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INTRODUCTION

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NOTE

Symbols of United Nations documents are composed of capital letters combined with figures. Mention of such a symbol indicates a reference to a United Nations document.

Introduction

I

Debates and events during the year since the publication of the last report to the General Assembly have brought to the fore different concepts of the United Nations, the character of the Organization, its authority and its structure.

On the one side, it has in various ways become clear that certain Members conceive of the Organization as a static conference machinery for resolving conflicts of interests and ideologies with a view to peaceful co-existence, within the Charter, to be served by a Secretariat which is to be regarded not as fully internationalized but as representing within its ranks those very interests and ideologies.

Other Members have made it clear that they conceive of the Organization primarily as a dynamic instrument of Governments through which they, jointly and for the same purpose, should seek such reconciliation but through which they should also try to develop forms of executive action, undertaken on behalf of all Members, and aiming at forestalling conflicts and resolving them, once they have arisen, by appropriate diplomatic or political means, in a spirit of objectivity and in implementation of the principles and purposes of the Charter.

Naturally, the latter concept takes as its starting point the conference concept, but it regards it only as a starting point, envisaging the possibility of continued growth to increasingly effective forms of active international cooperation, adapted to experience, and served by a Secretariat of which it is required that, whatever the background and the views of its individual members, their actions be guided solely by the principles of the Charter, the decisions of the main organs, and the interests of the Organization itself.

The first concept can refer to history and to the traditions of national policies of the past. The second can point to the needs of the present and of the future in a world of ever-closer international interdependence where nations have at their disposal armaments of hitherto unknown destructive strength. The first one is firmly anchored in the time-honoured philosophy of sovereign national States in armed competition of which the most that may be expected in the international field is that they achieve a peaceful co-existence. The second one envisages possibilities of inter-governmental action overriding such a philosophy, and opens the road towards more developed and increasingly effective forms of constructive international co-operation.

It is clearly for the Governments, Members of the Organization, and for these Governments only, to make their choice and decide on the direction in which they wish the Organization to develop. However, it may be appropriate to study these two concepts in terms of the purposes of the Organization as laid down in the Charter and, in this context, also to consider the char-

acter and the significance of the decisions of the Organization as well as its structure.

П

The purposes and principles of the Charter are set out in its Preamble and further developed in a series of articles, including some which may seem to be primarily of a procedural or administrative nature. Together, these parts of the Charter lay down some basic rules of international ethics by which all Member States have committed themselves to be guided. To a large extent, the rules reflect standards accepted as binding for life within States. Thus, they appear, in the main, as a projection into the international arena and the international community of purposes and principles already accepted as being of national validity. In this sense, the Charter takes a first step in the direction of an organized international community, and this independently of the organs set up for international co-operation. Due to different traditions, the state of social development and the character of national institutions, wide variations naturally exist as to the application in national life of the principles reflected in the Charter, but it is not too difficult to recognize the common elements behind those differences. It is therefore not surprising that such principles of national application could be transposed into an agreed basis also for international behaviour and co-operation.

In the Preamble to the Charter, Member nations have re-affirmed their faith "in the equal rights of men and women and of nations large and small," a principle which also has found many other expressions in the Charter

Thus, it re-states the basic democratic principle of equal political rights, independently of the position of the individual or of the Member country in respect of its strength, as determined by territory, population or wealth. The words just quoted must, however, be considered as going further and imply an endorsement as well of a right to equal economic opportunities.

It is in the light of the first principle that the Charter has established a system of equal votes, expressing "the sovereign equality of all its Members", and has committed the Organization to the furtherance of self-determination, self-government and independence. On the same basis, the Charter requires universal respect for and observance of human rights and fundamental freedoms for all "without distinction as to race, sex, language or religion".

It is in the light of the latter principle—or, perhaps, the latter aspect of the same basic principle—that the Charter, in Article 55, has committed the Members to the promotion of higher standards of living, full employment and conditions of economic and social progress and development as well as to solutions of inter-

national economic and related problems. The pledge of all Members to take joint and separate action, in cooperation with the Organization, for the achievement of these purposes has been the basis for the far-reaching economic and technical assistance channelled through or administered by the Organization, and may rightly be considered as the basic obligation reflected also in such economic and technical assistance as Member Governments have been giving, on a bilateral basis, outside the framework of the Organization.

It would seem that those who regard the Organization as a conference machinery, "neutral" in relation to the direction of policies on a national or international basis and serving solely as an instrument for the solution of conflicts by reconciliation, do not pay adequate attention to those essential principles of the Charter to which reference has just been made. The terms of the Charter are explicit as regards the equal political rights of nations as well as of individuals and, although this second principle may be considered only as implicit in the terms of the Charter, they are clear also as regards the demand for equal economic opportunities for all individuals and nations. So as to avoid any misunderstanding, the Charter directly states that the basic democratic principles are applicable to nations "large and small" and to individuals without distinction "as to race, sex, language and religion", qualifications that obviously could be extended to cover also other criteria such as, for example, those of an ideological character which have been used or may be used as a basis for political or economic discrimination.

In the practical work of the Organization these basic principles have been of special significance in relation to countries under colonial rule or in other ways under foreign domination. The General Assembly has translated the principles into action intended to establish through self-determination a free and independent life as sovereign States for peoples who have expressed in democratic forms their wish for such a status. Decisive action has in many cases been taken by Member Governments, and then the United Nations has had only to lend its support to their efforts. In other cases, the main responsibility has fallen on the Organization itself. The resolution on colonialism, adopted by the General Assembly at its fifteenth session, may be regarded as a comprehensive re-statement in elaborated form of the principle laid down in the Charter. Results of developments so far have been reflected in the birth of a great number of new national States and a revolutionary widening of the membership of the Organization.

The demand for equal economic opportunities has, likewise, been—and remains—of special significance in relation to those very countries which have more recently entered the international arena as new States. This is natural in view of the fact that, mostly, they have been in an unfavourable economic position, which is reflected in a much lower per capita income, rate of capital supply and degree of technical development, while their political independence and sovereignty require a fair measure of economic stability and economic possibilities in order to gain substance and full viability.

In working for the translation into practical realities in international life of the democratic principles which are basic to the Charter, the Organization has thus assumed a most active role and it has done so with success, demonstrating both the need and the possibilities for such action.

Further, in the Preamble to the Charter it is stated to be a principle and purpose of the Organization "to establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained". In these words-to which, naturally, counterparts may be found in other parts of the Charter-it gives expression to another basic democratic principle, that of the rule of law. In order to promote this principle, the Charter established the International Court of Justice, but the principle permeates the approach of the Charter to international problems far beyond the sphere of competence of the Court. As in national life, the principle of justice—which obviously implies also the principle of objectivity and equity in the consideration of all matters before the General Assembly or the Security Council—must be considered as applicable without distinction or discrimination, with one measure and one standard valid for the strong as well as for the weak. Thus, the demand of the Charter for a rule of law aims at the substitution of right for might and makes of the Organization the natural protector of rights which countries, without it, might find it more difficult to assert and to get respected.

The principle of justice can be regarded as flowing naturally from the principles of equal political rights and equal economic opportunities, but it has an independent life and carries, of itself, the world community as far in the direction of an organized international system as the two first-mentioned principles. It has deep roots in the history of the efforts of man to eliminate from international life the anarchy which he had already much earlier overcome on the national level, deeper indeed than the political and economic principles which, as is well known, were much later to get full acceptance also in national life. Long before the United Nations and long before even the League of Nations, Governments were working towards a rule of justice in international life through which they hoped to establish an international community based on law, without parliamentary or executive organs, but with a judicial procedure through which law and justice could be made to apply.

The Charter states and develops the three principles mentioned here as a means to an end: "to save succeeding generations from the scourge of war". This adds emphasis to the concept, clearly implied in the Charter, of an international community for which the Organization is an instrument and an expression and in which anarchic tendencies in international life are to be curbed by the introduction of a system of equal political rights, equal economic opportunities and the rule of law. However, the Charter goes one step further, drawing a logical conclusion both from the ultimate aim of the Organization and from the three principles. Thus, it outlaws the use of armed force 'save in the common interest". Obviously, the Charter cannot, on the one side, establish a rule of law and the principle of equal rights for "nations large and small", and, on the other hand, permit the use of armed force for national ends, contrary to those principles and, therefore, not "in the common interest". Were nations, under the Charter, to be allowed, by the use of their military strength, to achieve ends contrary to the principle of the equality of Members and the principle of justice, it would obviously deprive those very principles of all substance and significance. One practical expression of this approach, which may be mentioned here, is that the organs of the United Nations have consistently maintained that the use of force, contrary to the Charter as interpreted by those organs, cannot be permitted to yield results which can be accepted as valid by the Organization and as establishing new rights.

In the Charter, the right to the use of force is somewhat more extensive than may seem to be the case from a superficial reading of the phrase "save in the common interest". Thus, apart from military action undertaken pursuant to a decision of the Security Council for repression of aggression—that is, for upholding the basic Charter principles—the Charter opens the door to the use of armed force by a nation in exercise of its inherent right to resist armed attack. This is a point on which, both in theory and in practice, the development of international law is still at a very early stage. As is well known, no agreement has been reached on a definition of aggression, beyond that found in Article 2, paragraph 4, of the Charter, and the Organization has several times had to face situations in which, therefore, the rights and wrongs in a specific case of conflict have not been clarified. It would be a vitally important step forward if wider agreement could be reached regarding the criteria to be applied in order to distinguish between legitimate and illegitimate use of force. History is only too rich in examples of armed aggression claimed as action in self-defence. How could it be otherwise, when most cases of armed conflict are so deeply rooted in a history of clashes of interests and rights, even if, up to the fatal moment of the first shot, those clashes have not involved recourse to the use of armed force?

In recognition of this situation and in the light of historical experience, the Charter makes yet another projection into international life of solutions to conflicts tested in national life, and establishes the final principle that the Organization shall "bring about by peaceful means and in conformity with the principles of justice and international law, adjustment or settlement of international disputes or situations which might lead to a breach of the peace". This principle, as quoted here from Article 1 of the Charter, is further developed specifically in Article 33, which requires parties to any dispute, the consequence of which is likely to endanger the maintenance of international peace and security, to "seek a solution by negotiation, enquiry, mediation, conciliation, arbitration, judicial settlement, resort to regional agencies or arrangements, or other peaceful means of their own choice". It is in this sphere that the Security Council has had, and is likely to continue to have, its main significance, both directly as a forum before which any dispute threatening peace and security can be brought up for debate and as an organ which directly, or through appropriate agents, may assist the parties in finding a way out and, by preventive diplomacy, may forestall the outbreak of an armed conflict. It seems appropriate here to draw attention especially to the right of the Security Council under Article 40 to "call upon the parties concerned to comply with such provisional measures as it deems necessary or desirable" for the prevention of any aggravation of a situation threatening peace and security, and to the

obligation of Members to comply with a decision on such measures.

It is in the light of the approach to international coexistence in our world today, which is thus to be found in the Charter, that judgement has to be passed on the validity of the different conceptions of the Organization which in recent times have become increasingly apparent. As already pointed out, the basic principles regarding the political equality of nations and their right to equal economic opportunities are difficult to reconcile with the view that the Organization is to be regarded only as a conference machinery for the solution, by debate and joint decisions, of conflicts of interest or ideology. It seems even more difficult to reconcile these principles with a view according to which equality among Members should be reflected in the establishment of a balance between power-blocs or other groupings of nations. The same difficulty is apparent as regards the principle of justice and the principle prohibiting the use of armed force. It is easier to apply the conference concept to the principle of prevention of conflict through negotiation, but also on this point the difficulties become considerable if it is recognized that such solutions as may be sought by the Organization should be solutions based on the rules of equality and justice.

III

The General Assembly, the Security Council and other collective organs of the United Nations have features in common with a standing international diplomatic conference, but their procedures go beyond the forms of such a conference and show aspects of a parliamentary or quasi-parliamentary character.

While decisions of a conference, in order to commit its participants, must be based on their subsequent acceptance of the decisions, the organs of the United Nations act on the basis of voting, with the decisions being adopted if supported by a majority. However, the decisions of the Assembly have, as regards Member States, only the character of recommendations (except for financial assessments and certain other types of organizational action) so that obligations like those arising out of an agreement, coming into force after a conference, do not normally flow from them. But although the decisions, legally, are only recommendations, they introduce an important element by expressing a majority consensus on the issue under consideration.

Naturally, such a formula leaves scope for a gradual development in practice of the weight of the decisions. To the extent that more respect, in fact, is shown to General Assembly recommendations by the Member States, they may come more and more close to being recognized as decisions having a binding effect on those concerned, particularly when they involve the application of the binding principles of the Charter and of international law.

Both those who regard a gradual increase in the weight of decisions of the General Assembly as necessary, if progress is to be registered in the direction of organized peaceful co-existence within the Charter, and those who oppose such a development, have to recognize that, with certain variations in individual cases, the practice still is very close to the restrictive Charter

formula. Experience shows that even countries which have voted for a certain decision may, later on, basing themselves on its character of merely being a recommendation, refuse to follow it or fail to support its implementation, financially or in other respects.

What has been said applies generally to the collective organs of the Organization, but, as is well known, the Charter has gone one step further beyond the conference concept, in the direction of the parliamentary concept, in the case of the Security Council. In Article 25, Member States of the United Nations have agreed to "accept and carry out the decisions of the Security Council in accordance with the present Charter", thus, by agreement, making the decisions of the Council mandatory, except, of course, when such decisions take the form of "recommendations" within the terms of Chapter VI or certain other articles of the Charter. They have further, in Article 49, undertaken to "join in affording mutual assistance in carrying out the measures decided upon by the Security Council".

This agreed mandatory nature of certain Security Council decisions might have led to a demand for unanimity in the Council, a unanimity which was the rule for the Council of the League of Nations. Even so, however, the arrangement would have gone beyond the conference principle with its requirement that no decision reached in an international organ should be binding on an individual Member short of his agreement. With the present arrangements, requiring a majority of seven and the concurring votes of the permanent members, a bridge between the traditional conference approach and a parliamentary approach is provided by the commitment in Article 25 to agree to the carrying out of the decisions in the Council which should be considered as giving the Council its authority by general delegation as indeed stated in Article 24, paragraph 1.

What clearly remains within the Council of the traditional conference and agreement pattern is the condition that its decisions of a non-procedural character must be supported by the unanimous vote of the five permanent members, thus avoiding for those members the risk of being bound by a decision of the Council which has not met with their agreement. It may be observed that this special position for the permanent members, apart from other reasons, has the justification that, without such a rule, the other Members of the Organization, in complying with a Security Council decision, might find themselves unwillingly drawn into a big Power conflict.

In spite of the delegated authority which the Council may be considered as exercising, and the condition that decisions must be agreed to by the permanent members, the experience of the Organization, as regards the implementation of Council decisions, is uneven and does not indicate full acceptance in practice of Article 25. In this case also, examples can be given of a tendency to regard decisions, even when taken under Chapter VII, as recommendations binding only to the extent that the party concerned has freely committed itself to carry them out; there is here a clear dichotomy between the aims of the Charter and the general political practice at its present stage of development. Such cases refer not only to Members outside the Council, or, perhaps, Members inside the Council, who have not supported a specific decision, but also to Members within the Council who have c in favour of a decision but who later on reserve for themselves at least a right to decision in ways which seem to be at varintentions of the Council. The ambiguity tion emerges with special force in case attitudes have been taken by permanent r Council, who are considered to should esibility for the maintenance of peace and is reflected in the special position they h Council. Obviously, the problem whethe legal weight is given to decisions of the S cil arises in practice not only in cases of n but also in cases of a refusal to should econsequences of a decision of the Counc

These observations—which have beer reminder of the Charter rules and a fact also of the experiences in practice—point which in any evaluation of the United Negiven the most serious consideration by the judgement on the various concepts Nations which are put forward, it is one what the Charter stipulates; it is an ent but ultimately more important question a situation is in practice and what, in fact, given to decisions of the Organization beyond the conference pattern of agreer

For those who maintain the conferen the Organization, it is natural to side-ste tory nature of decisions by the Security those who take a different view, it is e and essential to work for a full and gene of the Charter rules. Were those to be r that the Charter on the points discuss maybe, also as regards the five basic cussed in the first part of this Introduc of our time and the political possibilities v such a view still would not seem to ju clusion that the clear approach of the (be abandoned. Rather, it would indicate nations jointly should increase their ef political realities gradually come closer established by the Charter.

In the light of such considerations, the of the outcome of every single conflict. Organization has to take a stand, and the to its decisions in such a conflict stand out A failure to gain respect for decision of the Organization within the terms of often called a failure for the Organizat seem more correct to regard it as a failur community, through its Member national ticular those most directly concerned, to order, step by step, to make the Charter a in practical political action as it is alread

Were such co-operation, for which the naturally rests with each single Member a all Members collectively, not to come ab the respect for the obligations flowing fr of the Charter, to be allowed to diminis spell the end of the possibilities of the to grow into what the Charter indicates intention of the founders, as also of all the Organization grow into an increasi instrument, with increasing respect for tions of the General Assembly as well.

What this would mean for the value of the Organization as protector of the aims, principles and rights it was set up to further and safeguard, is obvious. The effort through the Organization to find a way by which the world community might, step by step, grow into organized international co-operation within the Charter, must either progress or recede. Those whose reactions to the work of the Organization hamper its development or reduce its possibilities of effective action, may have to shoulder the responsibility for a return to a state of affairs which Governments had already found too dangerous after the First World War.

IV

The growth of the United Nations out of the historic conference pattern—which, as observed earlier in this Introduction, at all events naturally remains the starting point in all efforts of the Organization-is clearly reflected in what, in the light of experience, may seem to be a lack of balance in the Charter. While great attention is given to the principles and purposes, and considerable space is devoted to an elaboration of what may be called the parliamentary aspects of the Organization, little is said about executive arrangements. This does not mean that the Charter in any way closes the door to such arrangements or to executive action, but only that, at the stage of international thinking crystallized in the Charter, the conference approach still was predominant, and that the needs for executive action, if the new Organization was to live up to expectations and to its obligations under the Charter, had not yet attracted the attention they were to receive in response to later developments.

The key clause on the executive side may be considered to be Article 24 in which it is said that "in order to assure prompt and effective action by the United Nations, its Members confer on the Security Council primary responsibility for the maintenance of international peace and security". On that basis the Security Council is given the right, under Article 29, to establish such subsidiary organs as it deems necessary for the performance of its functions, the right under Article 40 to decide on so-called provisional measures, the right to use, for the purposes of the Charter, under certain conditions, armed forces made available to the Council, the right under Article 48 to request from Governments action on the Council's behalf, as well as the right to request of the Secretary-General to "perform such . . . functions as are entrusted to him" by the Council.

The various clauses here briefly enumerated open a wide range of possibilities for executive action undertaken by, and under the aegis of, the Security Council. However, no specific machinery is set up for such action by the Council, apart from the Military Staff Committee, with planning responsibilities in the field of the possible use of armed force by the Security Council under Chapter VII of the Charter. In fact, therefore, the executive functions and their form have been left largely to practice, and it is in the field of the practices of the Organization that cases may be found in the light of which it is now possible to evaluate the ways in which the Organization may develop its possibilities for diplomatic, political or military intervention of an executive nature in the field.

The forms used for executive action by the Security Council—or when the Council has not been able to reach decisions, in some cases, by the General Assembly—are varied and are to be explained by an effort to adjust the measures to the needs of each single situation. However, some main types are recurrent. Subcommittees have been set up for fact-finding or negotiation on the spot. Missions have been placed in areas of conflict for the purpose of observation and local negotiation. Observer groups of a temporary nature have been sent out. And, finally, police forces under the aegis of the United Nations have been organized for the assistance of the Governments concerned with a view to upholding the principles of the Charter. As these, or many of these, arrangements require centralized administrative measures, which cannot be performed by the Council or the General Assembly, Members have to a large extent used the possibility to request the Secretary-General to perform special functions by instructing him to take the necessary executive steps for implementation of the action decided upon. This has been done under Article 98, as quoted above, and has represented a development in practice of the duties of the Secretary-General under Article 97. The character of the mandates has, in many cases, been such that in carrying out his functions the Secretary-General has found himself forced also to interpret the decisions in the light of the Charter, United Nations precedents and the aims and intentions expressed by the Members. When that has been the case, the Secretary-General has been under the obligation to seek guidance, to all possible extent, from the main organs; but when such guidance has not been forthcoming, developments have sometimes led to situations in which he has had to shoulder responsibility for certain limited political functions, which may be considered to be in line with the spirit of Article 99 but which legally have been based on decisions of the main organs themselves, under Article 98, and thus the exclusive responsibility of Member States acting through these organs. Naturally, in carrying out such functions the Secretariat has remained fully subject to the decisions of the political bodies.

This whole development has lately become a matter of controversy, natural and, indeed, unavoidable in the light of differences of approach to the role of the Organization to which attention has been drawn earlier in this Introduction. While the development is welcomed by Member nations which feel a need of growth as regards the possibilities of the Organization to engage in executive action in protection of the Charter principles, it is rejected by those who maintain the conference concept of the Organization. The different opinions expressed on the development are only superficially related to this or that specific action and the way in which it is considered to have been carried through. They are also only superficially related to the choice of means used for translating decisions into action. The discussion regarding the development of executive functions is basically one confronting the same fundamentally different concepts of the Organization and its place in international politics, which could be seen also in the different attitudes towards the legal weight of decisions of the Organization.

It is in this context that the principle embodied in Article 100 of the Charter is of decisive significance.

Introduction

This principle, which has a long history, establishes the international and independent character of the Secretariat. Thus, it is said that the Secretary-General and the staff of the Secretariat "shall not seek or receive instructions from any Government or from any other authority external to the Organization", and that they "shall refrain from any action which might reflect on their position as international officials responsible only to the Organization". In the same Article, the Members of the United Nations undertake to respect "the exclusively international character of the responsibilities of the Secretary-General and the staff and not to seek to influence them in the discharge of their responsibilities".

The significance of the principle stated in Article 100 is a dual one. It envisages a Secretariat so organized and developed as to be able to serve as a neutral instrument for the Organization, were its main organs to wish to use the Secretariat in the way which has been mentioned above and for which Article 98 has opened possibilities. But in doing so, the principle also indicates an intention to use the Secretariat for such functions as would require that it have an exclusively international character.

In the traditional conference pattern, participants in a meeting are mostly serviced by a secretariat drawn from the same countries as the participants themselves, and constituting a mixed group regarding which there is no need to demand or maintain an exclusively international character. It is therefore natural that those who favour the conference approach to the United Nations tend to give to Article 100 another interpretation than the one which the text calls for, especially in the light of its historical background and its background also in other clauses of the Charter.

There is no reason to go more deeply into this special problem here. Suffice it to say that, while the Organization, if regarded as a standing diplomatic conference, might well be serviced by a fully international Secretariat but does not need it, the other approach to the Organization and its role cannot be satisfied with anything less than a secretariat of an exclusively international character, and thus cannot be reconciled with a secretariat composed on party-lines and on the assumption that the interests represented in the main organs in this manner should be represented and advocated also within the Secretariat. Thus, again, the choice between conflicting views on the United Nations Secretariat is basically a choice between conflicting views on the Organization, its functions and its future.

In order to avoid possible misunderstandings, it should be pointed out here that there is no contradiction at all between a demand for a truly international Secretariat and a demand, found in the Charter itself, for as wide a "geographical" distribution of posts within the Secretariat as possible. It is, indeed, necessary precisely in order to maintain the exclusively international character of the Secretariat, that it be so composed as to achieve a balanced distribution of posts on all levels among all regions. This, however, is clearly something entirely different from a balanced representation of trends or ideologies. In fact if a realistic representation of such trends is considered desirable, it can and should be achieved without any assumption of political representation within the ranks of the Secretariat, by a satisfactory distribution of posts based on geographical criteria.

The exclusively international character of the Secretariat is not tied to its composition, but to the spirit in which it works and to its insulation from outside influences as stated in Article 100. While it may be said that no man is neutral in the sense that he is without opinions or ideals, it is just as true that, in spite of this, a neutral Secretariat is possible. Anyone of integrity, not subjected to undue pressures, can, regardless of his own views, readily act in an "exclusively international" spirit and can be guided in his actions on behalf of the Organization solely by its interests and principles, and by the instructions of its organs.

V

After this brief review of the principles of the Organization, of the character of its decisions and of its structure, especially as regards arrangements for executive action, presented only as a background for the consideration of what basic concepts and approaches should guide the development of the Organization, it may be appropriate, in conclusion, to give attention to the activities of the Organization and their relevance to the current international situation.

For years the Organization has been a focal point for efforts to achieve disarmament. This may still be considered as the main standing item on the agenda of the General Assembly. However, in recent years these efforts of the Organization have been running parallel to other efforts which are either outside of it or only loosely tied to the work of the United Nations. This may be justified on the basis that a very limited number of countries hold key positions in the field of armaments, so that any effort on a universal basis and by voting, to reach a decision having practical force, would be ineffective, unless founded on a basic agreement between those few parties mostly concerned. Therefore, direct negotiations between those countries are an essential first step to the solution, through the United Nations, of the disarmament problem, and do not in any way derogate from the responsibilities or rights of the Organization.

The situation may serve as an example of a problem which has become increasingly important in the life of the Organization: the right way in which to balance the weight of the big Powers and their security interests against the rights of the majority of Member nations. Such a majority naturally cannot expect the big Powers, in questions of vital concern to them, with their superior military and economic strength, automatically to accept a majority verdict. On the other hand, the big Powers cannot, as Members of the world community, and with their dependence on all other nations, set themselves above, or disregard the views of, the majority of nations. An effort to balance the big Power element and the majority element is found in the Charter rules regarding the respective competence of the General Assembly and the Security Council and regarding the special position of the big Powers within the Council. Other efforts to solve the same problem are reflected in the way in which the disarmament problem has been attacked in recent years. No fully satisfactory or definitive formula has been found, but it must be sought, and it is to be hoped that when the time comes for a Charter revision, agreement may be reached on a satisfactory solution.

What is true of the disarmament problem is, of course, true also of those more specific questions in which security interests of big Powers are or may be directly involved, as for example the Berlin problem. The community of nations, represented in the United Nations, has a vital interest in a peaceful solution, based on justice, of any question which—like this oneunless brought to a satisfactory solution, might come to represent a threat to peace and security. However, the problem of the balance to be struck between the rights and obligations of the big Powers and the rights and obligations of all other nations applies, in a very direct way, also to this problem which is now so seriously preoccupying the minds of all peoples and their leaders. The United Nations, with its wide membership, is not, and can, perhaps, not aspire to be a focal point in the debate on an issue such as the Berlin question, or in the efforts to solve it, but the Organization cannot, for that reason, be considered as an outside party which has no right to make its voice heard should a situation develop which would threaten those very interests which the United Nations is to safeguard and for the defence of which it was intended to provide all Member nations with an instrument and a forum.

Reference has already been made in this Introduction to the work of the Organization devoted to furthering self-determination, self-government and independence for all peoples. In that context it was recalled that the General Assembly, at its last session, adopted a resolution regarding the colonial problem which elaborates the basic principles of the Charter in their application to this problem.

This is, likewise, a question which for years has been before the General Assembly and it is likely to remain a major item until a final result is achieved which reflects full implementation of the basic principles in the direction indicated by last year's resolution. Experience has shown that peaceful progress in that direction cannot be guaranteed solely by decisions of the General Assembly or the Security Council, within the framework of a conference pattern. Executive action is necessary. and neither the General Assembly nor the Security Council-which has had to deal with situations in which the liquidation of the colonial system has led to acute conflict—has abstained from such action in support of the lines upheld. As in the past, executive action by the Organization in the future will undoubtedly also be found necessary if it is to render the service expected from it under the terms of the

It is in conflicts relating to the development towards full self-government and independence that the Organization has faced its most complicated tasks in the executive field. It is also in the case of executive action in this context that different concepts of the Organization and of its decisions and structure have their most pointed expressions. As regards this specific aspect of the work of the United Nations, the front line has not been the usual one between different bloc interests, but more one between a great number of nations with aims natural especially for those which recently have been under colonial rule or under other forms of foreign domination, and a limited number of powers with other aims and predominant interests. This seems understandable if one takes into account that a majority of nations wishes to stand aside from the big Power conflicts, while power blocs or big Powers tend to safeguard their positions and security by efforts to maintain or extend an influence over newly emerging areas. The United Nations easily becomes a focal point for such conflicting interests as the majority looks to the Organization for support in their policy of independence also in relation to such efforts, while power blocs or countries with other aims may see in the United Nations an obstacle in the way of their policies to the extent that the Organization provides the desired support. How this is reflected in the attitude towards the development of the executive functions of the United Nations can be illustrated by numerous examples. It may be appropriate in this context to say in passing a word about the problem of the Congo and the activities of the United Nations in that country.

Different interests and Powers outside Africa have seen in the Congo situation a possibility of developments with strong impact on their international position. They have therefore, naturally, held strong views on the direction in which they would like to see developments in the Congo turn and—with the lack of political traditions in the country and without the stability which political institutions can get only by being tested through experience—the doors have been opened for efforts to influence developments by supporting this or that faction or this or that personality. True to its principles, the United Nations has had to be guided in its operation solely by the interest of the Congolese people and by their right to decide freely for themselves, without any outside influences and with full knowledge of facts. Therefore, the Organization, throughout the first year of its work in the Congo, up to the point when Parliament reassembled and invested a new national Government, has refused—what many may have wished—to permit the weight of its resources to be used in support of any faction so as thereby to prejudge in any way the outcome of a choice which belonged solely to the Congolese people. It has also had to pursue a line which, by safeguarding the free choice of the people, implied resistance against all efforts from outside to influence the outcome. In doing so, the Organization has been put in a position in which those within the country who felt disappointed in not getting the support of the Organization were led to suspect that others were in a more favoured position and, therefore, accused the Organization of partiality, and in which, further, such outside elements as tried to get or protect a foothold within the country, when meeting an obstacle in the United Nations, made similar accusations. If, as it is sincerely to be hoped, the recent national reconciliation, achieved by Parliament and its elected representatives of the people, provides a stable basis for a peaceful future in a fully independent and unified Congo, this would definitely confirm the correctness of the line pursued by the United Nations in the Congo. In fact, what was achieved by Parliament early in August may be said to have done so with sufficient clarity. It is a thankless and easily misunderstood role for the Organization to remain neutral in relation to a situation of domestic conflict and to provide active assistance only by protecting the rights and possibilities of the people to find their own way, but it remains the only manner in which the Organization can serve its proclaimed purpose of furthering the full independence of the people in the true and unqualified sense of the word.

The United Nations may be called upon again to assist in similar ways. Whatever mistakes in detail and on specific points critics may ascribe to the Organization in the highly complicated situation in the Congo, it is to be hoped that they do not lead Members to revise the basic rules which guide the United Nations activities in such situations, as laid down in the first report of the Secretary-General to the Security Council on the Congo question, which the Council, a year ago, found reason, unanimously, to commend.

Closely related to a policy aiming at self-government and independence for all is the question of economic and technical assistance, especially during the first years of independence of a new Member State. The United Nations and its agencies and affiliated organs have at their disposal only very modest means for the purpose, but a rich experience has been gathered and the personnel resources are not inconsiderable.

Last year the Economic and Social Council and the General Assembly had to consider proposals designed to open up new possibilities for the Organization to respond to the demands of Member Governments facing all the problems of newly achieved independence. Naturally, the problems which are of special importance for such countries are basically the same as those which face all countries which have been left behind in economic development. Therefore, the urgent attention required by newly independent countries in this respect can in no way justify a discrimination in their favour against other countries with similar difficulties.

This year the General Assembly will have before it proposals initiated by the Scientific Advisory Committee and endorsed by the Economic and Social Council, for a conference under United Nations aegis, intended to provide possibilities for a break-through in the application of the technical achievements of present times to the problems of the economically less developed countries. It is sincerely to be hoped that, in the interest of international co-operation and the acceleration of the economic progress of those countries, this proposal will meet with the approval of the General Assembly.

So far, the economic and technical activities of the United Nations have been less influenced by the conflict between different concepts of the role of the Organization than its activities in other fields. However, it is impossible to isolate the economic and technical problems from the general question discussed in this Introduction. While receiving countries should have full freedom to take assistance from whatever source they find appropriate, they should not be barred, if they so wish, from getting all the assistance they need through United Nations channels or under United Nations aegis. The Organization is far from being able to meet all such demands, as donor nations con-

tinue to show a strong preference for bilateral approaches on a national or a group basis. Again, the problem arises of the basic concept of the United Nations. With the conference approach to the work of the Organization a choice is made also in favour of bilateral assistance, while the alternative approach opens the door to a development under which international assistance, in implementation of the principle of equal economic opportunities for all, would be channelled through the Organization or its related agencies to all the extent that this is desired by the recipient countries and is within the capacity of the Organization.

Basic to the United Nations approach to economic and technical assistance is the principle, under all circumstances, that, although the Organization has to follow its own rules and maintain its own independence, its services are exclusively designed to meet the wishes of the recipient Government, without the possibility of any ulterior motives and free from the risk of any possible influence on the national or international policies of that Government. Whatever development the executive activities of the Organization may show in the field, there should never be any suspicion that the world community would wish or, indeed, could ever wish to maintain for itself, through the United Nations, a position of power or control in a Member country. Were political groups in a country really to believe in such a risk, the explanation would seem to be that, as has indeed happened in the case of Governments of Member countries with long established independence, they may find it difficult to accept the judgement of the majority of the nations of the world as to what in a specific situation is necessary in order to safeguard international peace and security, when such a judgement appears to be in conflict with the immediate aims of the group. With growing respect for the decisions of the Organization and growing understanding of its principles, the risks for such misinterpretations should be eliminated.

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This Introduction has limited itself to general observations on questions of principle, leaving all problems of detail to the report itself. This has seemed appropriate in view of the fact that the Organization has now reached a stage in its development where Member nations may find it timely to clarify their views on the direction in which they would like to see the future work of the Organization develop.

D-Manney

Dag Hammarskjold Secretary-General

17 August 1961