Hedayat	Female	5-Apr-1981		31-Dec-2009	Assembly and collusion against national security (Clause 610)	10 years	2011	

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>
Davar Hosseini Vojdan	Male	5-Apr-1992		5-Dec-2011		4 years and 6 months		
Shabnam Madadzadeh	Male	25-Dec-1988		20-Feb-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Undermining national security (Clause 498)	5 years	9-Feb-2010	
Arash Mohammadi	Male			15-Jun-2013	Propaganda against the system (Clause 500)	6 months and 6 months suspended		
Zia Nabavi	Male	22-Dec-1984		15-Jun-2009	Assembly and collusion against national security (Clause 610), Disruption of public order (Clause 618), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	10 years, exile to Karoon Prison	12-Jan-2010	
Naser Naseri	Male			Feb-2013				
Mostafa Nili	Male			18-Jul-2010	Undermining national security (Clause 498)	3 years and 6 months		
Khezr (Shomal) Rasoul Morovat	Male			25-Feb-2013				
Mostafa Risman Baf	Male			27-Dec-2009		3 years		
Soroush Sabet	Male			2-Sep-2012	Assembly and collusion against national security (Clause 610), Undermining national security (Clause 498)	2 years		
Peyman Samadi	Male			Oct-2009	Propaganda against the system (Clause 500)	1 year and financial fine		Blogging

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Sub-category</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Activity</i>
Maryam Shafipour	Female			27-Jul-2013			2010	
Ahmad Shahrezaei	Male		Political Activist	28-Dec-2013	Propaganda against the system (Clause 500)	1 year		
Majid Tavakoli	Male	22-May-1986		7-Dec-2009	Assembly and collusion against national security (Clause 610), Insulting the President (Clause 609), Insulting the Supreme Leader (Clause 514), Propaganda against the system (Clause 500)	8.5 years	1-Nov-2011	
Misagh Yazdan Nejad	Male			10-Sep-2007	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	14 years		

**Sunni Muslims**

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Abdollah Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)			Baluchi
Hadi Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	12 years and exile to Qazvin		Baluchi
Jaber Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Javad Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Malek Mohammad Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Nezam Abadian	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Baluchi
Kambiz Abbasi	Male				8 years		Kurdish
Ahmad Abdollahi	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Davood Abdollahi	Male		Feb-2010				Kurdish
Ghasem Abeste	Male						Kurdish
Hekmat Ahmad Sharifi	Male		2010	Undermining national security (Clause 498)Enmity against God [Moharebeh] (Clauses 183 186 and 187)		23-Jul-2013	Kurdish
Hamed Ahmadi	Male	1981	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Shahram Ahmadi	Male		Jan-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Osman Ahsani	Male		Aug-2009	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Souran Alipour	Male		Jan-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Hejar Alizadeh	Male		Jan-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Hossein Amini	Male		21-Feb-2011	Assembly and collusion against national security (Clause 610)	5 years		Kurdish
Borhan Asgharian	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187)	5 years	22-Jul-2013	Kurdish
Fakhrodin Azizi	Male		Aug-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	7 years		Kurdish
Abdollah (Molavi) Baladahi	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)			Baluchi
Gol-mohammad Baladahi	Male		Mar-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years in prison and exiled		Baluchi
Mamusta Mohammad Baraei	Male		May/June 2009	Undermining national security (Clause 498)	11 years		Kurdish
Khosro Besharat	Male		8-Feb-2010				Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mohammad Amin Darki	Male		Jan-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	3 years		Kurdish
Jahangir Dehghani	Male	1984	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Jamshid Dehghani	Male	1981	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Seyed Shahoo Ebrahimi	Male	1985	12-Apr-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
(Mamosta) Ayoub Ganji	Male		28-Mar-2009	Undermining national security (Clause 498)	10 years and permanent deprivation of cleric garb		Kurdish
Hossein Ghaderi	Male		Aug-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	2 years	13-Nov-2013	Kurdish
Jamal Ghaderi	Male		Feb-2012	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Voria Ghaderifard	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Mohammad Gharibi	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Khaled Hajizadeh	Male		Feb-2011	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	6 years		Kurdish
Firooz Hamidi	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	20 years	22-Jul-2013	Kurdish
Abdoljabbar Hasani	Male		Apr-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	10 years	22-Jul-2013	Kurdish
Farzad Honerjou	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Seyed Hadi Hosseini	Male	1983	Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Hashem Hossein-panahi	Male		3-Dec-2013		6 months		Kurdish
Ali Kalhor	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Mulla Ali Karami	Male		Oct-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Ramin Karami	Male		Aug-2009	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	6 years		Kurdish
Keyvan Karimi	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Mohammad Kazemi	Male		Nov-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	4 years		Kurdish
Abdolali Kheirshahi	Male	1979	5-Apr-2008		4 years and 6 months and permanently banned from public speech	11-Feb-2009	Baluchi
Anvar Khezri	Male		8-Feb-2010				Kurdish
Abdollah Khosro Zadeh	Male		5-Dec-2009	Undermining national security (Clause 498)	5 years	14-Jun-2011	Kurdish
Layegh Kordpour	Male		Jan-2011	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Himan Mahmoud Takhti	Male	1987	Jun-2009	Undermining national security (Clause 498)	5 years		Kurdish
Seyed Hassan Majidi	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	11 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Taleb Maleki	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Moslem Marivani	Male	1990	Sep-2012				Kurdish
Aram Mikaili	Male		Nov-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	8 years		Kurdish
Hesam Mohammadi	Male		Jun-2009	Undermining national security (Clause 498)	5 years	5-Dec-2010	Kurdish
Omid Mohammadi	Male		Jan-2011		Death		Kurdish
Sedigh Mohammadi	Male		Jan-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Kamal Molai	Male	1984	2009	Involvement in Salafi and terrorist groups	Death	June/July 2011	Kurdish
Mohammad Esmail Molla Zehi	Male		1-Nov-2010	Espionage (clause 501)	6 years and 4 years suspended		Baluchi
Keyvan Momenifard	Male	1983	Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Namegh Naderi	Male		Feb-2011		3 years and 6 months		Kurdish
Erfan Naderizadeh	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Teymoor Naderizadeh	Male		18-Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	16-Nov-2013	Kurdish
Abdolghafar Naghshbandi	Male		14-May-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and exile to Ilam		Baluchi
Fathi Mohammad (Molavi) Naghshbandi			10-Apr-2012	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	15 years and exile to Khalkhal		Baluchi
Farshid Naseri	Male	1987	Nov-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	16-Nov-2013	Kurdish
Ahmad Naseri	Male		Apr-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Barzan Nasrollahzadeh	Male	1-Nov-1992	29-May-10	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death	23-Jul-2013	Kurdish
Parviz Osmani	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Omid Peyvand	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mohammad Yavar Rahimi	Male		Jun-2010	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	Death		Kurdish
Mokhtar Rahimi	Male		16-Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Masoud Rasouli	Male		Jan-2011	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	5 years		Kurdish
Foad Rezazadeh	Male						
Farhad Salimi	Male		8-Feb-2010				Kurdish
Abdolrahman Sangani	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		
Mohammad Javan Shabbakhsh	Male			Assembly and collusion against national security (Clause 610), Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499), Propaganda against the system (Clause 500)	5 years		Baluchi
Behrooz Shahnazari	Male		Jan-2011		Death		Kurdish
Farzad Shahnazari	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish

<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Khosro Sharafipour	Male		Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Mohammad Yaser Sharafipour	Male			Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Vahed Sharafipour	Male		Jun-2010	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	8 years		Kurdish
Arash Sharifi	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Relations or collaboration with organizations that aim to disrupt national security (Clause 499)	Death		
Kaveh Sharifi	Male		Oct-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187), Membership in organizations that aim to disrupt national security (Clause 499)	Death		Kurdish
Shovane Sharifi	Male		25-Dec-2011				
Kamran Sheikhe	Male		8-Feb-2010				Kurdish
Naser Sheikhe	Male		Jan-2012	Assembly and collusion against national security (Clause 610), Propaganda against the system (Clause 500)	3 years		Kurdish
Jamal Soleimani	Male		Apr-2010	Assembly and collusion against national security (Clause 610)	11 years		Kurdish



<i>Name</i>	<i>Gender</i>	<i>Date of Birth</i>	<i>Arrest Date</i>	<i>Charges</i>	<i>Sentence</i>	<i>Date of Sentencing</i>	<i>Ethnicity</i>
Mamusta Kaveh Veisi	Male	1984	11-Jun-2009	Enmity against God [Moharebeh] (Clauses 183 186 and 187)	Death		Kurdish
Foad Yosefi	Male		Jan-2011		Death		Kurdish

## Annex II

### Case summaries

Interviews from a selection of the meetings held by the Special Rapporteur during his December 2013 fact-finding mission in the Netherlands, Germany and France, or otherwise conducted during the reporting period for this report.

#### **Hamid Ghassemi-Shall**

Mr. Hamid Ghassemi-Shall - former prisoner / brother of prisoner, who allegedly died in detention.

In May 2008, Mr. Alborz Ghassemi-Shall, a retired Iranian army officer, was arrested by military police in Tehran while attempting to pick up his passport, as required by Iranian law for certain retired military officials. Twelve days later, his brother Mr. Hamid Ghassemi-Shall was also arrested at a military intelligence office while attempting to pick up his own passport, which had allegedly been seized upon his brother's arrest.

Both Alborz and Hamid were reportedly held in solitary confinement without access to a lawyer for 70 days at a military detention facility number 36 in downtown Tehran, at which point they were taken to an investigative judge. They were then allegedly returned to solitary confinement at the same facility, and only brought to trial at the Revolutionary Court's Branch 29 on 30 December 2008, a date eventually postponed to 29 April 2009 due to a procedural requirement by the judge assigned to the case. The brothers were reportedly only able to access a lawyer shortly before the trial, and to meet with their counsel for 15 minutes prior to the trial, which lasted a total of two hours. They were sentenced to death for alleged connections to the Mujahidin e- Khalq (MEK) Organization, although they were apparently not officially notified of this judgment until December of that year.

On 13 May 2009, both brothers were transferred to solitary confinement at Evin Prison, where they remained until 29 November 2009, when they were transferred to Ward 350 (Evin's general population ward for political prisoners).

On 19 December 2009, the brothers were reportedly transferred to the army's Intelligence center and offered sentence-reductions in exchange for apology letters. Mr. Alborz Ghassemi-Shall apparently suffered a panic attack and was taken to a military hospital from the site where they were to write the letters. He was released on 25 December 2010, but his health continued to deteriorate to the point that he could not see or walk by the end of January 2010. By this time, Evin officials confirmed that he suffered from a tumor in his stomach, but were allegedly not permitted by intelligence officials to release him to be treated outside of the prison. Mr. Alborz Ghassemi-Shall died in Evin Prison on 19 January 2010.

In November 2011, a representative of the Prosecutor's Office contacted Mr. Hamid Ghassemi-Shall in prison to inform him that he did not believe there was sufficient state evidence to implicate anyone in his family of the activities for which he was still serving prison time. After further intercession by an Intelligence officer and continued pressure from the official in the Prosecutor's office, Mr. Ghassemi-Shall was re-tried and given a new five-year sentence for espionage only, despite the fact that he had apparently been cleared of that particular charge already in 2008, during the investigative phase of his case. After further pressure from family members and officials, authorities agreed to count his first year in detention as prison time toward the new five-year sentence, such that he had

completed service of his sentence. He was released in September 2013 and returned to Canada, where he is a citizen and where he had lived prior to his arrest.

Mr. Hamid Ghassemi-Shall's conviction and sentence were apparently upheld three times by the Iranian Supreme Court before he was eventually granted a re-trial.

### **Yahsar Khamenei**

#### **Blogger**

Mr. Yashar Khomeini worked for a satirical Facebook page which used religion to satirize the Iranian authorities' reported sensitivity to criticism of religion.

In May 2012, his family contacted him and told him that authorities threatened to take his father to prison if he did not cease his participation in the page. He did stop his involvement but his family told him that authorities took his father into custody anyway.

Mr. Khamenei's father was eventually "exonerated" of his son's "crime" of insulting Islam, but in October 2013, he found out that his father has been sentenced to jail for one year for possession of a bottle of alcohol, a satellite television, and pepper spray, for which he had a permit. (They had seized all of these items the first time they arrested him).

In November 2013, his father was summoned and he showed up and introduced himself, but the prison authorities told him he was free to go.

His father therefore remains in a state of quasi-semi legal limbo. Though he is exonerated from the original charge, it is clear that authorities continue to maintain a case against him.

### **Mohamed Ali Khalili**

#### **Human rights lawyer**

Mr Ali Khalili was a lawyer in Iran with the Bar. He taught at University, and is also an expert on international law.

In one case he took on, there were several people who were arrested trying to defend Azerbaijani rights. They were arrested without due process and put in the hands of the Ministry of Information. Mr. Khalili took this case on and clashed with the judge on the case. His role was "only to ask that the rights of these individuals -- in accordance with Iranian law -- be respected."

He had to bring a procedural suit against the Prosecutor-General and judicial officials in Eastern Azerbaijan when he felt he was unable to do this due to his relationship with the judge on the case.

One morning in 2004, four people from the Ministry of Intelligence stormed his office and searched everything. They also seized laptops and other materials. They drove him to his house, where his wife (who had just given birth) was there with her mother. They told him to knock on the door, which he did, and he told his wife that he was there with an officer.

They said they wanted to search his apartment for "the drugs and alcohol that he uses." He denied using anything. He demanded a warrant and mentioned that he was a lawyer and knew his rights, but they ignored him.

They searched the house, took his computer and satellite dish, and took him to the office of the Ministry of Information. No official even asked for his name for 16 days while he was in detention.

On the sixteenth day, they asked him to hand over his identification documents, but he told them that authorities had seized it in the arrest. So they put him back in a car and took him to the Prosecutor's office. When they took him to that office, he was handcuffed on both sides of his body to two chairs, in what he believes was meant to be an embarrassing show.

He was handcuffed to a chair for 4-5 hours.

He was then taken into a courtroom and a judge arrived with a full list of documents and demanded that he sign it. Mr. Khalili said that he would not sign, because there was no warrant to arrest him, and because he didn't know the contents of the document. The judge said: "It doesn't matter, I will just write here that you refused to sign."

The judge decided he would be freed on bail for 200 million rials, but did not charge him. Mr. Ali Khalili said he would pay the bond in cash. The judge said: "In that case, sit down." It was clear to Mr. Khalili that he wanted to wait until the business day ended for banks, so that he would have to spend the night in prison.

He was taken to jail. While they asked for his fingerprints and identification, he asked the guards to tell him what he was charged with. They told him "illicit relations and forming a prostitution ring." Mr. Khalili points out that in Iran, when a person brings charges against a judge, they often counter-charge him personally with immorality charges.

Eventually, the Prosecutor's office accepted the bail payment. His colleagues warned him that authorities were compiling a list of charges against him and that he should leave the country. He left through the Turkish border and went to the UNHCR office in Van, where he registered. He was given an interview date by the UNHCR for a month from that time. During his time at a hotel there, he saw some suspicious people in the hotel. He wrote letters to the police in Van, and they called him back and told him they would arrange an interview in their office with him. One day after that, he was arrested by members of the Turkish police. In the car, there were also members of the Iranian Ministry of Information. He was taken back to Iran.

He was taken to Section 350 of Evin prison (controlled by the Revolutionary Guards) and was placed in solitary confinement for three months. They allegedly fed him food with hallucinogens, and he began to see things. Some of his friends, including Mr. Dadkhakh and Mr. Seif, "had the same experience" ("it's called white torture in Iran").

He was then transferred to the Revolutionary Guard Prison in Tabriz. When he was there he learned that he had already been charged with: "encouraging corruption and prostitution (1 year in prison), illicit prostitution (99 lashes), working as a spy, working against national security, and exchanging information with foreigners," which altogether constituted *Moharebeh* (enmity against God).

He was released based on a claim that he was mentally unstable.

Thereafter he had to prove that he was undergoing treatment at a psychiatric hospital. His file was sent to a chamber in the Supreme Court. During that time he would go to see a psychologist and report to the Branch of Legal Medicine so that he would not be re-arrested.

Meanwhile, authorities confiscated all of his belongings and blocked all of his bank accounts. He had been renting out apartments, and the renters arranged with the judiciary not to pay him. He took this case to court, but it was rejected.

He began writing letters to a human rights organization from internet cafes, but authorities tracked him and reinstated the execution order against him. He fled the country.

## Ashraf Qurbani

### Lawyer

Ms. Qurbani is the wife of Mr. Mohamed Ali Khalili.

She notes that lawyers have a lot of difficulty working in Iran, and they “would all tell you this.” They cannot defend their clients freely. Lawyers are always treated badly in the Prosecutors’ offices. When lawyers go into Prosecutors’ offices, their phones are seized, and their items are seized “as if they were criminals.”

Moreover, there is currently a bill in Iran meant to strip the Bar Association of “whatever independence it does have.”

There is one case, in Chamber 1 of the General Court in Tabriz, regarding a young woman named Azzam Malekpour. She has been in Tabriz Prison since 2012 without charge. She is the daughter of a man who owns a textile company. A few years back, her father gave a check as a loan payment, but the amount bounced. The intended recipient charged the daughter as a way to pressure the father, since she was at the time managing his factory.

Even though it is illegal in Iran to charge an individual for someone else’s crime, she was allegedly convicted *in absentia*, as she was not aware of the charges and thus did not show up (“the person who is supposed to deliver the summonses in ‘bogus cases’ never showed up; they just put a stamp on the document saying the address was invalid.”).

At the time, Ms. Malekpour was living her fiance in Tehran. The Tehran prosecutor authorized authorities to arrest her from that house, from where they transferred her to Tabriz.

When they took her to prison, her family went to the Bar Association and requested a lawyer. That lawyer was not able to do much. So they came to Ms. Qurbani.

When Ms. Qurbani got into the Prosecutor’s office, the secretary there saw the file she was looking at and told her that one of the chief Prosecutors had been involved in that case, and that he would not drop it unless he personally received half the amount of the owed money.

Her fiance is now leaving her, since a woman who has been in prison “is looked down upon.”

Another case she works on: Five people in Tehran got together and decided to offer loans, independently from the Government. Another bank, run by the Revolutionary Guards, could not compete with them, so the latter tried to force them to merge, but they refused. After this meeting they sent texts to everyone they knew in town to protect themselves, since they knew the Revolutionary Guards now “had it in for them.” Two hours later, they were taken into detention. Ms. Qurbani tried to meet with them, but was told they were still under investigation. She was able to meet with families of the victims four months later, who said they had since lost 20 kgs. each. They are still in detention and their case is with Court Chamber 4.

A final case: Criminal Court, Chamber 170; about nine months ago, during the evening of mourning for Imam Ali, a young man happened to be in the street instead of at mosque. He was arrested by Basijis with weapons. Ms. Qurbani was called in and arrived at the station, but was herself threatened by Basijis. They are now accusing the victim of attacking the Basijis.

## **Foad Sajoodi Farimani**

### **Student activist**

Mr. Farimani was publicly advertising his beliefs about religion, where he was a PhD student.

He was arrested for this in front of his university on September 2010 by plainclothes officers. He was “scared that they would arrest and disappear him,” so he ran inside the university building so that they would have to get “real police to arrest him.” But they pursued him, they pushed him against the wall, pulled him up from the floor, handcuffed him, and held a gun to his head.

They took him to Evin Prison, which relieved him because it’s an “official prison.” He had no lawyer, no charges were presented to him, and he was put in solitary confinement for more than 40 days (in a 2 by 1.5 meter room).

One of his interrogators asked why he did not necessarily believe in (the Government-approved version of) Islam. He tried to make the argument for it, and one of them put a rope around his neck and pulled to the side. “This was mental torture,” according to Mr. Farimani.

“When you have a physical wound, you can see a scar, but when you have a mental wound you can’t see it.”

He was sentenced to five years for blasphemy, additional time for acting against national security, and three months for each political figure he insulted. (The Revolutionary Guards had actually asked the prosecutor to seek the death penalty for blasphemy).

After 105 days, he was released on five million tuman bail, which a family member eventually had to pay for by selling his house.

“There’s no difference between keeping me in jail or forcing me to work 12 hours a day to pay off a debt; either way I can’t carry out my human rights work.”

## **Mr. “Jamshid”**

### **Filmmaker**

Mr. “Jamshid” left Iran in after the 2009 election crisis. Before that, he had been working with a western filmmaker. During the election, he was filming others and was beaten by forces in the street and taken to the Interior Ministry. He was quickly released.

A few days after his arrest, Mr. Jamshid received a suspicious and threatening phone call, so he looked to flee the country.

Just a few weeks ago (December 2013) a friend of his was arrested and was asked about his whereabouts. He is worried, therefore, that authorities are still interested in his case.

## **Bardia Taherpour**

### **Political activist**

Mr. Bardia Taherpour left Iran three years ago.

He had been politically active in Iran for 10-12 years before leaving Iran. He began his activities one year before university, then went to Dubai after university, returned to Iran, and was arrested upon return.

Before leaving Iran, he was arrested three times for protests (related to, inter alia, workers' rights): once for five days, once for two, and once for 15. He was always in detention centers, though, and never in prison per se. He was sometimes treated well, for what he believes were "propaganda purposes."

When he went to Dubai, he and other friends in the West and other countries established a blog. The blog was not mostly political; it was meant to expose religious hypocrisy. In Dubai, he protested in front of the Iranian Embassy on three occasions following the events of the 2009 election. Iranian authorities were filming all of the demonstrators from the roof of the building, and, he now presumes, identifying them and looking into their backgrounds.

He returned to Iran because his father was gravely ill. (His father eventually died while he was in jail).

He was taken to the Ershad Prosecutor's office (north Tehran). He was kept this time for 43 days before his release. He had two interrogators while in detention.

## **Dr. Sohrab Razaghi**

### **Journalist**

In the (Persian) year 1390 (2011-2012), 84 associations (publications) were shut down.

Many publications are closed down without any sort of process, prior notification, or trial, according to Dr. Razzaghi. His own organization was shut down in 2007 in this way, and he was arrested then.

Moreover, a number of publications that were shut down under the prior administration have approached the authorities for renewal and been denied on dubious grounds. *Neshat*, for example, was already cleared of charges during President Ahmadinejad's second term, and had gone through the whole process of re-registering, but was recently prevented from re-opening through an intervention by the judiciary.

## **Isa Saharkhiz**

### **Journalist and former political prisoner**

Mr. Saharkhiz is a journalist and human rights activist. He was chief of the Iranian news agency (IRNA) in New York from 1992-1997. When Mr. Khatami (a former colleague of his) was elected President, he returned to Iran and became Director-General for all internal newspapers in Iran (part of the Ministry of Culture and Islamic Guidance). His plan was to develop journalism by giving permission to an increasing number of publications and through contacts at the international level. He helped found the Association for the Protection of Press Freedom in Iran, "a sort of Iranian equivalent of CPJ," but more of a trade union for journalists.

When "non-reformists" were elected to the Parliament (and later to the Presidency), it became increasingly difficult to work, and he resigned around the time the judiciary began to build a case against him. He worked in the private sector and for the semi-governmental committee which approves media publications.

In 2009, this association was shut down, and many of its members were arrested, including him. A number are still in prison, and many have been forced to leave the country.

Mr. Saharkhiz was also charged with insulting the Supreme Leader. His trial was held “in violation of the Constitution, Article 168 in particular, which provides for the right to a lawyer and trial-by-jury.” In reality, he was tried behind closed doors.

When he was arrested, he was severely beaten and injured, but he survived the beating and was sent to Evin Prison section 209.

He was kept in solitary confinement initially, in a small cell (two-by-three meters) for three months. He had been fainting and lost consciousness a number of times due to kidney and other problems. At one point, another prisoner -- an Afghan drug dealer -- was put in the cell with him in order to alert guards if he would lose consciousness. He was not permitted necessary access to the toilet, and since he had prostate problems his uric acid level built up, leading to more kidney problems.

One night in January, he was forced to go to the prison roof and stand there in only a t-shirt and no shoes for two hours (it was -6 or -7 degrees Centigrade). His toes would stick to the ground when he walked, so he would run and his toes became covered in blisters. He became frostbitten, which is still an issue for him to this day. He also got a sinus infection and a cold from that experience. He became more and more ill, until finally he was transferred to a hospital. He was required to take 32 different pills for anemia, prostate problems, and blood pressure problems. The doctors feared he would have heart failure. Usually under such conditions, one is granted furlough or permitted to obtain proper medical treatment. In his case however, he was kept under guard (three guards at all times) in the hospital for 20 months.

He still suffers from blood pressure problems, and his kidneys have lost 70% of their function.

## **Mr. “Faraz”**

### **Christian adherent**

He has been a Christian since 2010, when he converted. Christians in Iran are face difficulty practicing their religion -- not only converts but also individuals who were born Christian. Often “individuals who visit Christian websites have a virus implanted on their computer.”

The Supreme Leader made a speech in 1389 (2010-2011) concerning House Churches, and the Revolutionary Guards from that point cracked down more harshly on them. The entire task of “dealing” with converts has been placed under the authority of the Intelligence and security structures of the Revolutionary Guards. They operate independently and outside the scope of the law, since they are only accountable to the Leader.

In his own case, in early 2013 authorities came to arrest him because of his affiliation with a Church group, (which he says was a prayer group, although he notes that authorities believe they have political activities), but they mistakenly arrested a different family member after spending three hours in the house with members of his family.

In general, Christian religious practice is monitored and heavily regulated. For example, Muslim converts to Christianity cannot enter Armenian or Assyrian Churches, as all churchgoers must register with the Government. Authorities often place cameras in churches. Christians, especially converts, are careful to use certain euphemistic language in communications.

When ministers or other visible Christian figures are arrested, they are most often pressed to reveal foreign contacts or financial connections / benefactors. According to Faraz,



though, the Protestants in Iran have no political ambitions or aims to overthrow the current Government or the Islamic Republic.

## **Jahanghir Esmailpour**

### **Author / former political activist**

He left Iran in 1996.

He was first arrested in 1979 because of trade union activities, and then was arrested again in 1980 on charges of passing out brochures for the *fedayeen*. It was still early after the Revolution, and the Islamic Republic “had not yet consolidated.” He was asked to pledge not to continue his activities, but he refused, and spent six months in jail.

In the winter of 1982, he was arrested a third time and spent six years in prison. He was released around the time of the mass executions of 1988. His trial lasted minutes. He mistakenly believed that things would get better after his trial; that he would go to prison and that the mistreatment would stop, but this was not the case. He notes that at the time there was a cycle in Iran; interrogators would torture confessions out of prisoners, then when prisoners would deny them in court, they would be sent back for interrogation. In a way, he says, they would not consider the case closed until a confession was obtained and confirmed.

Regarding the 1988 executions: Word had spread amongst prisoners that the MEK had crossed into Iran. A *fatwa* from the Supreme Leader around that time proclaimed that all affiliated would have to be punished for this, but they did not believe the order would be carried out. In fact, authorities began to make statements implying that prisoners would soon be released. However, the executions did begin. They began with repeat offender prisoners, who they seemed to believe “couldn’t be reformed.”

Some individuals were transferred to Revolutionary Guard centers, from where they never returned. Others were executed in prisons, including at Adel Abad prison in Shiraz, where Mr. Esmailpour was at the time (cell number 10, first floor).

Over the course of about six months, authorities purged the prisons of almost all MEK members. He recalls the few people who did return from such scenes reporting having been questioned about their loyalties and whether or not they were willing to die for the MEK. In prison, the administrator announced over the loudspeaker that “now, it will be the leftists’ turn.”

He was transferred along with two others leftist to a Detention Center and was kept in solitary confinement. One of the others was taken away at night, so they assumed he had been executed. Then, Mr. Esmailpour was taken away. Two guards played “good cop, bad cop.” He thought he was going to be executed, that they were preparing the ground for his execution. At one point, he asked them why they were doing this to him, and they responded, “because you are forming political groups in the prison.” He was not executed this time, however, but returned to his cell. He believes he was saved in that particular instance because of pressure that had been applied regarding his case by Amnesty International (friends who had been concerned over his case had contacted the organization).

He spent 2.5 months at this center, during which he was taken for 10 interrogations, and mostly lectured about the virtues of Islam vs. socialism. He was then returned to his cell at Adel Abad. At this point, he realized that he would likely not be killed. In all, 250 or 270 people from just his prison were executed, mostly members of the MEK, during that period. In the end, only a few non-MEK leftists were actually executed. Before he was released in

the winter of 1988, he and other leftists were told that they could now “leave and get on with their lives.”

After his release, Mr. Esmailpour was required to check in regularly with the Intelligence Ministry. Authorities also continued to keep tabs on his contacts and travels (he was not permitted to leave the country).

When he later applied for a passport, he was taken into detention, but released when the Intelligence officer detaining him was contacted by a relative who worked in Government.

Mr. Esmailpour tried to live a normal life in Iran, but his record followed him everywhere he went. He had trouble securing or maintaining employment; for example, and he was worried about the educational prospects for his children.

## **Reza Nejabat**

### **Former political prisoner**

He left Iran in the summer of 1995, but his wife, son, and daughter had left three years earlier than that (authorities had opened up a new file on him in the meantime, so he had to go into hiding during that time).

Mr. Nejabat had been in prison in the 80s, until 1988. His first sentence was a few-year sentence (, but was inexplicably extended for an extra two years. He was in Gohar Dashdt, Evin, and Adel Abad prisons throughout his time in detention.

He thought he would be executed in 1988, since he heard about other executions. But he was released.

His wife had also been in prison, and his son was born there. His son is a paraplegic due to heat damage to the brain from prison as a young child.

In 1992, a new file was opened against him. He fled the country.

At one point, a column in *Keyhan* was written against his current organization’s work abroad.

## **Mr. “Mani”**

### **Student**

Mr. “Mani” left Iran right before the 2009 election, because he was a PhD student in political science and had written about politics before.

His father is also in academia and has been politically active and had trouble with authorities due to his own expression. Therefore, Mani cannot return to Iran and his father cannot leave the country to visit him.

His family still gets pressured by security forces because of his own work.

## **Mr. “Mansour”**

Mr. “Mansour” left Iran eight months ago. He was summoned to Intelligence in Tehran a few days earlier, probably because he is a fairly outspoken LGBT rights activist. Mansour spoke with his lawyer, who advised him that he may be in trouble. His partner has since been summoned by authorities.

He notes that two LGBT parties have been broken up (with arrests) over the past two months, whereas there has only been one in the years before.

There is a general level of societal tolerance for LGBT individuals in the big cities, according to Mansour. Gay people can and do get kicked out of work, etc., but not because of that per se, but rather because the employers often don't want "trouble."

## **Ms. Mahnaz**

### **Political prisoner/ LGBT activist**

Ms Mahnaz was arrested in 1981 for political activities and spent one month in an isolated cell.

In 1984, she was arrested and spent three years at Evin Prison; she was banned from leaving the country for 20 years.

In 1995, she was arrested again, this time for trying to leave Iran without a passport, in violation of her previous travel ban. Authorities had apparently been monitoring her calls, and also got to know that she was a lesbian. She was sentenced to a suspended sentence of three years in prison for her political activities and to 100 lashes for lesbianism.

She then left the country.

She points out that Iran is a hetero-normative society, so it tolerates gender-reassignment surgery; individuals who really should not be reassigned are often pushed to undergo the procedure, sometimes very hastily and without proper prior psychological counseling or necessary medical preparation.

She does believe that there is a sense amongst the younger generation that "human rights" can help bolster their quality of life.

## **Mr. "Reza"**

### **Labour rights activist**

Mr Reza was condemned to death in 1970 by the Shah, because he was politically active outside of the country (as a leftist).

He returned to Iran three days before the Revolution, for political reasons (he was already established abroad otherwise).

He was arrested three years after the Revolution, and spent seven months in prison with no trial. He was not tortured, but authorities were very interested in his political affiliations. He was later released, but not permitted to leave the country. He was later able to pay 6 million tumans to a member of the Revolutionary Guard in order to have the travel ban lifted. He then continued to work in Iran.

Mr Reza began running underground guilds of tool-makers and mechanics. He also helped organize a network of groups of civil unions. He and other colleagues printed 1,000 or 1,500 copies of their pamphlet, but they later found out that other people in the country had printed out 100,000.

In 2010, someone stopped, pulled up beside him in a white van, and officers came out and took his watch and his wallet and blindfolded him. He was trying to figure out which route they took; he thinks they traveled to the Intelligence Center at Evin Prison.

This time he was tortured. They would pull chairs out from beneath him, and they beat him with an iron rod; they broke one of the bones on the sole of his foot. It seemed that they wanted him to admit connections to the MEK, although he had none. He requested medical attention for his swollen foot, but instead they put extra pressure on his foot until he lost consciousness. They said: “Ok, now it’s time for you to cooperate with us.” They showed him a picture of his 80-year-old mother-in-law in his own house, laying on the floor, looking like she had been pushed. They threatened to “destroy” his life. He agreed to cooperate.

They put him in a car blindfolded and freed him on the highway. He went to a hospital and had his foot plastered (there is permanent damage). About three months later, he managed to leave the country.

## **Amir Goli**

### **Student / Kurdish rights activist**

Mr Goli was a student at the faculty of the University at Oroumīyeh. Toward the end of his time in Iran, he was with the Democratic Kurdish Student Union, a group that promoted the human rights of Kurds.

He had been covering a number of Kurdish cases, but in particular he was covering the case of Ebrahim Lotfullahi, who was killed by authorities, and another case of death-in-detention of a Kurdish activist.

His mother and elder brother were already in prison at that time. His mother was sentenced to two years in prison for belonging to a group called “Mothers of Peace.”

In late 2008, Amir was still at university, but after a strike by Kurdish prisoners in Iran, authorities began to watch him (he had been the organizer of this strike). Authorities came to his house and turned his house “upside-down.” He first moved around near Sanandaj for a month or so, then was practically in a new city every day. He left in the autumn of 2010.

Amir would like to mention one particular case, which no human rights groups have mentioned. Habibah Tanhayan was killed in detention in 2003 and his body was returned to his family unceremoniously, with no explanation of his death.

## **Yaser Goli**

### **Student Rights Activist**

Mr. Goli was arrested in early 2006 for the first time. He spent 11 days in the Intelligence section of Sanandaj. There was not any abuse or torture, but his prison conditions were very unsanitary. Upon release was told that he would be able to finish his university degree, which he was almost finished with at that point.

But after he finished his last course and went to complete his oral exam, he was told that because he had been arrested by Intelligence, he should check with them. Intelligence officials at the office told him, that undoubtedly that they did not want students who took orders from “foreign influences,” and that he should “go get a degree abroad” if he wanted one.

The second time he was arrested, in the autumn of 2006, he was beaten up by Intelligence officials. One would beat him up, and he would fall into the arms of another, who would beat him. They had other prisoners come in and say that they saw him with five pounds of bombs strapped to his chest. They asked him to confess to this, but he refused. They then

threatened to bring in his family in to beat them up and well. After 91 days at the Intelligence Center, he was transferred to the Sanandaj prison. During this time, he encountered Ebrahim Lotfullahi, the Kurdish student activist who later died under mysterious circumstance in detention.

## **Fatemeh Goftari**

### **Mother's for Peace / Kurdish rights activist**

Ms. Goftari left Iran four years ago. She is the mother of Amir and Yaser Goli.

By 2006, one of her sons had fled, one was in prison, and her husband was also in prison, "so they took me to prison as well."

When her son Yaser had been arrested (in 2006), prison officials called her to ask her to come get his possessions. He was to pay his university tuition that day, so he had quite a bit of tuition money on him. She told them that her husband would come, but they said no, she should come. They told her not to be scared, that she should come to a kiosk and it would only take two minutes. She decided she would not go alone, so she took her other son Amir. They were not far from the prison when a car pulled up, and she was worried that they were there to arrest her son. But they grabbed her neck and tried to arrest her. She told him: "Don't worry, take my bag, I will flee from the other side of the car." But there was someone blocking the way. They treated her harshly and brought her to the Intelligence Center. There, she saw Habibollah Latifi, who was a friend of her son, so she said hello. They banged his head against the wall until he bled. From then on, they were fixated on her connection with him, although, as she kept telling them, she only knew him because he was a friend of her son. They kept her in the Detention Center for eight days and then moved her to a prison. She still had not been presented with charges. She was now in a cell with 50 other women.

One morning in the prison she woke up because she heard terrible crying. She asked two other women what was going on, and they explained that someone was going to be executed. They took her to a bathroom, where they looked through ventilation hole. From there, they could see the hanging rope. The person who was going to be hanged was crying. They would also threaten her often. They did not beat her body, but did slap her face.

After she saw the rope, she decided, along with those two women, that she would embark on a hunger strike. This lasted five days, during which she developed a stomach ulcer. So she and the other women stopped. Three days after this hunger strike, she was taken to a Revolutionary Court. Her trial was five minutes long. At the court, her judge told her: "You are a trouble-maker. Wherever you go, you make trouble." The court demanded five million تومان bail.

She was sentenced to three years for attacking the Government, in the sense that she had insulted them verbally, which was "true, given the fact that her sons were in prison." Another charge was signing the One Million Signatures Campaign, and a third for working with Mothers for Peace. She did not have access to a lawyer during the trial, and later she had trouble finding one who would take her case. But later she did find one, and he got the sentence reduced to two years. To this day she has no idea why she was targeted (specifically), although she is fairly sure it's because of her family's convictions and because as a member of the Mothers for Peace, they would mourn the deaths of all victims of the Government, including members of the political and other groups, without discrimination.

Early one the morning in Sanandaj, two months after her release from prison, she went to buy bread. Since she had already been to prison, she had a "sort of sixth-sense," and

realized that two people were watching her. She thought this was probably because they wanted to arrest her younger son Amir. She went home and warned him, and told him she would go to her mother's house. Within 50 meters from that house, two gentlemen with smoky eyeglasses approached her and grabbed her, one from each side, and told her to go to a side street. While they were walking, she was insulting them and trying to make them angry. At the same time, she took off her shoes and tried to flee. When she began running, one grabbed her overcoat and stopped her. She threw dirt into one of their eyes and ran into a public square. She ran into a store and even though the shopkeeper was trying to kick her out, she stayed and called her family and told her she was going to go to her brother-in-law's place, 20 minutes from Sanandaj.

She stayed at her brother's house for two days. Her husband and son Amir joined her there, and one morning, at 4am, they fled to the Suleiymaniyeh in the Kurdish Regional Government, Iraq.

## **Amjad Hossein Panahi**

### **Kurdish rights activist**

Mr. Amjad Hossein Panahi works for the Defense of Political and Civil Prisoners in Iran (particularly Kurdistan) and the Union of Families of Political Prisoners in Kurdistan.

In addition to the two organizations for which he works, there are also organizations in Iran that work nonviolently for the protection of Kurdish rights, although all are operating illegally.

He noted that dozens of Kurdish political prisoners remain are on death row with sentences confirmed by the Supreme Court.

### **Mr. "Sharif"**

#### **Source close to Kurdish political prisoners on death row**

Four of ten remaining Kurdish prisoners are still on death row Jamshid Dehgani, his younger brother, Jahangir Dehgani, Hamed Ahmadi, and Kamal Molayee. All were accused of involvement in the murder of a Friday Imam, and all have suffered forced confession and a lack of due process and forced confession.

One of the prisoners is a child and is married. They claim that they have not had any contacts with Al-Qaeda, Wahabbis, or other extremists groups, despite the fact that the Government has charged them with this. They are "simply Kurds from Sanandaj." They were supposedly arrested for events affiliated with a Salafist named Sheikh al-Islam, but in reality they were arrested "before his activities."

They have been kept in solitary confinement, and apparently endure psychological and physical torture. Their trial did not last more than ten minutes. Six of the original ten have been executed already. The rest are reportedly in bad condition or sick, including one who has convulsions and must take 21 pills per day.

**Ms. “Raha”****Human rights activist**

In order to pay the 210 million tuman bail for her after she left the country, her family had to sell their house to the Government (the debt is now paid). They bought a smaller house, and the Government has since razed the house to build an apartment complex.

**Mithra Tahimi -****Former leftist political prisoner**

Ms. Mithra Tahimi had been taken prisoner in May 1983, because she was a member of the Tudeh Party (a secret branch). She was arrested at home by the Revolutionary Guards. She was taken to a Joint Committee, which is now a museum. She was subject to interrogation for one month and held at the temporary detention center for a full year. In 1984, she was sent to Evin Prison. The charge was that she had worked with others to foment a coup against the Islamic Republic, which was “completely untrue. “She had been tortured and beaten during interrogation to admit this, but not as badly as higher-ranking members of the party (two of them were actually killed, although the official story is that they committed suicide. One of them was Rahman Hatifi). When she was being interrogated, they constantly threatened her with execution, which she knew was unlikely given the lack of evidence for charges. Then they told her that if she confessed on television she would receive a lighter sentence.

She was taken to court in May 1985 and sentenced to 15 years in prison after a trial lasting no more than 10 minutes. There were only two men in the room. It was “more like an interrogation than a trial.” She protested, but to no avail. No evidence was presented against her. They wanted to know why there was a secret wing of the Tudeh Party. (The Tudeh Party still supported the Islamic Republic officially).

She spent her sentence mostly in Evin Prison, with six months at Ghezel Hesar in the middle of the sentence.

In 1988, a number of male members of the Tudeh Party were executed. Ms Tahimi was taken to court again at that time and re-tried, as were many members of Tudeh. Many of the men were sentenced to death, while the women received lashing sentences. A number of women whose sentences had been dually served were not released, because authorities still wanted to extract confessions. In her cell block, the first floor was reserved for those whose sentences were completed. The second was for those who had “repented,” and the third was for those still serving sentences. Women from the first floor were often taken to “repentance” rooms. She herself was required to pray; if she did not, they would accuse her of apostasy.

A few months before she was taken for her re-trial, it seemed that some of the prison officials had been released, and they were no longer lashing women. Some women had by that point been released, but she had no way of knowing how many, since they secretly shuffled people around the prison.

In September of 1988, they took seven women -- five from the bottom floor and two from the top floor. She thought she was going for another interrogation, but they took them to court. The women had already decided that if they threatened them with apostasy charges they would threaten a dry hunger strike. When they got to the court, she was blindfolded. A male voice told her to take her blindfold off. The same judge who had previously sentenced her was there, along with the prison discipline officer. The judge asked her whether she still belonged to the Tudeh party; she said yes. Was her father in the party? “No”. Do you pray?

No. “Well then,” the judge said, “the penalty for apostasy is lashing to death.” They said she would be lashed five times for each of the five times per day she refused to pray (which she notes was interesting, since in Shi’a Islam they only pray three times per day), until she would sign a document verifying that she was a Muslim and prayed. When she was first arrested, and for the bulk of her imprisonment, questions revolved around Marxism leanings, but in 1988 they focused on whether or not the prisoners considered themselves Muslims.

In 1990, she was conditionally released -- but not fully released -- from prison. She had been in prison for eight years.

She left Iran in 1994.

## **Ms. “Noura”**

### **Former political prisoner / advocate for Ayatollah Boroujerdi**

Ms. “Noura” came to discuss the case of Ayatollah Boroujerdi.

She claims that the Supreme Leader is denying him necessary medical help. Ms. Noura claims that the Supreme Leader has contacted Ayatollah Boroujerdi directly. She also claims that prison officials have told Mr. Boroujerdi directly that if he does not write a letter recanting his beliefs, he will never be released.

Since last autumn, the situation of Mr. Boroujerdi has worsened. Authorities have increased their pressure on him to sign confession letters and have called and pressured his wife and family to pressure him to sign in turn.

His supporters have asked for the European Parliament delegation to intervene on his behalf. They have also asked others to intervene, but they have not been successful.

Ms. Noura herself was in prison. She was a college lecturer, and established a center in physical/neuro-chemistry. She was very successful, but because of her political beliefs (liberal) she was exiled to work in a small library. When she returned to university, she was also pushed not to work with certain people. She then tried to establish a journal, and even then when her articles were published, authorities censored her name from journals.

She began working with Ayatollah Boroujerdi, and in 2006, when her son was a baby, authorities attacked her home at night and arrested her. Her mother had heart problems, and after that suffered from a heart attack.

She left the country two years ago.

## **Tania Kaliji**

### **Women’s, children’s and students’ rights defender / journalist**

For university students, those who have left the country have enormous trouble obtaining documents proving their educational history, especially the families of students who were or are politically active or who had to leave the country for similar reasons.

Since 2006, she has herself been taken to prison four times. Once, while she was on the phone with her father, notifying him of her arrest, she was slapped and she screamed. In response, her father had a heart attack and required open-heart surgery.



## **Kaveh Kermanshahi**

### **Kurdish and human rights defender**

Mr. Kermanshahi notes that in April 2013, 15 to 20 LGBT individuals at a party in Kermanshah were arrested. All were freed within one week to ten days of arrest.

Some were released on bail and their court cases are constantly being delayed. Some of the individuals were physically harmed, but most were verbally insulted for being gay. Many of their families have also come under pressure due to their being gay.

Revolutionary Guards also lectured them and told them to come to lectures so that they could be “put on the right path.” Those individuals, therefore, and others at the party, are still living in an atmosphere of fear.

Gender-reassignment surgeries occur because the Islamic Republic views homosexuality as a sickness. Social and family norms do not help, as families often cooperate with the discourse by condemning their own.

## **Ms. “Maryam”**

### **Khavaran activist in Iran**

Ms. “Maryam” would like to point out that the families of those individuals executed in the 1980s still suffer today. Many people in Iran and elsewhere feel that this issue is a “thing of the past,” but the pressure against the families continues to this day.

For years the families have been questioned and harassed. They are sometimes threatened by authorities with prison time as well. Despite this, they continue to go to Khavaran, to pay respects to their dead. Of course they do not know the circumstances of the deaths of their loved ones, or even if they were buried at Khavaran, but it has become an important symbol and place of remembrance.

Ms. Maryam herself was summoned by authorities in within the past four years. She was sentenced to 4.5 years in prison in connected to her Khavaran-related activities,

She has also been banned from leaving Iran since then.

## **Shaheen Navaee**

### **Women’s rights activist**

She was a teacher and women’s rights activist during the Revolution, and authorities arrested her students. They demanded that she teach Basijis, and she refused. She continued to work for a few years as an activist, but she had to leave the country in 1984.

## **Mr. “Khaled”**

### **Kurdish rights activist**

Recently, in a school in Kurdistan, a stove caught fire. Two students died and 30 students were burned, and the Government reportedly prevented some donations of people in the community from reaching the victims’ families. Some prominent Iranians also wanted to visit the region (including artists) but were prevented from visiting. Shazram Nazeri, an Iranian singer, apparently organized a benefit concert which raised 52 million تومان, but

she was apparently unable to transmit the proceeds to the victims as well. When family members protested, they were arrested for 24 hours for “causing trouble.”

Families have received only a total of 600,000 tumans for their medical costs. One report also surfaced that money was sent from Germany but was also not transmitted to the victims.

In a separate case, in demonstrations following the self-immolation of three members of the Yarasan minority in 2013, 30 people were arrested and many of their locations are still unknown.

## **Ms. “Bahareh”**

### **Wife of current political detainee**

Both she and her husband left Iran over 10 years ago.

Within the past two years, she went to Iran with her son from abroad, where she had been living. During that time, nothing happened, but as she was about to leave, they took her passport and interrogated her four times. She was mostly questioned about her husband’s activities and statements in foreign media.

Her husband started to be politically active at the age of 14. In 2012, he received a letter from authorities that he was not permitted to leave Iran (he was already abroad though at this point). No reason for the travel ban was listed on the letter, so he consulted a lawyer, and the lawyer implied that he should not get involved in such things.

Recently, she and her husband did go back, along with their nine-year-old son, to Iran. Her husband had not been back to Iran since the events of 2009; he agreed to go back “because of President Rouhani’s pledges.” But hers and his passports were taken away. She and her son were eventually able to come back to their home abroad, but he is still in Iran.

When they were in Iran, they were interrogated once together, but he was summoned three more times. The accusations against him are propaganda against the regime and interviewing with foreign media. He was told of his charges orally.

He was not tortured or mistreated during interrogations.

He is now free on bail; his father guaranteed a large bail amount in order to secure his release.

Intelligence officials promised him that he would be permitted to leave the country, as long as his father continues to pay the bail. However, in reality, officials did not give his passport back to him, and he now has a new trial summons.

They did agree with the authorities not to speak about the case to others, but after a few months, Iranian state press wrote about his case on its own.

## **Massoud Nour-Mohammadi**

### **Political activist**

He is 29-years-old. He was arrested in 2009 after the post-election events. His brother had been arrested in 2009, and authorities did not notify the family of the charges initially or allow visits. During the election events, there were rumors that Mr. Moussavi and Kraroubi would be arrested. He received an SMS that in case of arrest, he and other Green Movement supporters would all meet at a certain square. He was arrested for allegedly passing this text on to others.

He worked at a computer shop. Authorities came to his place of work, and searched his computers there. They then went to his home, confiscated both of his personal computers, and took him to Evin Prison. He was at Evin Prison for 16 days, and was interrogated three times. The first time was short, but the third time it began at 8am and lasted until 4 or 5pm. During the stay in solitary confinement, he was allowed to bathe only twice per week, and there was no possibility to go outside. The only three times he was removed from solitary confinement was for interrogation. He had no contact with his family during that time and no one knew where he was.

On the eve of the 16th day, he was transferred from solitary confinement to Section 240. There were always between three and six people in his cell there. He stayed there for 15 days and was freed on the 31st day of prison. He later came to know that family friends had put 20 million tuman down in bail for his freedom.

In March 2010, he received a letter stating that he had to go to court, in order for them to review his case, and then the date was changed to July. He went to court with his lawyer. The whole case took “maybe seven minutes.” His lawyer argued that he did not need to go to prison for what he was arrested for, but a week later he received notice of a three-year prison sentence. He appealed, and a week later the sentence was confirmed at an appellate court. He decided to leave the country.

## **Amir Reza Bakhtiar**

### **Member of the National Front Party**

Mr Reza has been a member since 1382 (2003-2004). He would like to speak about two cases. The first case is of Mr. Abbas Amir Intizam, who was the spokesperson of the provisional government right after the Revolution, and was then a political prisoner for 32 years. Two years ago, due to illness, authorities allowed him to go home periodically and return to prison. He feels that this case has been forgotten by the human rights community, so he wanted to recall it. Mr. Intizam is 78-years-old.

The second case is Mr. Goutan Dawlati, who is in charge of the student section of the National Front. He was arrested around December of 2012 for activities against national security and for being a member of the National Front. He had been on hunger strike for 22 days as of the time of this interview. He is very ill; he has a heart ailment and must take pills five times per day. At the beginning, the prison said they would not pay for his stay at a hospital because it was too expensive; his family then offered to pay but that was refused. Amnesty International issued an urgent appeal on this case last week (December 2013).

This third case is of Abul Fazl Abedini, a member of the pan-Iranist party and a journalist. He was arrested in 1388 (2009 - 2010) and spent three years at Evin Prison. He was beaten badly, which was documented. He has now been exiled to Karoun prison in Ahwaz for the past year. He is also in bad medical condition, but has not been permitted to access necessary medical care.

## **Ms. “Yazdani”**

### **Lawyer in Iran / human rights defender**

Ms. “Yazdani” has been a lawyer for more than ten years. She has worked on dozens of cases in the Revolutionary Courts.

The Bill of Formal Attorneyship was amended under President Ahmadinejad to strip independence of the Bar by the judiciary, according to Ms. Yazdani. However, the Government responded that it could not be amended.

But the bill remained in the Parliament and is now back with the judiciary. She is worried that the same issue may arise.

She would also like to discuss the election for the President of the Bar Association. All candidates must be vetted and approved by the high Disciplinary Court for judges. In 2011, 28 out of 118 candidates were disqualified. In 2009, 36 of 79 were disqualified. This year, there are 116 candidates, and many lawyers are worried that the same thing will happen. The reason she is highlighting this case is because the recent EU delegation in Iran met with the current President of the Bar Association, but that person is not independent; it is very important that independent voices be heard.

The major issue for lawyers in Iran is their general lack of immunity. A number of lawyers are sentenced to imprisonment or to a cash fine each year for insulting the judge or disrupting order in the court.

There is never a member of the bar association permitted to examine whether such charges are based on reality or due to the judge's personal enmity with the lawyer.

In addition to all of this, the judges "have too much power in Iran," and lawyers are always denigrated in the court. This is worse for women; the hijab is a way to humiliate female lawyers." When women lawyers raise an objection, sometimes judges will counter that the hijab is not sitting properly, in front of everyone, in order to humiliate them. Authorities also check lawyers at the entrance of the court room for "proper hijab."

In political cases she represented (at the Revolutionary Courts), the following are issues which restrained her ability to present a full / proper defense:

Lawyers are restricted in terms of reading dossiers and presenting proper defenses. Lawyers are sometimes threatened that they may themselves receive political charges. In one case, when she tried to defend her client, the judge told her to save her defense of her "own case," and accused her of defending the MEK. In the case of students who were attacked in their dorms in 2009, when she requested a writ from the investigative agent (which is legal), he told the court guards to refuse her entrance, which they did.

Her clients are sometimes coerced to admit to charges, with methods not related to judicial process.

After the 2009 elections, lawyers were not permitted to enter the courtrooms in many cases.

Lawyers and clients are often forced to wait for long periods.

Lawyers are also not able to visit their clients before the trial, or sometimes after the trial.

Lawyers often do not receive the written rulings, so that they can appeal if necessary.

Another issue is the expulsion of law professors. Since the election of President Rouhani, the situation of universities for current professors is better. However, the original expelled lawyers, including Dr. Mohammed Sharif and Dr. Mohammadi Ghorbani, have not been reinstated.

In all types' of cases, political and civil, torture exists, and the right of defense of the client is not respected, although due process provisions are in the Criminal Code of Procedure.

In the case of drug offenders, they are deprived of "any humane treatment whatsoever." They are brought to the court in 10s and 20s in a bus, all in handcuffs and shackled together. They are forced to sit in the corridor in the Revolutionary Courts in a very difficult position. They do not have any chance to clean themselves in detention; the

Revolutionary Courts always smell because of it. Their trials never last more than a few minutes and their cases are not examined by the courts but by the court secretary. Sentences are always heavy. "Seeing them always reminds me of the times of slavery."

In the case of women who have been raped: according to Iranian law, women who complain may be accused of having illicit relations if they cannot prove their charges. The process for examining cases is very wrong and denigrating, especially with regard to the tests that are carried out, including virginity tests. The victim has to explain in minute detail everything that has happened to her, in front of five male judges in the court, a prosecutor, lawyer, and relatives of the victim. The accused is in court and must explain to everyone in public what happened.

Those who are convicted and actually executed for rape are mostly gangs who rape. For example, a gang called the "Black Vultures" were arrested after having raped 50 people. In practice, singular instances of rape are not prosecuted successfully. In cases where a woman goes to court accusing others of rape, if she cannot prove it, she can then be tried for adultery.

Regarding the Islamic Penal Code: *Moharebeh* and *efsed fil-arz* (*corruption on earth*) remain tools of repression. She would like to refer also to Article 220 of the New Code, which states that where the law is silent, the judge can consult Shari'a-based text. This provision also exists in the Constitution. Before the New Penal Code, the Supreme Court would often say that this provision concerns only civil cases and the Criminal Procedure Code, so they would throw out cases where the judge did not have a different reason. Now they can no longer do that.

Articles 120 and 121 of the New Penal Code state that in cases of "doubt," judges should not issue guilty sentences. But, there are exceptions for *Moharebeh* and *efsed fil-arz*.

Another change -- to the detriment of defendants -- in the New Penal Code is that previously defendants could receive suspended sentences, but now all security-related (and some other) cases may not receive suspended sentences and do not enjoy a statute of limitations.

She does note that under the previous code, if anyone committed any sort of *Moharebeh* and *efsed fil-arz*, they would be sentenced to death. Now, there is a new category of the Penal Code which only provides for a death sentence if the accused carried a weapon and used it. In the past, membership in an organization was enough. But then all defendants who were previously sentenced to death, including members of the MEK or Peyjak, should now be able to ask for a retrial. But despite the efforts of their lawyers, the courts have not permitted retrials. The Kurdish man who was executed in September along with the Baluchis, for example, was sentenced to death based only on a photo of him with a weapon.

## **Behya Jailani**

### **Human rights activist / former prisoner**

Ms. Jailani was arrested in 1998 during the events at the University of Tehran. She was arrested with Ms. Ebadi, Mehrengiz Kar, Mr. Lahiji, and others. She was tortured in the presence of these people. She has brought documents and newspaper clippings about this mistreatment, which was widely reported on, because she had been in France for a long time as a PhD student and sociologist. She went back to Iran in 1998 only at the invitation of an activist.

She brought some notes from her trial. She was in prison for 4.5 years. She was kept in solitary confinement in a cell that was 1x1.5 meters. She was subject to "white torture 24" hours per day (with constant intrusive or insulting music, for example).

Today, economic problems in Iran have destroyed the social fabric. Drug use by women is common, whereas this was not the case in the past. There are husbands who push their wives into prostitution. When she was in prison, she was with a 21-year-old woman who told her that her husband was bringing other men to the house in order to force her into prostitution, and that she became pregnant by another man, at which point the husband accused her of adultery. When she was in Iran, she recalls a place called Bahar where the Government would bring street children. It was supposed to be an educational center for them, but there was very little supervision, and the children often fled. She claims that some of the girls taken to prostitution or even sold by Government officials or their own fathers to Gulf Arab men.

## **Mahin Shokrullah-Pour**

### **Former political prisoner / husband killed**

Both she and her husband have been active for Kurdish parties and in prison. Her husband was in prison for 3.5 years. Due to having been in prison, they were cut off from social opportunities in Iran, and her husband had to work as a freelancer.

Both of them were put in prison in 1365 (1986). Her husband, Mr. Farahman Sadegh Vaziri, who was detained at the Sanandaj Intelligence Detention Center, had been released after the executions of 1988. He had actually been sentenced to death, but at the time, there was the possibility of buying a commutation to a life-sentence.

They both thought that life would get better after release, but even after he was released, he had to report to authorities once per week. Moreover, they had children, and those children were subject to pressure. For example, at school, if her son was at the top of the class, he would never be officially at the top of the class, as he would be excluded from the list. The same happened to her daughter.

In 2003, they decided to leave the country due to this pressure. They made it to Oroumیه, but there they were arrested by authorities. They were taken away in a two-car convoy. There was a Revolutionary Guard in the front of the car, and she was trying to explain that they had just come for a summer picnic. He replied: "If it were up to me I would just let you go right now, but the guys in the front car are in charge."

They were taken to the Sarmaz Intelligence police center. Her son was 16 and her daughter was eight-years-old at the time. Officials told them not to worry; that there was a simple "price" for "what they wanted to do across the border": 30 million tumans. Then they took her husband away, and left her and her son handcuffed to chairs (her daughter was able to walk around).

However, the next morning, when her husband was brought out and she tried to approach him, the guards restrained her. She could tell that something was wrong. All of a sudden, the bribe offer was off of the table, and they were taken to court and then to the public prison at Sarmaz (for common criminals). She was worried about her son since this province was known for heroin; she assumed that there would also be drugs in the prison. Everyone was being interrogated every day. What she "didn't know was that [her]" husband had been subjected to harsh torture and was being brought back in front of her son every day.

When she saw her husband for days later, he was unrecognizable and did not respond to her calls in the courtyard. He was being dragged along and his shoulders and arms were slumped. She began to scream and asked the guards what they had done to her; they denied having anything to do with it and said that that's "how he is."

The next day, they were taken for fingerprinting. She had been involved in political activity before, so it was no problem for her, but she was upset when they tried to fingerprint her daughter. They told her that they finger-printed her husband and son as well. This “put her over the edge”; she did not understand why children should be put into the system as “criminals” when they just obeyed their parents and came with them for a ride.

It had only been seven days when authorities told her that her husband had died.

Her son had known about this and a guard had apparently allowed him to call family, so already two days after she found out family from both sides had arrived. They told her to stay quiet or else they would not even give them the body. She was also concerned that she and her children would be released, so she complied. They were released on bail and told to report to the Intelligence Center in Sanandaj 40 days later. They gave them the body, and they went back to Sanandaj. The body bore marks of physical abuse, and a doctor who looked at the body said that it appeared that a chemical which speeds up decomposition was used.

They were warned not to publicize his death or hold a ceremony, but her husband was so well-known in the city that people lined the streets when they returned, despite the presence of Revolutionary Guards. Her husband was killed at the same time as Ms. Zahra Kazemi, a famous case, but their case did not receive any attention, “perhaps because we are Kurds.” The death is still very much with them, especially with her son.

The sentence that had been handed down to them (for trying to exit the country illegally) was for all four family members, so she consulted a lawyer about the status of the sentence given the death of her husband, and she was informed that they could be brought back into detention at any time.

She decided to leave the country. For psychological reasons, she did not want to leave through the same border again, so they arranged for someone to pick them up and take them to Marivan, in Iraqi Kurdistan.

She believes that a local commander was excited to report the “capture of Kumaleh activists,” and that guards abused her husband.

## **Hassan (Jamal) Poorkarim**

### **Journalist / Kurdish rights activist**

In Iran, he worked at weekly publication called *Nedayeh Jameh* (Persian) / *Deni Kumaliyeh* (Kurdish); this was licensed under President Khatami. They also had a Kurdish linguistic center. After two years of publication, he was arrested and detained at an Intelligence Center for 45 days. He was released on 20 million tuman bail and fled with his wife to Iraqi Kurdistan. (The editor-in-chief is also now released, but the editor-in-chief of another publication with which they worked -- *Payam E-Mardam* -- is still in prison).

When they ran the language institute, more than 1,000 students enrolled to study, and the students themselves were also put under pressure. After Mr. Poorkarim was imprisoned, Mr. Abdullah Abbasi took over the school. He was run over with a van belonging to the Revolutionary Guards and killed.

Mr. Poorkarim would also like draw attention to the situation of pollution in the Kurdish provinces, which is increasingly becoming dangerous for the local population.

Finally he would like to raise the issue of the Kulbars, who are still being shot at by Iranian guards in large numbers, and of the land mines in the region, which have still not been cleared by the Government.

### **Ms. “Suha”**

#### **Association for Kurds living in France**

Women in Iran face discrimination due to Islamic Sharia law in the country, but it is worse in Kurdistan because of local and tribal practices, and well as the lack of economic development in the region. There is a very high rate of self-immolation suicides of Kurdish women. Most girls in the rural areas do not go to school, and many girls are married off at very young ages.

Many other Kurdish women are themselves Kulbars. There is also a very high divorce rate among Kurds, and she would say that one of the reasons for this is the very bad social situation in Iran, including high rates of addiction to drugs.

There is also a high rate of prostitution in Kurdistan, even though it is against tradition of the region.

Women additionally face political repression, although this is partly the result of “positive” integration developments. It is true that there are now women in the Kurdish associations in the region, which is a sign of integration, but they in turn, face political repression as part of the general “denigration” of Kurds by the Iranian Government. There are a number of Kurdish political parties that have now taken up arms, which then means that female political prisoners are treated more harshly, even if they are merely affiliated with these organizations.

### **Mr. “Kazem”**

#### **Association for Kurds living in France**

Mr. “Kazem” would like to draw attention to the “horrendous” condition of human rights for Kurds in Iran. Even those protections which are theoretically provided in the Constitution to others are not provided to Kurds. Kurds who are accused of combatting the regime through violent -- physical or civil -- activities are automatically sentenced to death.

He would also like to discuss the economic situation of the region. There are six members of Parliament representing the Kurdish regions who have recently resigned in protest over what they claim is a lack of sufficient budget allocation to the Kurdistan Province. For the past year, two percent of the budget was allocated to the Province; in the coming year, it will be 0.7%. The province of Kermanshah is also facing budget cuts.

The cultural rights of Kurds are suppressed since they are not permitted to published at all in Kurdish and must use Persian for all administrative affairs.

Finally, although the official unemployment rate in Kurdistan is listed as 20%, it is much higher in reality.



**Mr. “Hassan”****Association of Kurds living in France**

A UN delegation went to Iran in 2003, and prior to that visit there had been calls for the release of an activist (Sasson Arekan-An), but he was executed the day the delegation arrived.

The Government “plays with Kurdish political prisoners in Iran” like this.

Mr. Shirko Mo’aerfi was told he was going to be executed 10 times. He was transferred a number of times and underwent a mock execution before being executed in the autumn of 2013. Iraqi Kurdistan’s President Jalal Talabani intervened and his execution was suspended, but then reinstated and carried out.

“Authorities are still playing with Messrs. Zanyar and Loghman Moradi, for example.”

There was a Revolutionary Guard Colonel named Mr. Hiva Tab who was himself executed this year. This man had been known to have killed numerous Kurds, but there was no trial or official complaint being pursued against him so his execution is shrouded in mystery; they feel he may have actually been executed as the result of a private or tribal dispute.

There are 28 political prisoners on death row in Kurdistan at the moment.

**“Siamak Namatabi”****Artist / 2009 green movement activist**

Mr. “Namatabi” from Tehran, was arrested during the February (Ashura) 2010 election protests after being beaten badly. He did not go straight to prison; instead he was taken to a hospital. He remained there for seven days, and had his broken nose set. He was taken to Section 204 (with mostly Kurds who had been arrested for Students’ Day), whereas most other Ashura protestors had been taken to Section 7. After just a few hours he was moved to Section 204. The cell to which he was moved to, was meant to be a solitary cell, but he was squeezed in with five people (with one toilet and sink) and too few sleeping areas.

He was interrogated three times; the first time was only seven days into his sentence so he had been getting nervous. The first time he was interrogated was from 9am to 3pm. The person asked him very general questions, and did not seem to know who he was. The interrogator was kind, according to Mr. “Namatabi”.

The second time the interrogator wanted him to admit that he was involved in the protests, but they had no photos of him. It became clear they had no evidence, so he maintained that he was not involved.

The third time they brought in a photo of someone else that they said was him, but it was a fake photo, so he disputed it.

When they read his charges to him in court (72 days into prison), he denied being involved in the protests. He said he was just walking by and was a simple worker. He did not have a lawyer at that time, because authorities and even lawyers of some of his friends recommended that he not get a lawyer: “Having a lawyer will just make things more difficult for you.” Unfortunately, according to Mr. “Namatabi”, this was “unfortunately true” for others.

He feels that he was convicted and sentenced because there was a sense that he had been in prison for 72 days and so should be punished or have something hanging over his head, in

the minds of authorities. The judge in his case read a statement from the interrogator when he issued his sentencing.

He left Iran in July-August 2010. It was one month after he received his first verdict, and had demanded an appeal.

In September 2010 he received a call from his mother who said that his appeal was rejected and that he received a two-year prison sentence and lashes. Authorities called his parents and they told them he was away studying in Europe, where he decided to stay.

## **Jaleh Razmi (Tabrizi)**

### **Azerbaijani rights activist**

Ms. Ramzi is the ethnic minorities' representative and a co-founder of Sudwind. She is a human rights activist from the Azerbaijani minority and from the Ahl-E-Haq (Yarsan) religion.

President Rouhani made a lot of pledges to the Azerbaijanis in the election, and as a result they voted for him *en masse*. For example, he promised to open Azerbaijani cultural rights center, and told them: "You will no longer need to fill Lake Oroumیه with your tears; I will fill it with water!"

However, since then the situation has gotten worse. He appointed Mr. Ali Younessi as Governor of the Province, and he has been bad for the people. The prisons are still full, and "nothing has changed."

"The Azerbaijanis are a peaceful people; they "do not use violence..."

The Yarsan is a religion, just like Baha'is and Dervishes. Until recently, no one spoke about them, and they themselves did not raise their issue. But given the recent self-immolations, she herself, even "even as a secular person," has decided to speak about it.

There are 4 million Yarsan in Iran. Many have been forced to convert to Islam, and indeed, some have. Recently, when one Yarsan man was made to shave his mustache in jail three people Hamedan and Kermanshah self-immolated; one in front of Parliament who died.

Mr. Mehdi Ghasemzadi was also recently executed.

Regarding the general situation of human rights defenders in Iran, the situation is very difficult. She, for instance, cannot go back to Iran and her family faces pressure.

The Azerbaijanis are facing cultural repression; they cannot use their own language, their Turkish names, and their street names are changed in Tabriz and elsewhere.

## **Simi Sabri**

### **Azerbaijani rights activist**

Ms. Sabri has come to look at the question of minorities through the lens of a psychologist, especially the issue of mother tongues.

Iran, for academics of her school of thought, is like "a big prison for mother tongues."

The Azerbaijanis are not a violent group; they never have been. But the Government also suppresses their voices, as with other minorities, and censors much of what they have to say in the news.

She believes that half of the current Azerbaijani political prisoners are detained for protesting the drying up of Lake Oroumیه. Another large portion are a group of supporters of the Tractor football team, and were arrested after a game this summer. Usually during the game there are insults chanted between both sides, with the Azerbaijanis being treated as separatists and called “donkeys.” Azerbaijanis in turn chant: “mother tongue is a right for everybody.”

In one particular case, an Azerbaijani guitar player was sent to prison for six months. For the case of Saeed Matinpour, who has a heart ailment in prison, she organized a campaign for him along with Amnesty International; within hours they had over 2,000 signatures.

A last group arrest she would like to mention is when, on the one-year anniversary celebrations of partial self-rule, five people were arrested. One was beaten so badly that his ribs were broken and he was sent to the hospital.

## **Khabat Ghorbani**

### **Kurdish rights activist / journalist**

Both of his parents are Kurdish. He was born in a village called Karagol. On 25 January 1983, Iranian Revolutionary Guards and Basijis attacked his village and killed 18 people, from ages 12 to 95-years-old. Soon after, 68 people were killed in another village.

His organization has produced a documentary on this issue; there are also still many witnesses alive who can confirm this case.

Between the Revolution and 1988, altogether around hundreds of people were killed in Kurdish villages in such campaigns. Mostly they were not members of political parties; “their only crime was being Kurdish.”

In his own case: Soon after the Revolution he saw the fighting begin between the Kurds and the Islamic forces. He was in Mahabad, and there were clashes every day. Iranian forces were bombarding Kurdish cities from 1979 to 1983.

In the summer of 1982, there had been a two-day conflict between the Government and Kurds in Mahabad. One of bombs fell into one of his neighbors’ homes, and their son was injured. After he went by to help, he was also injured. His leg is still not fully functional. He was in the hospital for 21 days. He was first in a room with six people in the hospital; four of them died. After ten days, he was removed to another room with three people; two of them died. In the 21 days he was hospitalized, at least 70% of those who came through were killed.

He was also discriminated against at University. He had been accepted, but then he received a letter saying he was “not suitable according to the Islamic Government” to study.

After 1988, there was a “Cultural Revolution” in Iran and he was able to go to school for Applied Physics. However, he was a part of a protest and was eventually expelled from school. He fled to Iraq and later came to Europe.

## **Mr. “Hamed”**

### **Former high-ranking politician of the Islamic Republic / former prisoner**

Mr. “Hamed” was released from Raja’i Shahr Prison many years ago. There are prisoners there who require urgent medical care, including Mr. Afhsin Barimani, Mr. Siamak Mehr, and Mr Saeed Abedini. Of course Mr. Mansourat Pour and Mr. Osanloo died while prison.

There are some cases, like that of Mr. Mehr Ronavi at Raja'i Shahr, who cannot be treated in prison, so they will die if they are not released. He also spent time at Evin Prison however, and would like to point out that conditions there are also bad for people who require medical attention, as are other prisons.

All of the wardens with whom he has had contact since he was in prison believe that the political prisoners are “against Islam” and so deserve to die by extension. “To them, each prisoner who dies is less of a strain on the security system.”

Aide to the Former Presidential Campaign of Mir Hossein Moussavi

Both Mr. Moussavi and Mr. Karroubi suffer from different health problems, in large part due to the conditions of their detention. They do not have proper light or ventilation, or nutrition.

They do not often speak of the health issues in public, in order not to affect the “morale of the Iranian people.”

Ms. Rahnavard is also having heart palpitations. All are “victims of aggression,” and are therefore suffering. Over the past 20 days, for example (December 2013), Moussavi, Karroubi, and Rahnavard have been threatened with execution. They have a sense that authorities are probing general opinion in Iran in order to take “some steps,” but they are not sure what those steps are.

Authorities have tried to justify their detention by making it look like a provisional disciplinary detention.

They are also being constantly monitored. The monitoring of people's lives, overall, is a big problem in Iran; it is an invasion of privacy. His own house was bugged (including his bathroom and bedroom) for two weeks.

The environment is another big problem in Iran. People are dying every day from negative environmental effects.

As someone who was involved in the original drafting of the Civil Rights Charter under President Khatami, he could tell you that the current draft has nothing to do with the original version; in a way, “it's like a denunciation of our work.”

He does believe that the current international dialogue is positive, if not at least because it highlights and brings to the fore the “differences between the Judiciary and the Government.”

High-Ranking Official of the National Front

He would like to make three points: he has been in prison for 15 years during different period in the history of the Islamic Republic. In Iran, the “Judicial authorities and the Parliament do not follow the same system as the Government. “So sometimes in order to assert authority or to prove a point, they crack down on activists “in spite of the intentions of the Government. This happened under former President Khatami as well.

Some of the members of his movement, like Massoud Pedram, Keyvan Samimi, Ahmad Aeydabadi, and Emad Bahadabar are still in prison.

Ms. Narges Mohammadi, his wife, asks Dr. Shaheed to ensure that all of the civil associations are free to operate in Iran. People like herself and Ms. Nasrin Sotoudeh are released, but once they are out, there is no structure in which for them to work and live, and they find themselves in a “bigger prison.”

The situation of prisons in Iran “is horrendous.” Especially in Vakilabad, where there is an infamous “Section of Death,” where up to 500 people can be on death row at one time.

**Mr. “Abdolfattah”****Political activist**

With the rise of President Rouhani, the “struggle between the Judiciary and the Government is very visible,” especially when one looks at the increase in executions.

On 1 September 2013, there was a “massacre” at Camp Liberty involving cooperation between Iraq and Iran, specifically the Quds Forces. He believes that the reason for this attack is the same for the increase in executions; “internal fighting between Government branches.”

With regard to the attack at Ashraf / Liberty, there are still seven “hostages” being held by the Government. The families of people at Ashraf / Liberty are harassed; for example, his own father, who was an Ayatollah, died 10 years ago, and after that the Government harassed their mother, because he and her sister living abroad have been affiliated with the MEK.

**Afshin Karamian Nasab****Human rights defender**

Afshin Karamian Nasab was arrested in 19 November 2009 by the security forces. The two officers reported to be from the intelligence office of Kermanshah and stated to have an arrest and search warrant and showed it to him for 3 seconds and confiscated his books and statements. Mr. Karamian Nasab was reportedly blindfolded and transferred to the intelligence office of Kermanshah, where he spent 4 days in solitary confinement and interrogated 3 times that sometime would last for 5 hours and when upon court orders he was transferred to the Evin Prison, he reportedly spent 52 days in solitary confinement at ward 209 and interrogated 5 times including interrogation at night until the morning.

Mr. Karamian Nasab stated that during the interrogations he was seating on a chair with a blindfold while the interrogator would stand behind him and ask questions and was allegedly slapped and punched in the face by the interrogators and be kicked in the stomach. On the second day, he was reportedly taken to branch 2 of the Revolutionary Court of Kermanshah and was charged with “inciting the students to violent actions to oppose and overthrow the Islamic Republic of Iran State,” “publication and distribution of anti-state and religion statements to weaken Islam,” “cooperation with anti-Islamic Revolution groups,” and “disturbing security and public order.” Mr. Karamian Nasab stated that he did not have access to legal counsel when the judge was being charged, where the judge allegedly threatened his life by stating that people who have been in his situation were executed while Mr. Karamian Nasab maintained that he was a student activist that was critical of the situation of human rights. Mr. Karamian Nasab stated that he was threatened him with rape and arrest of family members. When the interrogators reportedly found out the he is Yarsan, they would allegedly state that he is unclean and insulted him. He was reportedly released on a \$30,000 bail and while he was in Kermanshah, Branch 28 of the Revolutionary Court of Tehran issued its court ruling without his presence and sent a copy of it to his home address that stated he is a fugitive.

Mr. Karamian Nasab stated that he was sentenced to 10 years of suspended prison sentence, which was allegedly based on the case files discussed at the court and the confessions that were obtained under torture. When the court ruling was reportedly received by Mr. Karamian Nasab, the 20 days’ time for appeal was passed. He continued his activities until he was reportedly summoned to branch 16 of Tehran revolutionary court on 21 January 2013 and faced two new charges “acting against national security” and “propagation against the state.” Mr. Karamian Nasab maintained that he left the country before the court

session.

## **Kaveh Taheri**

### **Political activist**

Kaveh Taheri, activist and blogger, reported that he was arrested on 23 September 2012 and taken to ministry of intelligence Number 100 detention center. At the detention center he was reportedly beat on his feet and suspended from the ceiling by a rope attached to his handcuffs. On 15 November 2012, he was reportedly taken to the Adel Abad prison in Shiraz, where his father was summoned the next day to if Kaveh Taheri is released, he would publicize his son's case. 3 December 2012 he was taken to Number 100 detention center and allegedly forced to confess is interview recorded for television. Taheri was convicted in revolutionary court for acting against national security and insulting Iran's leader. After appeals he received a 2 years prison sentences and 3 years in exile at Larestan. He was also tried in public court for "blasphemy" and "publishing false information" and sentenced to 40 lashes and a fine.

## **Masoud Lavasani**

### **Journalist / blogger**

Masoud Lavasani was reportedly arrested on 26 September 2009 by the security forces with an arrest warrant and was taken to the investigatory branch of the Revolutionary Court of Tehran. There his temporary detention order was issued without allegedly allowing him to post bail. He was officially charged with "propagation against the state" for the articles he had written about the Green Movement. The officers reportedly took his wedding album, films, novels, and fiction books, which have not been returned. According to Mr. Lavasani the authorities denied his request to have access to legal counsel and dismissed his appeals to their unlawful conduct, such as allegedly blindfolding him.

Mr. Lavasani was reportedly taken to ward 2-alef of the Evin Prison, where the interrogator allegedly used electric shocker and physically beat him during the interrogation that he would sit facing the wall; Mr. Lavasani maintained that later he had to undergo two surgeries due to the neck injury that was caused by these beatings. The interrogator would reportedly ask Mr. Lavasani about the videos that he uploaded on YouTube from the post-2009 protests, and the content of his emails, and asked him to confess in front of a camera. Mr. Lavasani stated that one of the interrogation sessions took place at 3:00am. He reportedly spent two years in prison. The court reportedly refused to accept the lawyer chosen by Mr. Lavasani and he was only able to know this on the court date.

In January 2012 Branch 26 of the Revolutionary Court of Tehran reportedly charged him with "acting against national security," "insulting the leader," "propagation against the State," and "insulting the president." Mr. Lavasani was sentenced to 8.5 years in prison and banned from journalism for life, which was then reduced to 6 years in prison and 10 years ban from journalism at the appeal court. In July 2012, he was released on \$267,000 bail. Mr. Lavasani stated that the authorities did not provide him with a copy of his final sentence and appeal verdict in writing. On the contrary he was verbally informed and showed the sentence after Mr. Lavasani left the country, his interrogator allegedly threatened his life.

**Mr./Ms. “Hassanpour”****Baha’i**

An informed source, Mr. or Mrs. “Hassanpour,” reported that in 2013, s/he was summoned over the phone by the security officers to the local intelligence office. S/he was reportedly blindfolded and taken to search his/her house and parents’ house with warrant. The security officers reportedly confiscated religious photos, books, and his/her computer. The interviewee reportedly spent the 17 days in solitary confinement and spent 7 days at the local intelligence office. The second day the judge officially charged him/her without providing evidence with “propagation against the state,” “membership in association with illegal groups that disrupt security,” and “cooperation with other state enemies.”

The interviewee reported that s/he did not have access to legal counsel. The interviewee maintained that s/he was interrogated 6 times, which would start after 16:00 and last between 2 to 4 hours. The interviewee was reportedly asked to wear a blindfold and face the wall while the interrogator was behind him/her and would slapped behind on the back and threatened with physical punishment. The cell’s light was reportedly constantly on and he/she could hear the sound of other detainees being allegedly tortured, and insults made against the interviewee, his/her family, and beliefs. The interviewee was reportedly detained for 7.5 months, was released with \$30,000 bail and has not yet gone on trial. The interviewee reported that the Baha’is that were arrested a few months before him/her were physically beaten and sexually harassed by the authorities.

**Mr./Mrs. “Nasrallah”****Student activist**

A student activist, Mr. or Mrs. “Nasrallah,” reported that s/he was arrested by the security officers in 2010. When the interviewee asked for arrest warrant, the officer allegedly showed his walkie-talkie and stated that this is his warrant. The interviewee was reportedly blindfolded in the car and was detained at the ministry of intelligence of Mashhad for seven day, where the interrogation began on the second day and last between 3-4 hours. S/he reported that the interrogators would stand behind him/her. S/he was physically beaten by the interrogators; where they would allegedly hit his/her head on the desk.

The authorities reportedly denied him/her to use the restroom until he/she signed the documents and when on the fourth day, the s/he was taken to the Revolutionary Court of Mashhad, the judge asked him/her to sign the documents and refusing the his/her request to read the documents by stating he pulled that s/he should do so without reading them like the previous night otherwise situation will remain the same. The interviewee reportedly signed the documents that s/he later on realized were related to his/her charges, “Propagation against the state,” “Insulting the supreme the leader,” “acting against national security,” and “keeping vulgar and unknown information.”

The interviewee was reportedly released on the 7th day. In 2010, the Revolutionary Court of Mashhad reportedly sentenced the interviewee to 10 months in prison, 100 lashes, and \$70. The interviewee maintained that at the appeal court was informed by judge that s/he does not have the right to legal counsel, however, his/her friend who was a lawyer was able to submit a defense bill and the lashes were lifted. In 2011, police officers, who stated to have a warrant, arrested the interviewee and transferred him/her to the Vakil Abad prison, where s/he was allegedly raped by other cell mates. He/she allegedly also witnessed mock executions, executions, and lash punishment. The interviewee maintained that the Vakil Abad prison has the capacity for 3800-4100 inmates whereas in 2011, 13,900 prisoners were detained.

## **Mr. “Aslan”**

### **Baha’i**

A Baha’i father, Mr. “Aslan,” described to the Special Rapporteur how his family repeatedly experienced discrimination related to their economic and social rights. He had been working as a carpenter for several years in a shop. In 2001 he started his own shop and applied for the appropriate license at the semi-governmental carpenter’s guild. Licenses, he said, were typically granted within six months. The guild initially presented seemingly neutral reasons for not granting him a license, such as that fact that his shop was “too small.” But when he would get a bigger workspace they would offer a different reason.

After three years of back-and-forth guild staff allegedly told him that they actually were not approving his license because he was a Baha’i, a fact he had indicated on his initial application. He was forced to work without a license until 2009, when the mayor’s office finally closed his shop, causing him to lose his capital and tools. Also in 2009 his daughter wanted to enroll in a specialized public high school that offered classes in tourism, a subject she was interested in. Upon application the father asked the school’s principal if his daughter’s faith was an issue. A few days later the principal called the father and said that she had contacted the Ministry of Education and it instructed her not to grant admission to his Baha’i daughter.

## **Mehdi Noorzar**

### **Political activist / lawyer**

Green Movement activist Mehdi Noorzar, a lawyer formally employed in a state agency, told the Special Rapporteur that authorities arrested him on 9 August 2011 when he responded to a summons to Evin Prison. He reported being held in solitary confinement for three months and subjected to various forms of torture including: punching, kicking, baton beatings, whipping, blindfolding, and a mock execution. He said that his interrogators were trying to make him confess to connections with monarchist groups or the MEK, both of which he purportedly told interrogators he opposed. He was formally charged 20 days after the start of his detention on charges of acting against national security, insulting the supreme leader, insulting the president, blasphemy, and insulting clerics. At the trial the judge advised him not to bring his lawyer into the courtroom in order to receive a lighter sentence. Yet, the trial purportedly only lasted ten minutes, with the judge taking a very hostile tone, and Noorzar was sentenced to three years in prison. An appeals court reduced the sentence to one year in prison, a one-year suspended sentence, and 74 lashes. On 7 August 2012 his one-year sentence came to an end, but as his release fell on a weekend, he was kept in prison for three more days until the flogger was at work to administer the lashes.